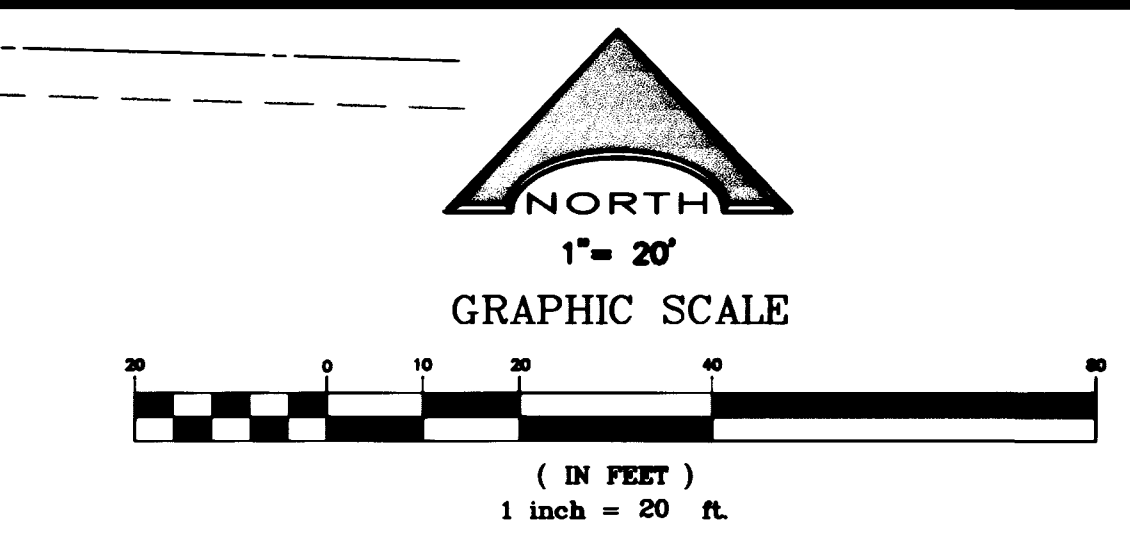
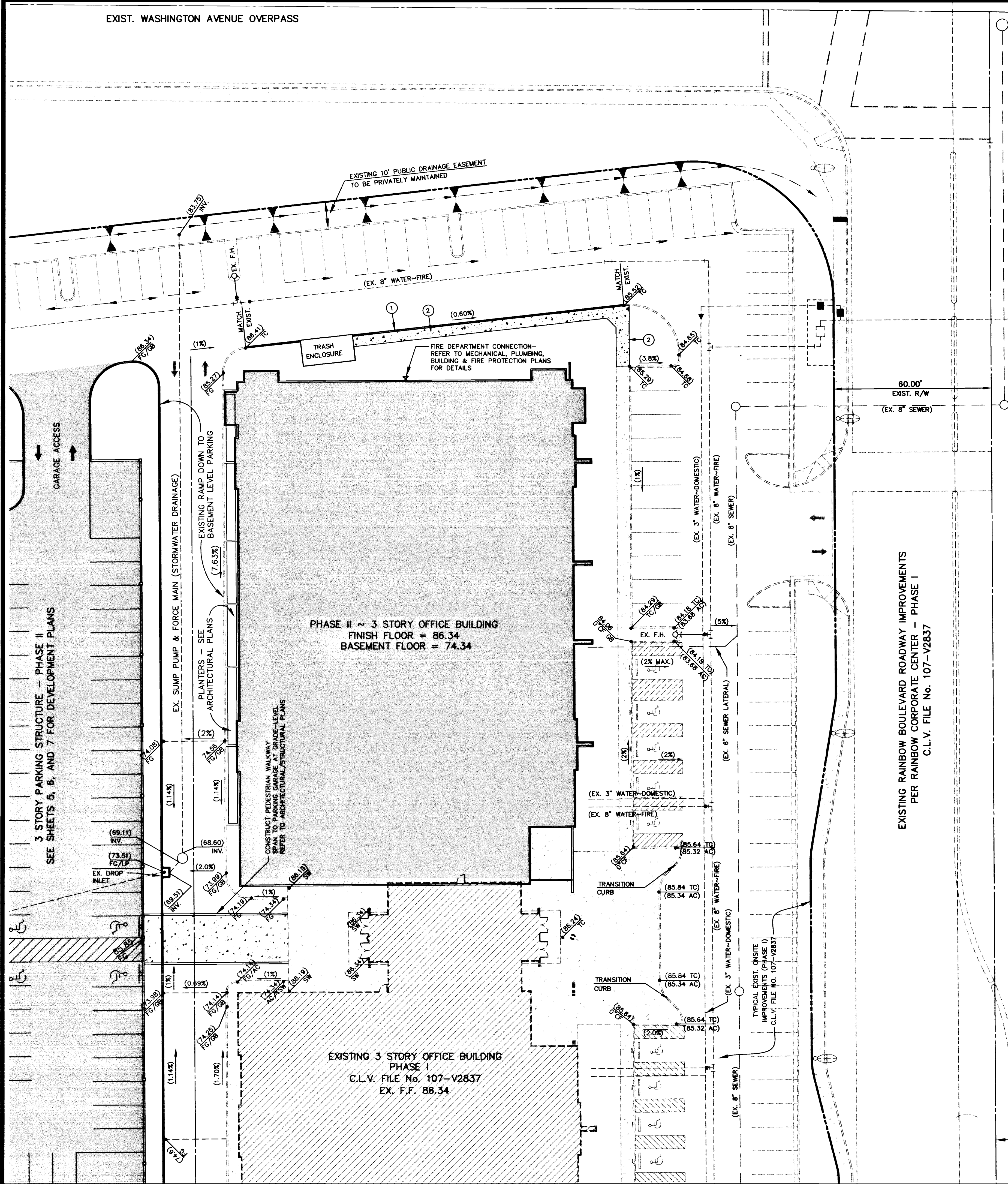


