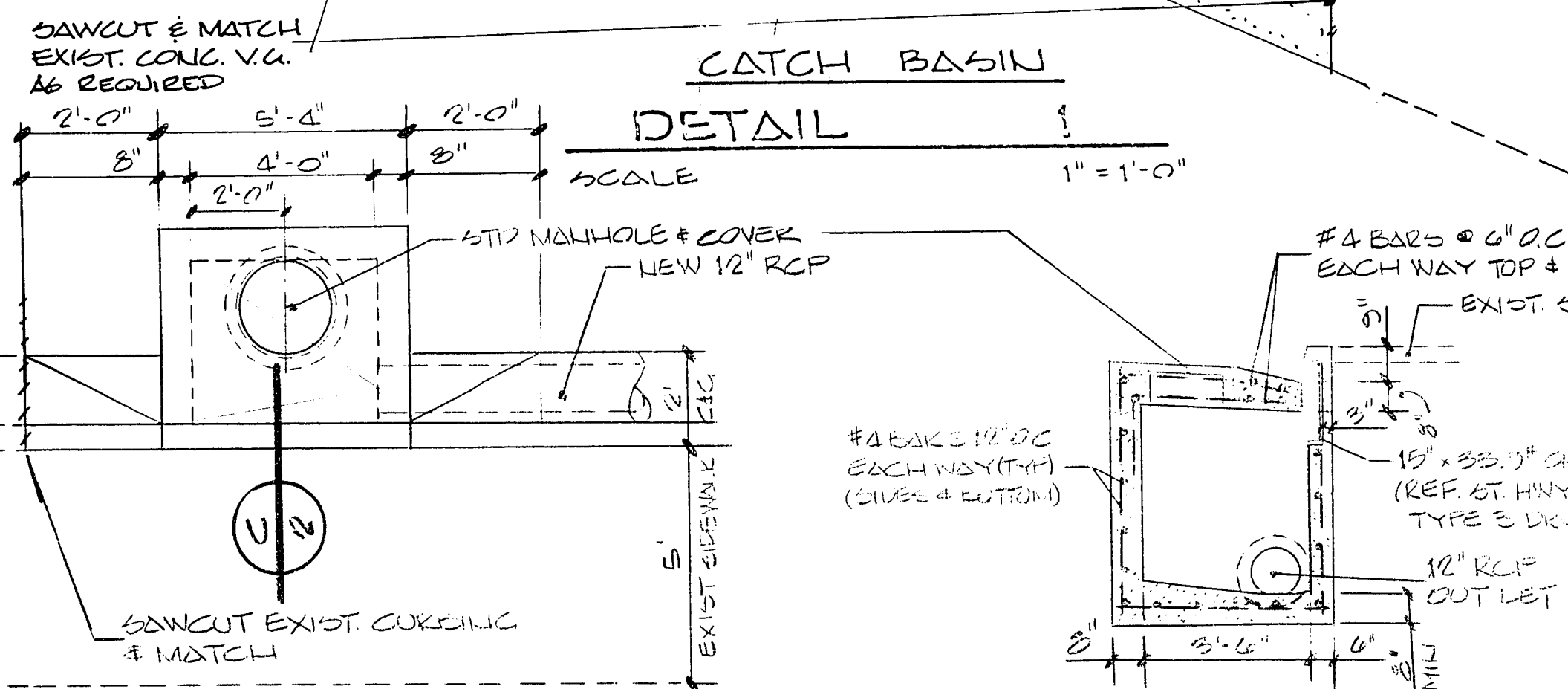
