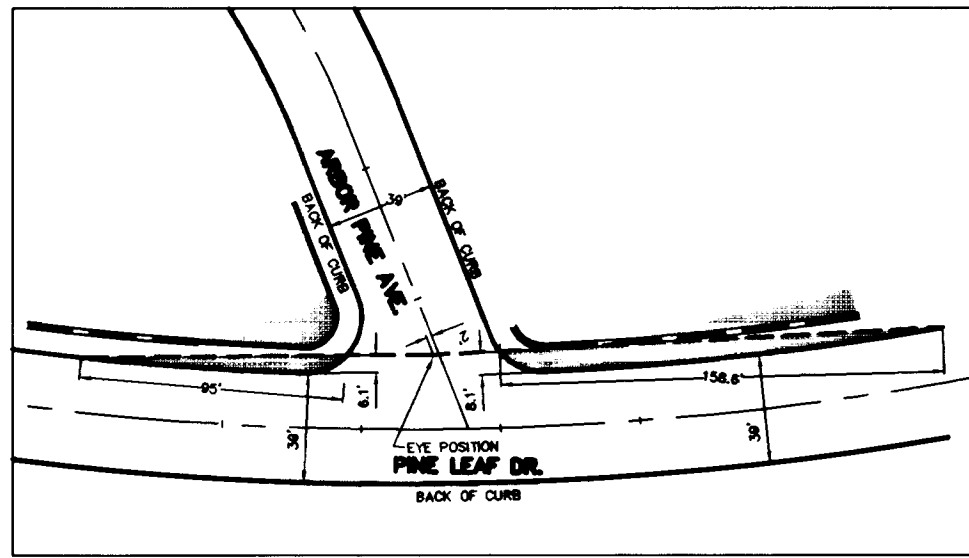
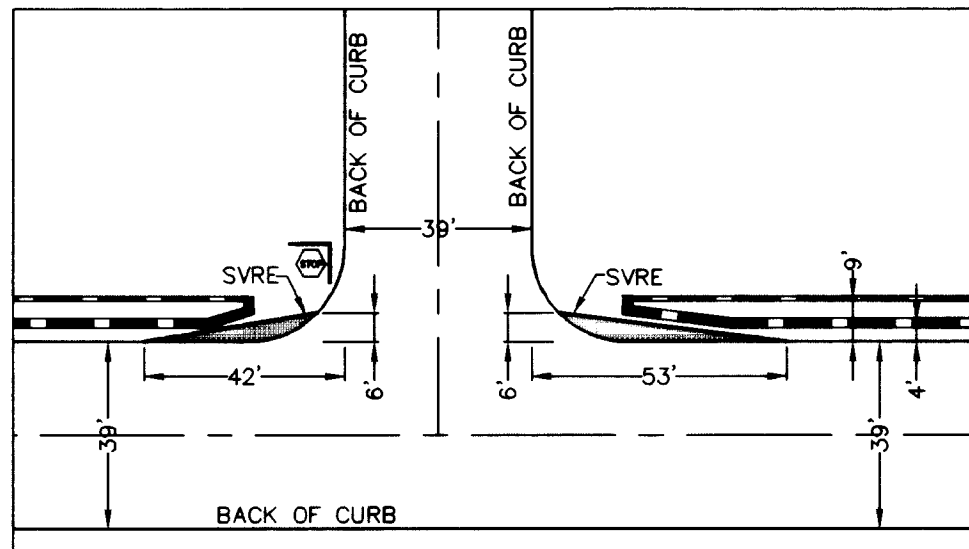




