

IMPROVEMENT PLANS

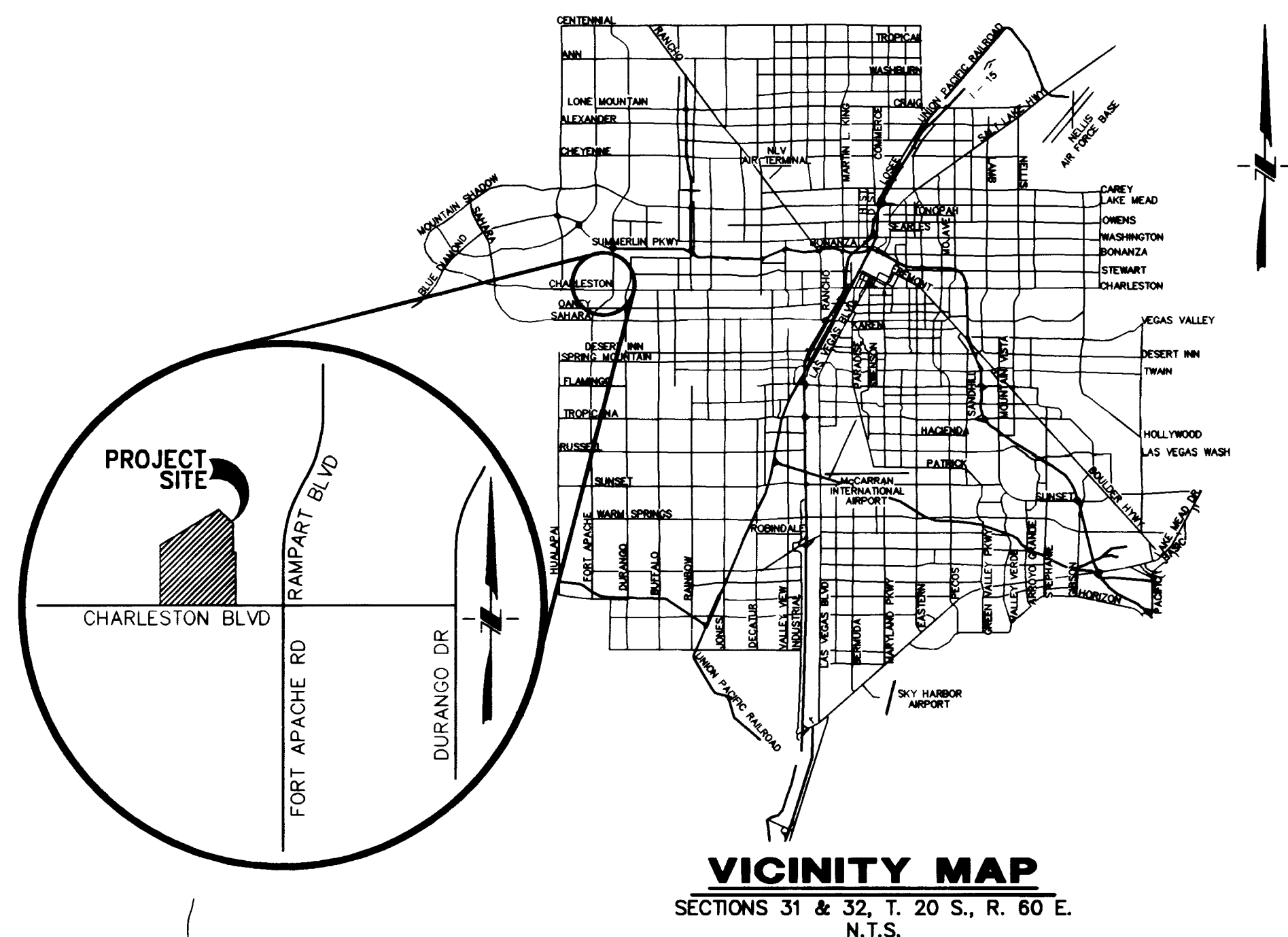
FOR

QUEENSRIDGE FAIRWAY HOMES PHASE I

CITY OF LAS VEGAS
STATE OF NEVADA

CHARTERED DEVELOPMENT

6120 W TROPICANA SUITE A-16/229
LAS VEGAS NV 89103
(702) 873-3994



VICINITY MAP
SECTIONS 31 & 32, T. 20 S., R. 60 E.
N.T.S.