H:\PROJECTS\1600\693003.DWG PHASE 2\1MPS\PC02-DEVP FRI JUL 23 13:50:18 1999 PLOTTED BY VCS



LEGEND AND ABBREVIATIONS	
	PROPERTY LINE
	CENTERLINE
	EX. WATER MAIN
	EX. SEWER MAIN
	EX. STORM DRAIN
	EX. "A" CURB
	EX. BLDG.
	EX. STREETLIGHT
	EX. SANITARY SEWER MANHOLE
	EX. STORM DRAIN MANHOLE
	EX. FIRE HYDRANT
	EXISTING ELEVATION
	PROPOSED ELEVATION
	ASPHALT CONCRETE
	TOP OF CURB
	FINISH GRADE
	FLOW LINE
	GRADE BREAK
	FINISH FLOOR
	SIDEWALK
	CURB FACE

SEWER CONTRIBUTION COMBINED PHASES I & II

120 FIXTURES x 0.75 = 90 ERU'S
90 x 250 = 22,500 GPD (AVG.)
22,500 x 2.5 = 56,250 GPD (PEAK)

DISCLAIMER NOTE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

PARKING STRUCTURE FIRE FLOW INFORMATION

FIRE FLOW REQUIREMENT IS: 2,750 GALLONS PER MINUTE AT 20 PSI RESIDUAL PRESSURE.

BASED ON:
SQUARE FOOTAGE 70,670 S.F.
LARGEST AREA BETWEEN 4-HOUR AREA SEPARATION WALLS: 70,670 S.F.
BUILDING HEIGHT: 25 FEET
NUMBER OF STORIES: 2 FLOORS
TYPE OF CONSTRUCTION: I, FR
OCCUPANCY: S-4, OPEN PARKING GARAGE
FULL AUTOMATIC SPRINKLERS SYSTEM: NO
REVIEWED BY: Amy Chang
DATE: 7/26/99

