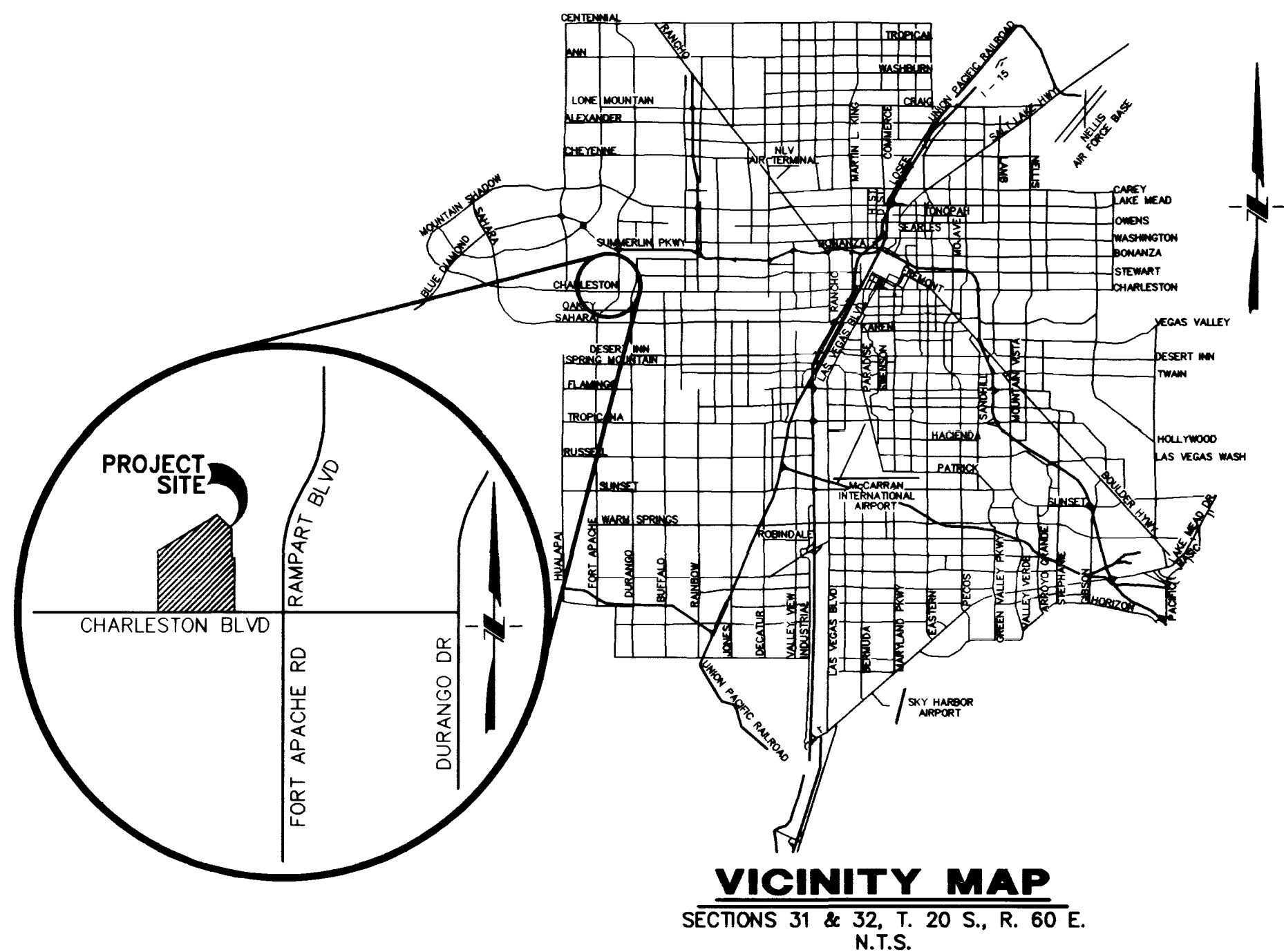


IMPROVEMENT PLANS
FOR
QUEENSRIDGE
FAIRWAY HOMES PHASE II

CITY OF LAS VEGAS
STATE OF NEVADA

CHARTERED DEVELOPMENT

6120 W TROPICANA SUITE A-16/229
LAS VEGAS NV 89103
(702) 873-3994



VICINITY MAP
SECTIONS 31 & 32, T. 20 S., R. 60 E.
N.T.S.

LEGAL DESCRIPTION

BEING A PORTION OF LOT 1, FILE 92, PAGE 48 OF PARCEL
MAPS SITUATED IN THE SE 1/4, SE 1/4 OF SECTION 31
AND A PORTION OF THE SW 1/4, SW 1/4 OF SECTION 32
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
APN 138-32-411-001

APPROVALS

Charles Kajkowsky Jr. 2-16-99
CHARLES KAJKOWSKY JR., P.E. #4784
CITY PLANNING ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED
IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THIS
APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS
THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE
SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARDS. THE ENGINEER SHALL
RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS
IN FAVOR OF THE UNIFORM STANDARDS DRAWINGS AND SPECIFICATIONS CLARK COUNTY
AREA NEVADA.

[Signature] 1-6-99
CITY FIRE MARSHALL

[Signature] 1/7/99
LAS VEGAS VALLEY WATER DISTRICT

[Signature] 1/12/99
SOUTHWEST GAS ~~CONTRACT~~

[Signature] 1/12/99
NEVADA POWER COMPANY

NO.	REVISIONS	BY	DATE	APPR.
1	STREET NAMES	dp	3-3-99	dp
2	REV 55 LAT TO 4"	dp	3-3-99	dp
3	BEN QUANTS - SINGLE DCVA	dp	3-3-99	dp

CHARTERED DEVELOPMENT
6120 W TROPICANA SUITE A-16/229
LAS VEGAS NV 89103
(702) 873-3994

Civiltec
ENGINEERS-SURVEYORS-PLANNERS
4795 S. SANDHILL RD. LAS VEGAS, NV 89121
(702) 468-0089

COVER SHEET

QUEENSRIDGE
FAIRWAY HOMES PHASE II

NEVADA

CITY OF LAS VEGAS

SEAL
RUSSELL R. SILLITOE
CIVIL
No. 6189
EXPIRES 10/99

SCALE(H): 1" =
SCALE(V): 1" =
DES. BY:
DWN. BY:
CHK. BY:
PROJ. START DATE: 11/97

PROJECT NO.
3074-2
DRAWING NAME:
3074CV2

SHEET
C1
1 OF 8 SHEETS
CITY OF LAS VEGAS DWG. NO.
107Y-4578-2

H:\3074\PHASE II\3074CC2 Non Dbc 14 12:22:08 1998 CAD03

13735
SV
14365