LEGAL DESCRIPTION

BEING A PORTION OF LOT 1, FILE 92, PAGE 48 OF PARCEL
MAPS SITUATED IN THE SE 1/4, SE 1/4 OF SECTION 31
AND A PORTION OF THE SW 1/4, SW 1/4 OF SECTION 32
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

APN 138-32-411-001

APPROVALS

Charles Kajkowski, Jr. 12-1-98
DATE
CHARLES KAJKOWSKI, JR., P.E. #4784
CITY PLANNING ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED
IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THIS
APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS
THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE
SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARDS. THE ENGINEER SHALL
RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS
IN FAVOR OF THE UNIFORM STANDARDS DRAWINGS AND SPECIFICATIONS CLARK COUNTY
AREA NEVADA.

John M. Smith 11-5-98
DATE
CITY FIRE MARSHALL

Robert J. Smith 11/24/98
DATE
LAS VEGAS VALLEY WATER DISTRICT

Charles McCarroll 11/14/98
DATE
SOUTHWEST GAS COMPANY

John A. Smith 11-6-98
DATE
NEVADA POWER COMPANY

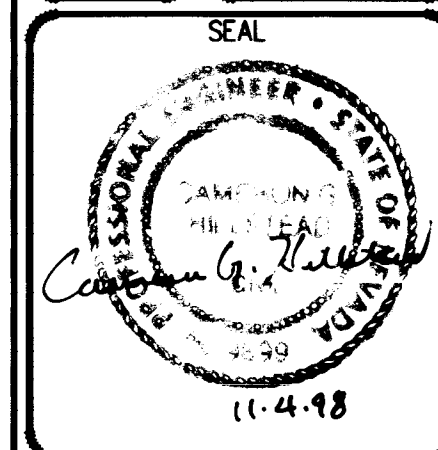
NO.	REVISIONS	BY	DATE
1	REV. DETAIL TO SHOW 4" SS LAT	AK	3-5-99
2	REV. DOWA TO SINGLE	AK	3-5-99
3	REV. ST. JAMES PER FINAL MAP	AK	2-16-99
4	REV. ST. JAMES PER FINAL MAP	AK	2-16-99
5	REV. ST. JAMES PER FINAL MAP	AK	2-16-99

CHARTERED DEVELOPMENT
6120 W TROPICANA SUITE A-16/229
LAS VEGAS NV 89103
(702) 873-3994

Civiltec
ENGINEERS SURVEYORS PLANNERS
1101 LAS VEGAS NV 89103
(702) 486-0088

COVER SHEET

QUEENSRIDGE
FAIRWAY HOMES PHASE I
CITY OF LAS VEGAS
NEVADA



SCALE(H): 1"=
SCALE(V): 1"=
DES. BY:
DWN. BY:
CHK. BY:
PROJ. START DATE: 11/97

PROJECT NO.	3074-1
DRAWING NAME:	3074CV

SHEET	C1
1 OF 17 SHEETS	
CITY OF LAS VEGAS DWG. NO.	1074-4578-1

CITY OF LAS VEGAS
STATE OF NEVADA

CHARTERED DEVELOPMENT

6120 W TROPICANA SUITE A-16/220
LAS VEGAS NV 89109
(702) 575-3834

LEGAL DESIGNATION

NOTE: A minimum of 70% test score is required for graduation. If you do not pass, you will have to retake the exam. You will receive a letter from your teacher if you fail the exam.

APPROVALS

10-1-1

ATTENTION: IF YOU PLACED AN ORDER TO YOUR CREDITORS, ADVISE THEM OF THE PROCEEDINGS IMMEDIATELY. IF YOU HAVE ANY CREDITORS, YOU MUST FILE A LIST OF CREDITORS WITH THE COURT. IF YOU DO NOT, YOUR DEBTS WILL BE CONSIDERED UNPAID AND YOU WILL BE HELD RESPONSIBLE FOR THEM. IF YOU DO NOT FILE A LIST OF CREDITORS, YOUR DEBTS WILL BE CONSIDERED UNPAID AND YOU WILL BE HELD RESPONSIBLE FOR THEM. IF YOU DO NOT FILE A LIST OF CREDITORS, YOUR DEBTS WILL BE CONSIDERED UNPAID AND YOU WILL BE HELD RESPONSIBLE FOR THEM.

[Signature]

[Signature] *[Stamp]*

Chas. H. Jones 11/19/19

11-6-78

Internal Security - Intelligence

LEADING INDICATORS

Discussion

Keywords:

THE UNIVERSITY OF CHICAGO



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2074-1
ATTACH

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