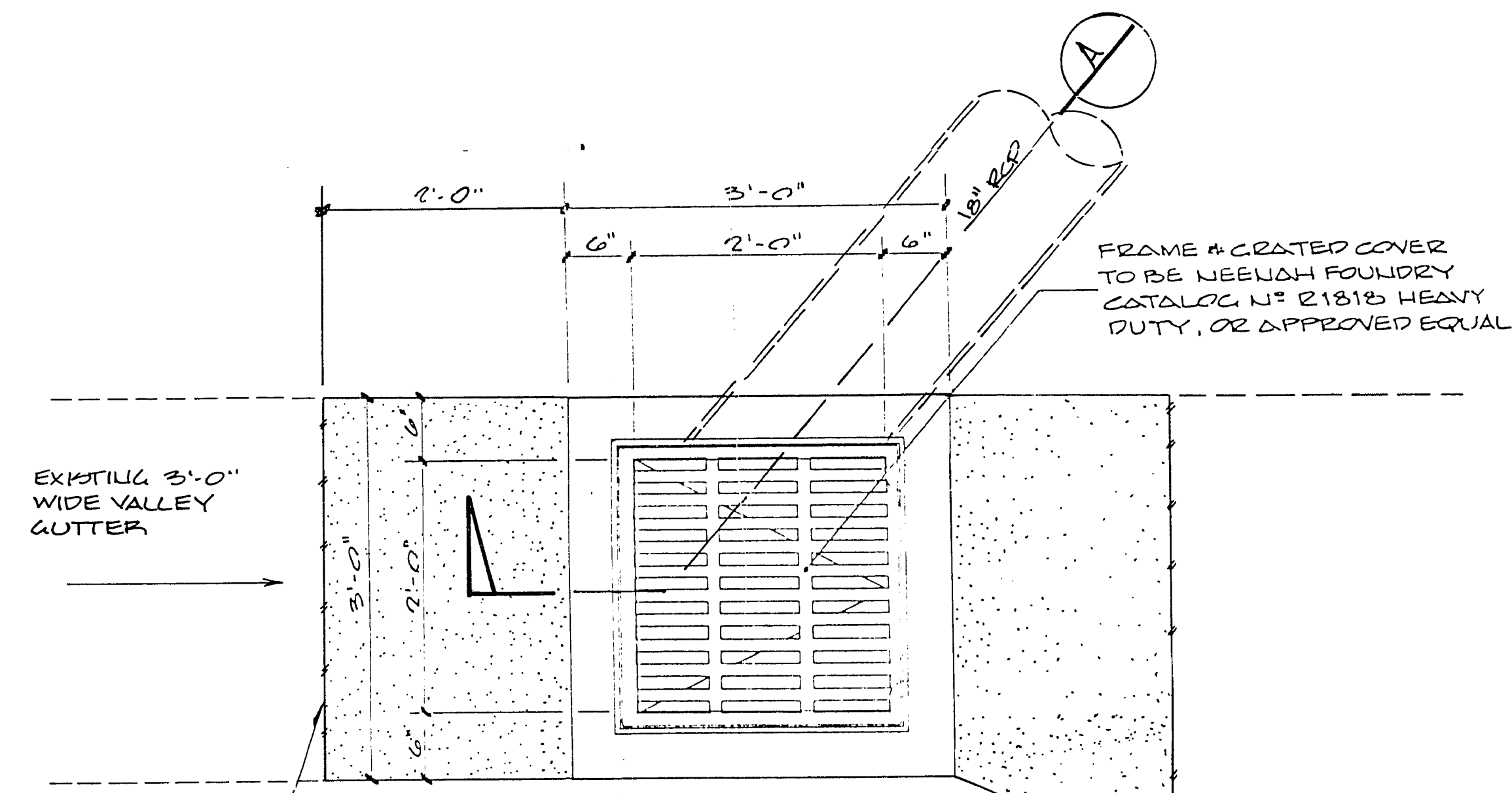