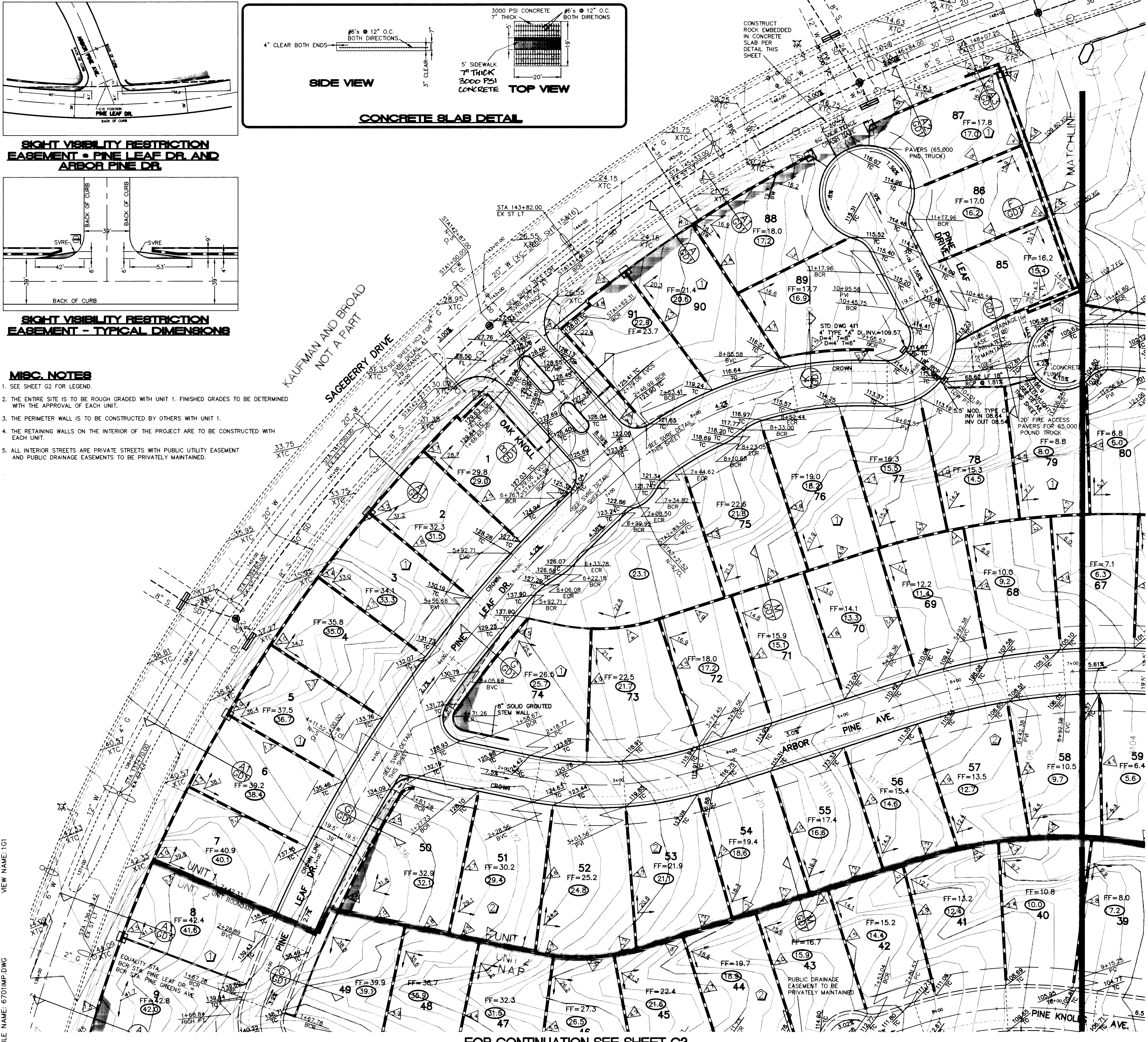
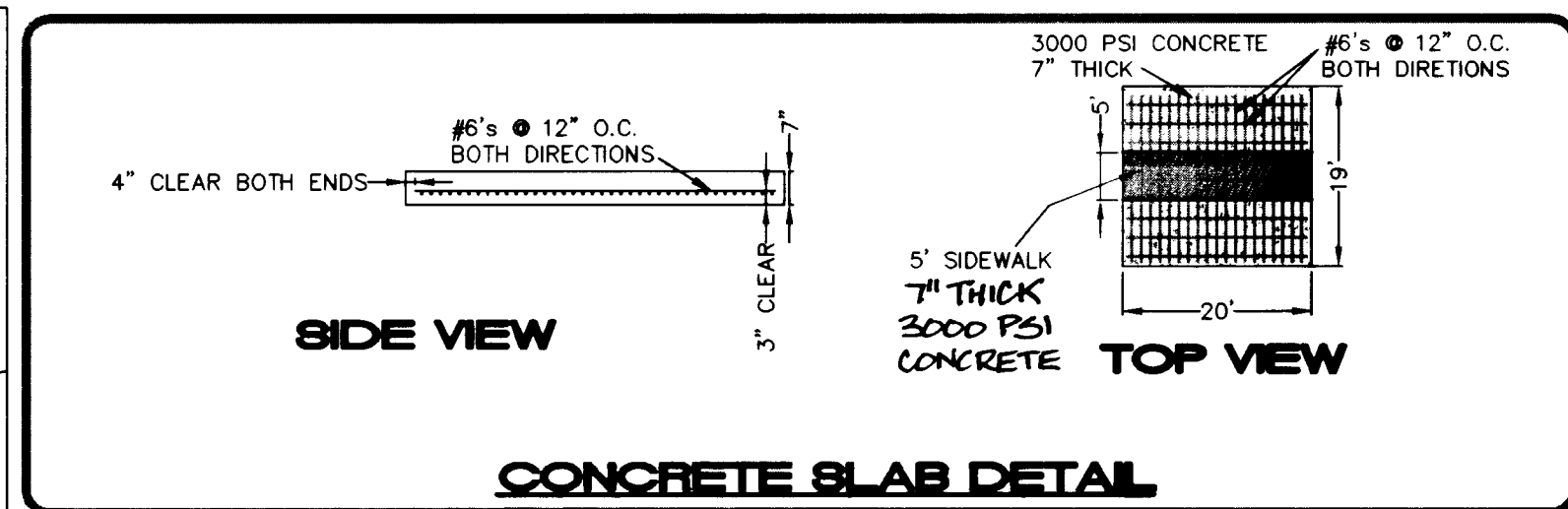
SIGHT VISIBILITY RESTRICTION
EASEMENT - PINE LEAF DR. AND
ARBOR PINE DR.



