

RAINBOW BOULEVARD

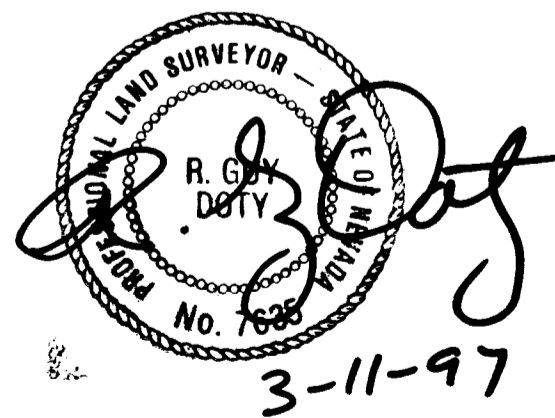
CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	04°53'35"	10039.36'	857.36'	428.94'
2	03°09'55"	10055.85'	555.53'	277.84'

LINE	BEARING	DISTANCE
L1	N02°38'53"W	186.19'
L2	N02°30'34"W	590.41'
L3	N02°40'59"W	484.17'
L4	N89°39'44"E	532.43'

SURVEYOR'S CERTIFICATE

I, R. GUY DOTY, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS MAP IS AN ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WELLS CARGO. ALL SURVEY POINTS FOUND OR SET ARE CORRECTLY SHOWN AND ARE SUFFICIENT TO ENABLE RETRACEMENT OF THE SURVEY, WHICH WAS COMPLETED ON MARCH 11, 1997. THIS SURVEY PLAT DOES NOT CONSTITUTE A SUBDIVISION AS DEFINED BY NEVADA STATE LAW. THE LANDS SURVEYED LIE WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AND SECTIONS 2 AND 3, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

R. GUY DOTY
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 7635



SURVEYOR'S STATEMENT

THIS SURVEY IS FOR THE PURPOSE OF RESTORING MONUMENTATION ON RAINBOW BOULEVARD AFTER ROAD IMPROVEMENT CONSTRUCTION.

LEGEND

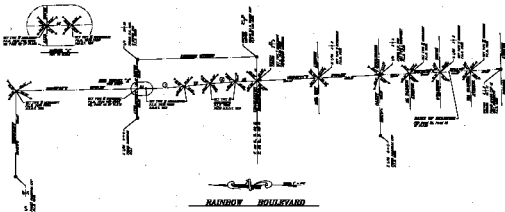
- STREET CENTERLINE
- SET MONUMENTATION AS DESCRIBED
- ⊙ FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- ▲ SET 2" ALUMINUM REFERENCE MARKER IN TOP OF CURB W/ STAMPED TIE DISTANCE - P.L.S. 7635 (TIES ARE EXAGGERATED FOR CLARITY)
- △ FOUND ALUMINUM REFERENCE MARKER IN TOP OF CURB W/ STAMPED TIE DISTANCE - P.L.S. 5094 (TIES ARE EXAGGERATED FOR CLARITY)
- ① CURVE NUMBER (SEE TABLE)
- L1 LINE NUMBER (SEE TABLE)

NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695.

MONUMENTATION TIE MAP &

RECORD MAP of SURVEY FOR RAINBOW BOULEVARD WESTCLIFF DR. to SAHARA AVE.		INSTRUMENT NO. <u>01148</u> OFFICIAL RECORDS BOOK NO. <u>970311</u> FILED AT THE REQUEST OF G.D.S. Surveying DATE <u>3-11-97</u> AT <u>12:41</u> FILE <u>87</u> PAGE <u>98</u> OF SURVEYS
PORTIONS OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AND SECTIONS 2 AND 3, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA		CLARK COUNTY, NEVADA RECORDS JUDITH A. WANDERER, RECORDER FEE \$ <u>1700</u> DEPUTY <u>JST</u>



EXPLANATION

1. ALL DISTANCES ARE IN FEET UNLESS OTHERWISE SPECIFIED.
 2. ALL CORNERS ARE TO BE SET BY THE SURVEYOR.
 3. ALL DISTANCES ARE TO BE MEASURED ALONG THE CENTERLINE OF THE ROAD.
 4. ALL DISTANCES ARE TO BE MEASURED ALONG THE CENTERLINE OF THE ROAD.
 5. ALL DISTANCES ARE TO BE MEASURED ALONG THE CENTERLINE OF THE ROAD.

DATE: 3-11-47



EXPLANATION

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NOTES

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DATE	NO.	REVISION	BY	DATE

DATE	NO.	REVISION	BY	DATE

THIS PLAN IS TO BE USED FOR THE PURPOSES OF THE CITY OF LOS ANGELES.
 IT IS HEREBY CERTIFIED THAT THE SAME IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

RECORD MAP OF SURVEY

RECORD MAP OF SURVEY
 SHOWING THE LAYOUT OF
 RAINBOW BOULEVARD
 FROM 1st St. to 50th St.

APPROVED AND AUTHORIZED FOR RECORDATION

BY THE CITY ENGINEER

DATE: 3-11-47

FILE NO. 970311