

30-12-94

RAINBOW PARK

(A COMMERCIAL SUBDIVISION)

BEING LOT 1 OF A PARCEL MAP ON FILE IN BOOK 67 OF PARCEL MAPS, PAGE 4

SITUATE IN SEC. 26, T. 20 S., R. 60 E., M.D.M.,

CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF RAINBOW PARK AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE JANUARY 12, 1992.

GARY A. PRESSWOOD, R.P.E. 7569
CITY ENGINEER, LAS VEGAS, NEVADA

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

GEORGE W. QUINN
DIVISION OF WATER RESOURCES - GEORGE W. QUINN
DATE 4/8/91

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, ~~PRIVATE~~) WATER SUPPLY AND A (COMMUNITY, ~~INDIVIDUAL~~) SYSTEM FOR DISPOSAL OF SEWAGE.

FELIX H. HAVIS
CLARK COUNTY HEALTH DISTRICT
DATE 4-16-91

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

NORMAN R. STANDERFER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS
DATE 5/4/91

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 22ND DAY OF JANUARY, 1991, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY:
NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

OWNER'S CERTIFICATE

DESERT LEASING, A GENERAL PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF RAINBOW PARK AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDECTION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL STREETS AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INCORPORATED AND TO THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT ACCROSS ALL AREAS NOT OCCUPIED BY ANY BUILDING STRUCTURE WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE T.V. INC. LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DESERT LEASING, A GENERAL PARTNERSHIP, BY:

HOWARD WELLS, JR. DATE 2-11-91

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

GARY L. MOORE
COMMUNITY CABLE T.V. INC. GARY L. MOORE
DATE 11-26-90

SUSAN R. HO
NEVADA POWER COMPANY SUSAN R. HO
DATE 11-20-90

NYLES SMITH
CENTRAL TELEPHONE COMPANY NYLES SMITH
DATE 11-15-90

LYNN A. MALLOY
SOUTHWEST GAS CORPORATION LYNN A. MALLOY
DATE 11-15-90

GEORGE A. JACOBY
LAS VEGAS VALLEY WATER DISTRICT GEORGE A. JACOBY
DATE 11-15-90

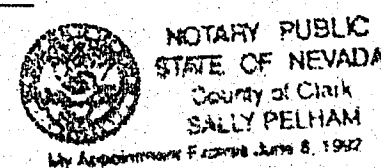
GARY A. PRESSWOOD
CITY OF LAS VEGAS - GARY A. PRESSWOOD
DATE 6-20-91

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

ON THIS 11 DAY OF FEBRUARY, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HOWARD WELLS, JR., KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

SALLY PELHAM
SALLY PELHAM
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES JUNE 8, 1992.



SURVEYOR'S CERTIFICATE

I, GREGORY G. RADIG, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DESERT LEASING, A GENERAL PARTNERSHIP.
- THE LANDS SURVEYED LIE WITHIN A POR. OF THE NW1/4 OF THE NW1/4 OF SEC. 26, T. 20 S., R. 60 E., M.D.M., AND THE SURVEY WAS COMPLETED ON 9/30/90.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JANUARY 12, 1992, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

GREGORY G. RADIG, P.L.S.
NEVADA CERTIFICATE NO. 7474

LEGAL DESCRIPTION

RAINBOW PARK

THAT PORTION OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 26, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER (NW COR.) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 26; THENCE S.89°27'28"E., ALONG THE NORTH LINE THEREOF, 75.79 FEET; THENCE S.00°32'32"W., 40.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE S.89°27'28"E., 699.74 FEET; THENCE S.00°09'13"E., 323.00 FEET; THENCE N.89°27'28"W., 120.01 FEET; THENCE S.00°09'13"E., 302.05 FEET; THENCE N.89°27'28"W., 605.03 FEET; THENCE N.00°09'13"W., 599.74 FEET TO A POINT OF TANGENCY WITH A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 25.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°41'44", AN ARC DISTANCE OF 39.57 FEET TO A POINT OF TANGENCY, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING.

CONTAINING 9.568 ACRES, MORE OR LESS.

BASIS OF BEARINGS
S.89°27'28"E., BEING THE NORTH LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 26, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 67 OF PARCEL MAPS, PAGE 4.

W.O. No. 4053-C

NO. 00611

FILED AT THE REQUEST OF:
VTN nevada

DATED 7-10-91 AT _____ H
BOOK 50 PAGE 28

OF PLATS
OFFICIAL RECORDS BOOK, NO. 910710

CLARK COUNTY, NEVADA RECORDS
JUAN L. SWIFT, RECORDER

FEE \$ _____ DEPUTY