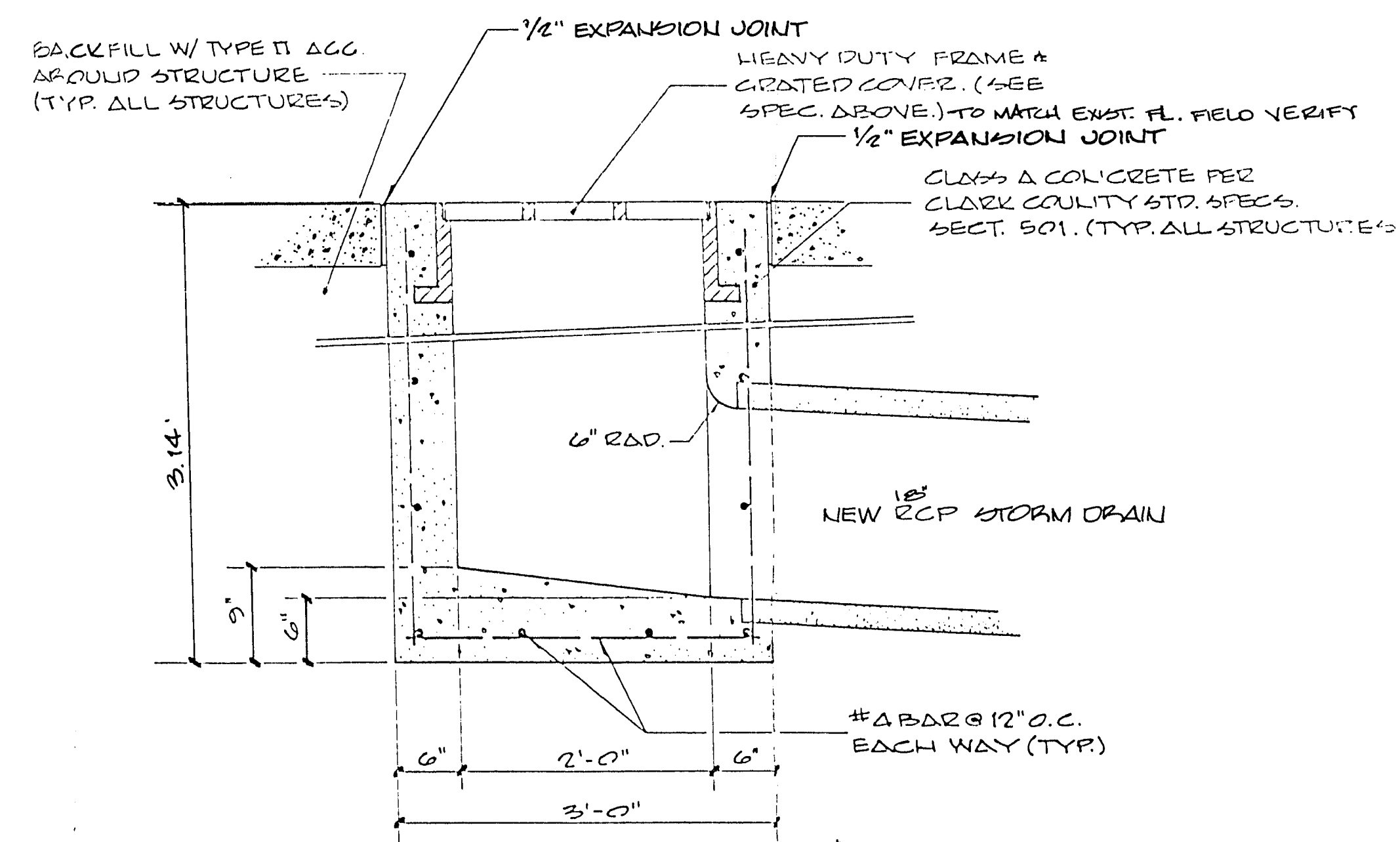
**APPROVALS**

STATE OF NEVADA HIGHWAY DEPT. \_\_\_\_\_ DATE \_\_\_\_\_