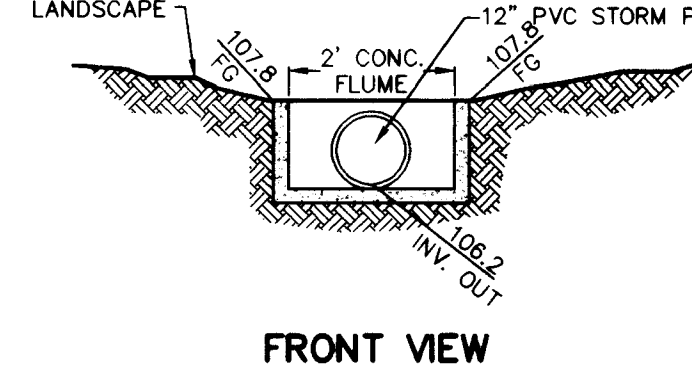
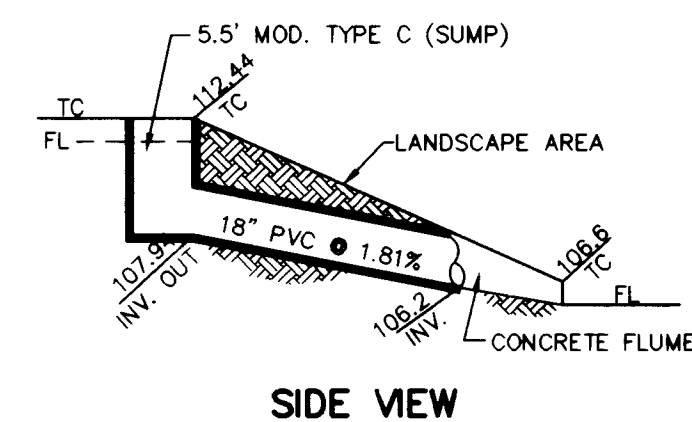
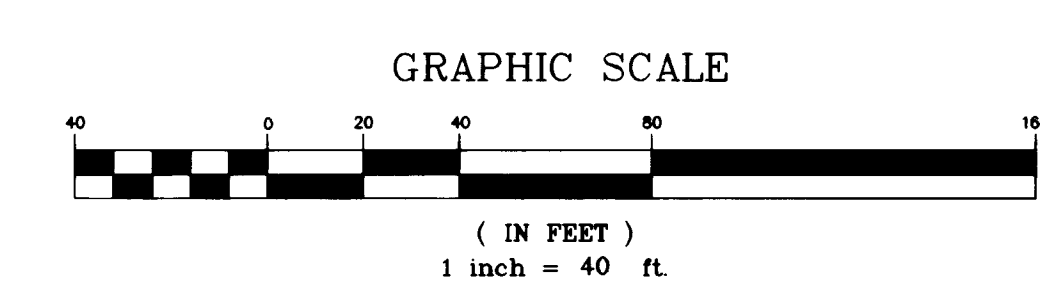
SIGHT VISIBILITY RESTRICTION
EASEMENT - TYPICAL DIMENSIONS