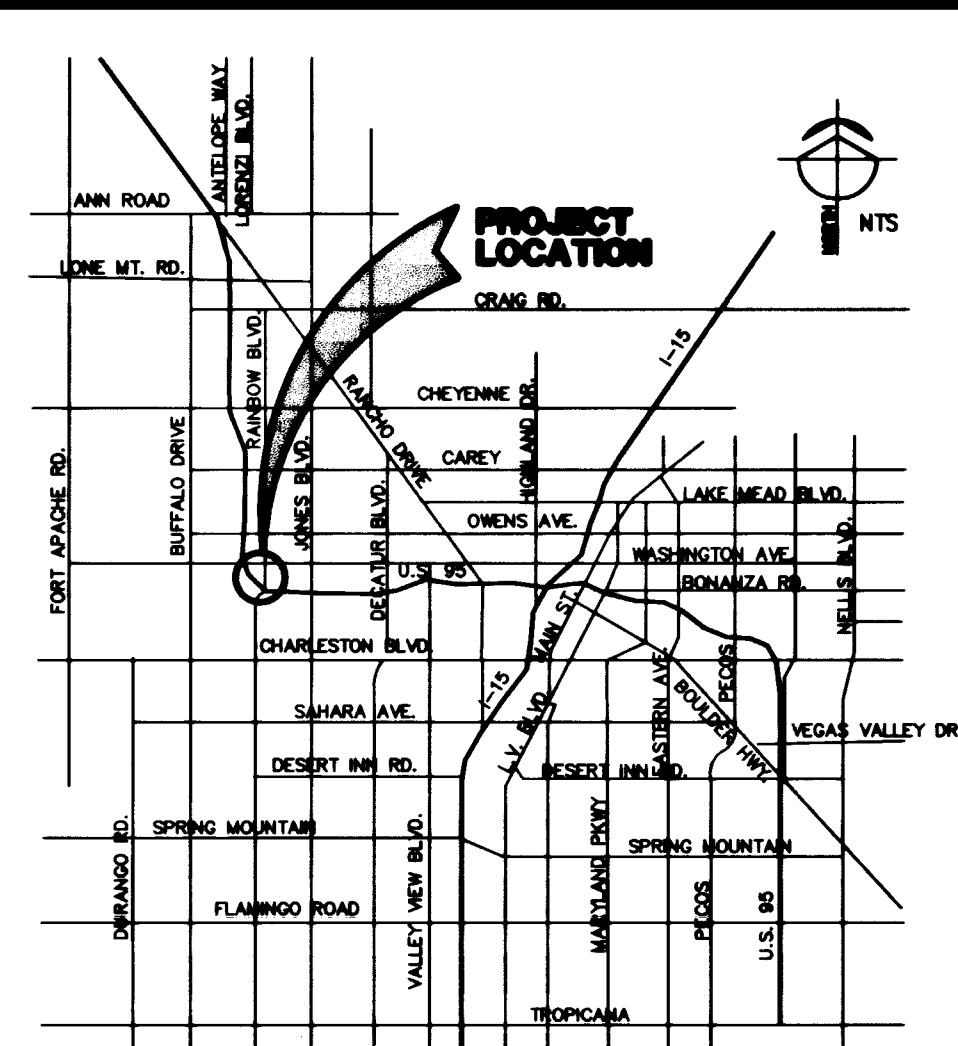
OFFICE BUILDING FIRE FLOW INFORMATION

FIRE FLOW REQUIREMENT IS: 2,750 GALLONS PER MINUTE AT 20 PSI RESIDUAL PRESSURE.

BASED ON:
SQUARE FOOTAGE (PHASE I & II) 149,043 S.F.
LARGEST AREA BETWEEN 4-HOUR AREA SEPARATION WALLS: 149,043 S.F.
BUILDING HEIGHT: 49.5 FEET
NUMBER OF STORIES: 3 FLOORS
TYPE OF CONSTRUCTION: III, FR
OCCUPANCY: COMM.
FULL AUTOMATIC SPRINKLERS SYSTEM: YES
REVIEWED BY: Amy Chang
DATE: 7/26/99

APPROVALS

APPROVAL OF THESE PLANS SHALL NOT BE CONSTRUED TO BE A PERMIT FOR, OR AN APPROVAL OF, ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS. FIRE FLOW 2,750 GPM AT 20 P.S.I. RESIDUAL.



VICINITY MAP

NOT TO SCALE

BASIS OF BEARINGS

SOUTH 89°36'27" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN ON A MAP ON FILE IN FILE 56, PAGE 96 OF SURVEY IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE

BENCHMARK

1LV00-26W4
ELEVATION = 724.7549 METERS (NAVOD88)
2377.80 FEET

RIVET AND PLATE IN TOP OF CURB, NORTHEAST RETURN OF RAINBOW BOULEVARD AND WASHINGTON AVENUE.

CONSTRUCTION NOTES

1. CONSTRUCT TYPE "A" CURB PER DETAIL 1

2. CONSTRUCT 5' WIDE CONCRETE SIDEWALK PER STD. DWG. NO. 234 AND N.D.O.T STANDARD DWG # R-5.1.1.1(613).

GRADING NOTES

1. ALL GRADES SHOWN HEREON ARE TO FINISH GRADE.

2. THE QUANTITIES SHOWN HEREON ARE ESTIMATES ONLY AND ARE NOT TO BE USED FOR BIDDING PURPOSES.

3. CONTRACTORS SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AND SHALL REPORT ALL DISCREPANCIES TO THE ENGINEER PRIOR TO THE COMMENCEMENT OF WORK.