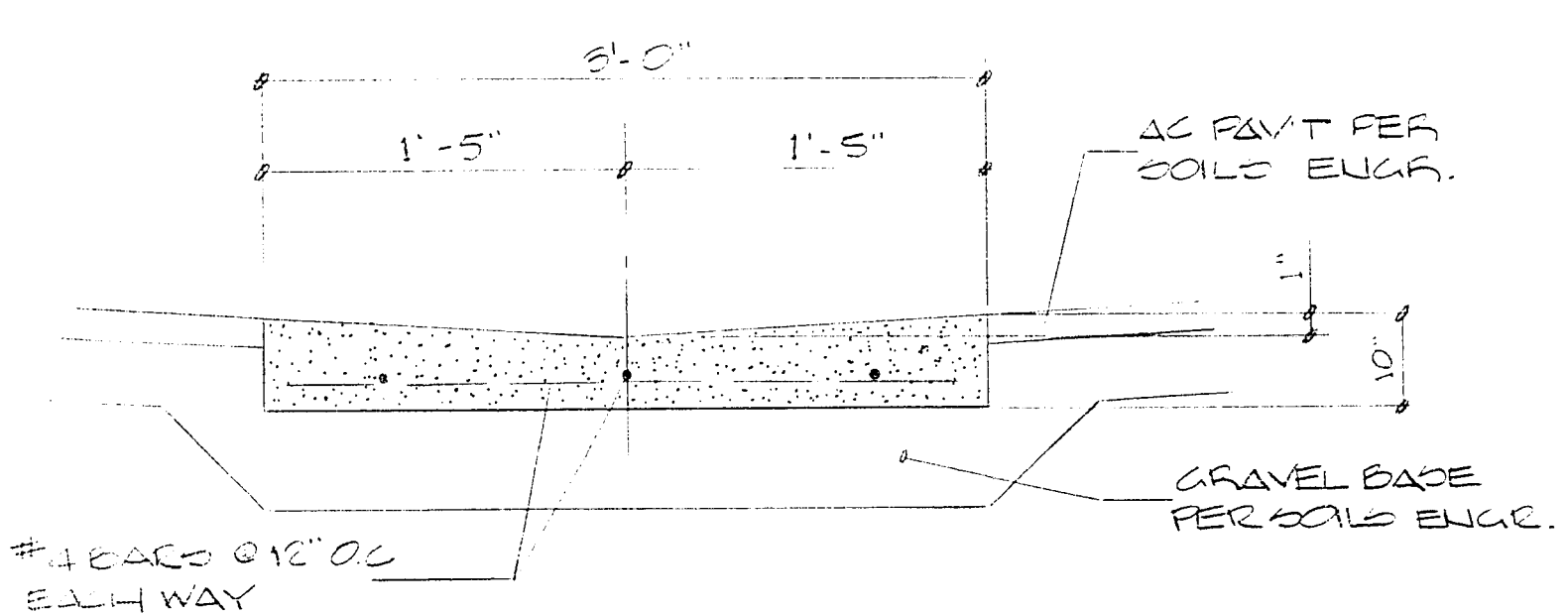
**DETAIL 4**  
NO SCALE

**SECTION C**  
NO SCALE

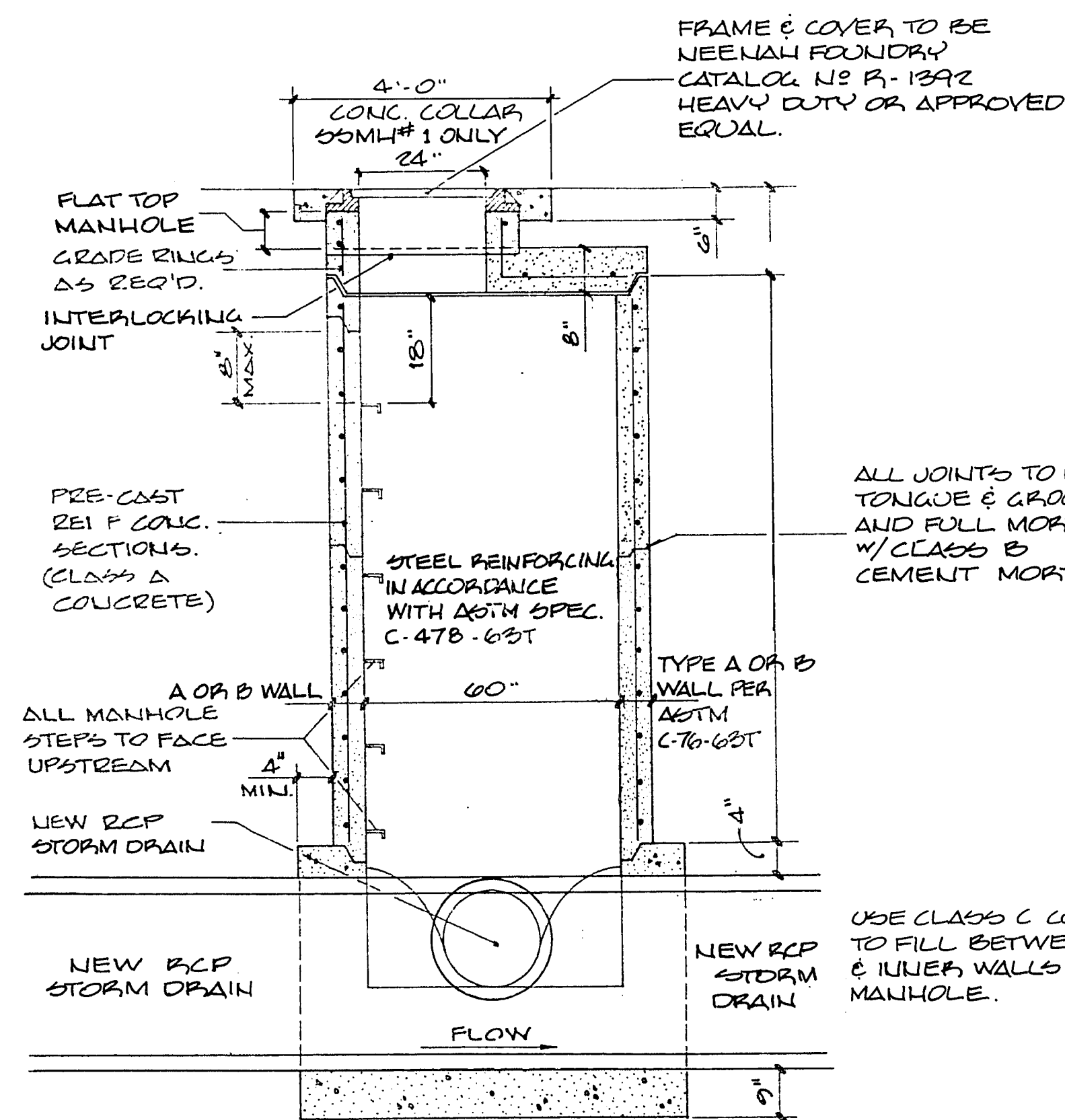


**SECTION A**  
SCALE 1" = 1'-0"

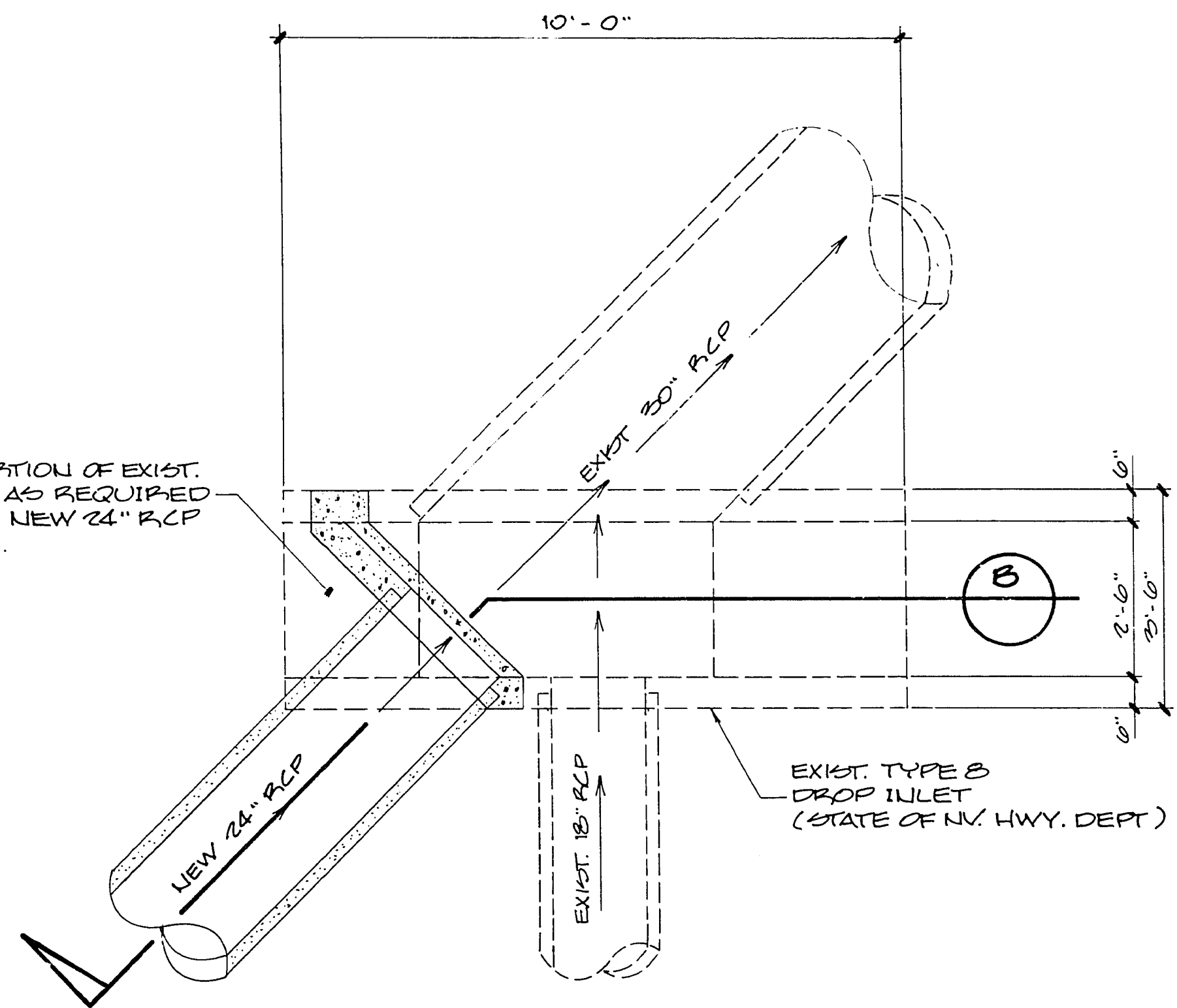
NOTE: A 6" RCP WATER LINE IS LOCATED DIRECTLY BELOW THIS BOX. DEPTH IS UNKNOWN. CONTRACTOR IS TO NOTIFY THIS ENGINEER IF A CONFLICT EXISTS.