4. ALL CONSTRUCTION AND GRADING OPERATIONS ARE TO CONFORM TO THE RECOMMENDATIONS OF SOILS REPORT LISTED BELOW:

"CORPORATE CENTER"
WESTERN TECHNOLOGIES, INC.
PROJECT NO. 4120K380 DATED OCT. 26, 1990

ENGINEER'S CERTIFICATE
I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS"

KENT E. ANDERSON, NEVADA P.E. NO. 6012
DATE: 7-26-99

OFFICE BUILDING FIRE FLOW INFORMATION

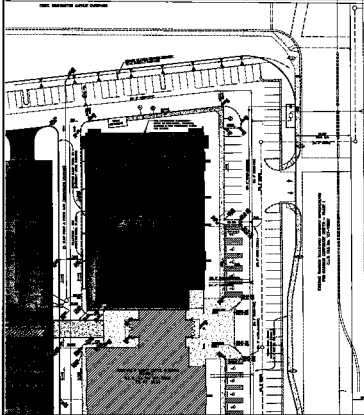
FIRE FLOW REQUIREMENT IS: 2,750 GALLONS PER MINUTE AT 20 PSI RESIDUAL PRESSURE.

BASED ON:
SQUARE FOOTAGE (PHASE I & II) 149,043 S.F.
LARGEST AREA BETWEEN 4-HOUR AREA SEPARATION WALLS: 149,043 S.F.
BUILDING HEIGHT: 49.5 FEET
NUMBER OF STORIES: 3 FLOORS
TYPE OF CONSTRUCTION: III, FR
OCCUPANCY: COMM.
FULL AUTOMATIC SPRINKLERS SYSTEM: YES
REVIEWED BY: Amy Chang
DATE: 7/26/99

APPROVALS

APPROVAL OF THESE PLANS SHALL NOT BE CONSTRUED TO BE A PERMIT FOR, OR AN APPROVAL OF, ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS. FIRE FLOW 2,750 GPM AT 20 P.S.I. RESIDUAL.

BORMANN DEVELOPMENT		BORMANN CONSULTING ENGINEERS, INC.	
500 N. RAINBOW BLVD., STE. 300 LAS VEGAS, NEVADA 89107-1081 (702) 676-6686		3035 East Pecos Lane Las Vegas, Nevada (702) 798-7978 • CIVIL • SURVEY	
DEVELOPMENT PLAN		ONSITE IMPROVEMENTS	
DRAWN BY: VCS		DESIGNED BY: VCS	
CHECKED BY: KEA		PROJECT NO: 693-003-996	
SHEET DP-1		4 OF 9 SHEETS	
DRAWING NO. 107-V3/25		DATE: 7-26-99	

[illegible]

IN THE COURT OF THE DISTRICT OF COLUMBIA

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100	1000000000

OTHER CONTRIBUTION
CONTRACT NUMBER 1-2-2

2000-2001
 2001-2002
 2002-2003

DECLASSIFY NOTE

[illegible]

PLANNING STRATEGIES
FOR THE 21ST CENTURY

PLATE 10. *Phragmites australis* (Common reed) growing in a wetland area.

[illegible]

© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 399–405

CONCLUSIONS

CONCLUSIONS

100

[illegible]

VENIETY MAP

NAME OF RELATIVE

RESEARCH AND ANALYSIS

BENCHMARK

MR. BYRNE —
THE COURT: ALL RIGHT, ANY OTHER QUESTIONS?

CONSTRUCTION METHOD

② 2000年4月1日起实施的《中华人民共和国道路交通安全法》第119条第4款规定：“非机动车”是指人力车和残疾人轮椅车。

[illegible]

6. EXERCISES (10 minutes)

4. THE STATE OF TEXAS, COUNTY OF DALLAS, ss. I, _____, Clerk of the County Court, do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of said County Court.

5. **U.S. CITIZENSHIP AND NATURALIZATION ACT, 8 U.S.C. § 1401(a)(1)**
 THE CITIZENSHIP AND NATURALIZATION ACT OF 1940, AS AMENDED, 8 U.S.C. § 1401(a)(1)

THESE THÈSE


 2012 SUMMER PARALYMPICS
 LONDON 2012

FOR FURTHER INFORMATION:

PLATE 10. *Strophomena* sp. (100x magnification)

[illegible]

References

ALL THE INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 08-08-2001 BY 60322 UCBAW

RESEARCH DESIGN

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

$$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$$

WINTERIZATION