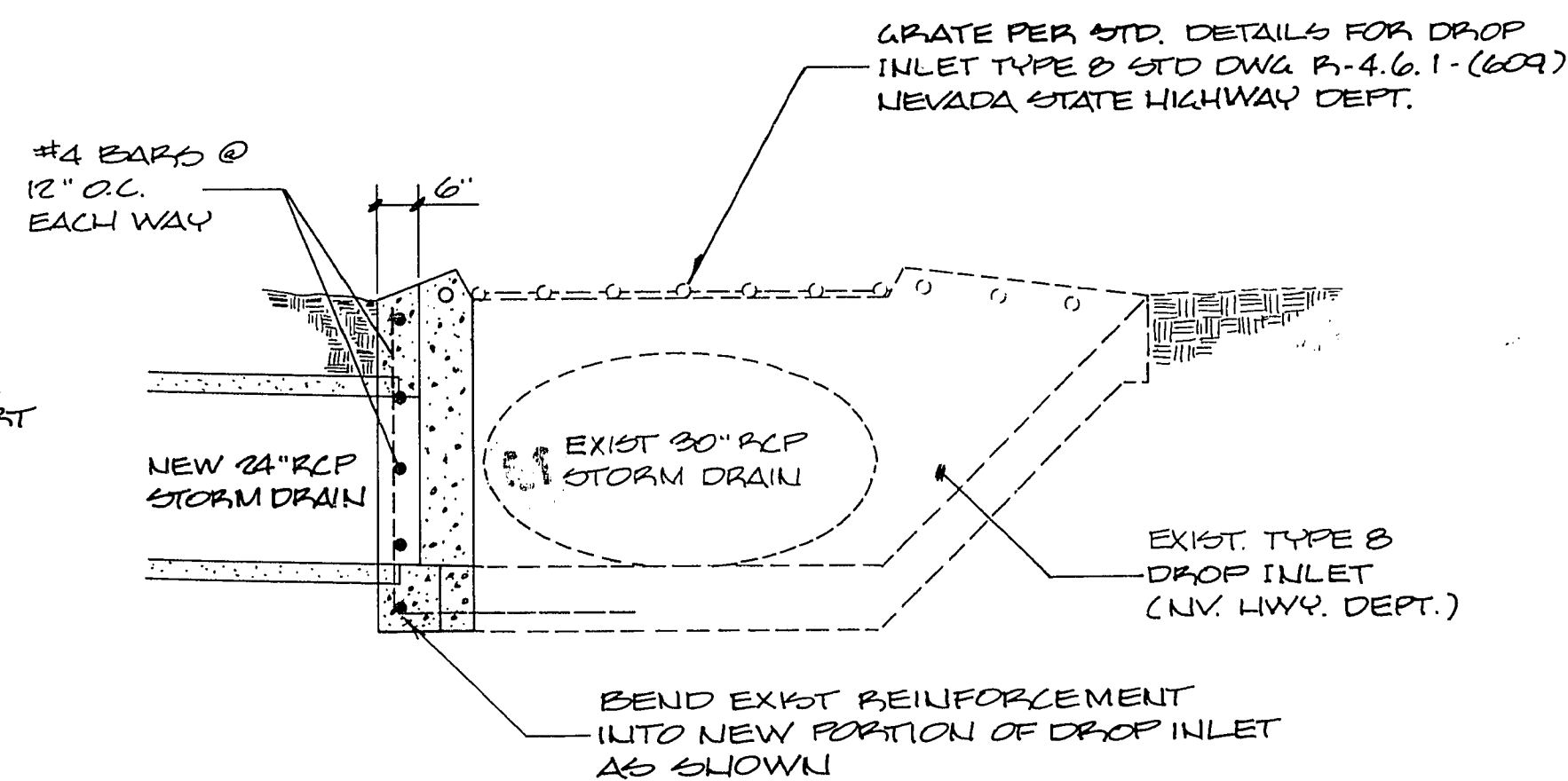
**VALLEY CUTTER DETAIL 4**  
NO SCALE



**MANHOLE STANDARD FLAT TOP TYPE DETAIL 2**  
NO SCALE



**MODIFIED DROP INLET (TYPE B) DETAIL 3**  
SCALE 1" = 2'-0"



**SECTION B**  
SCALE 1" = 2'-0"

STORM SEWER DESIGN  
ALBERTSON'S SHOPPING CENTER  
SECTION 34, TOWNSHIP 20 SOUTH, RANGE 60 EAST, MIDDLE CLARK COUNTY, NEVADA

BAUGHMAN & TURNER  
MINING ENGINEERS  
LAND SURVEYORS  
3235 WEST CHARLESTON BOULEVARD  
LAS VEGAS, NEVADA 89102  
702-870-8771

GARY GUY WILSON  
A.T.A.

DATE: AUG. 1, 1982  
DESIGN: R.J.D.  
DRAWN: P.J.F.  
CHECK: [ ]  
SCALE: AS NOTED

REVISIONS  
NO. 1: ADD DETAIL 4

SHEET NO. 11 OF 11  
PROJ. NO. 32-V191