MISC. NOTES

- SEE SHEET G2 FOR LEGEND.
- THE ENTIRE SITE IS TO BE ROUGH GRADED WITH UNIT 1. FINISHED GRADES TO BE DETERMINED WITH THE APPROVAL OF EACH UNIT.
- THE PERIMETER WALL IS TO BE CONSTRUCTED BY OTHERS WITH UNIT 1.
- THE RETAINING WALLS ON THE INTERIOR OF THE PROJECT ARE TO BE CONSTRUCTED WITH EACH UNIT.
- ALL INTERIOR STREETS ARE PRIVATE STREETS WITH PUBLIC UTILITY EASEMENT AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED.



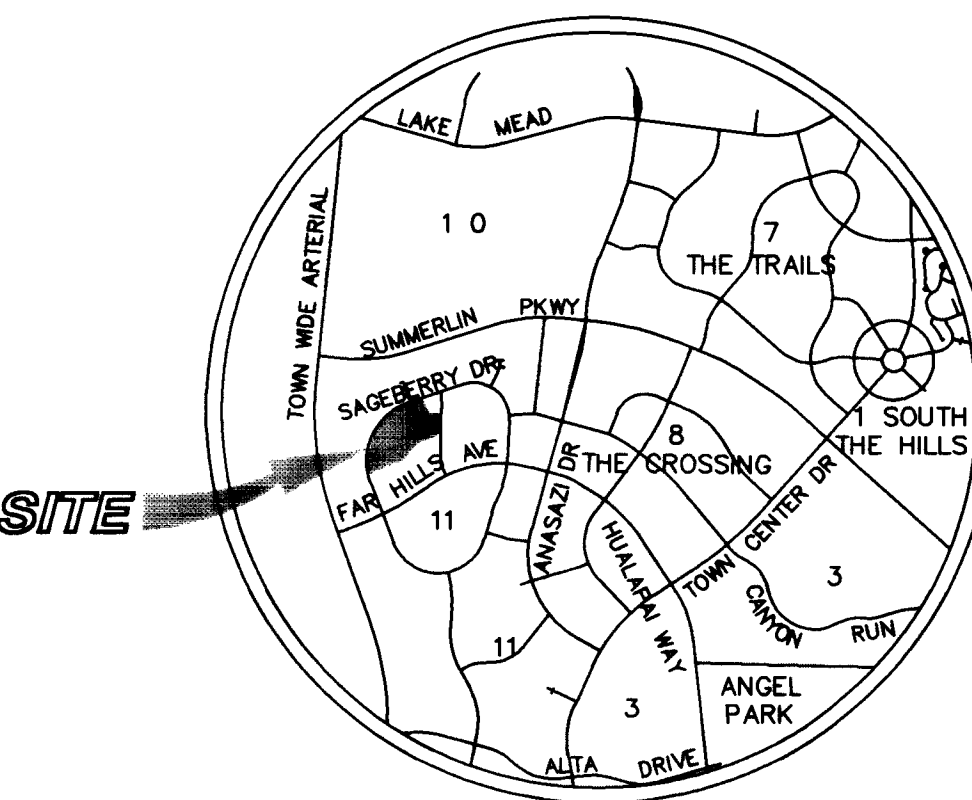
FOR CONTINUATION SEE SHEET G2



18" STORM DRAIN DAYLIGHT
N.T.S.

BENCHMARK
CITY OF LAS VEGAS BENCHMARK
CLV0001954 RIVET & PLATE IN TOP OF CURB NW SIDE OF
TOWN CENTER DRIVE & SOUTH CIRCLE ISLAND.
2725.923 NAVD 1929 DATUM
2738.37 NAVD 1988 DATUM (831 6074 M)
2726.19 SUMMERLIN DATUM (USED IN THIS PROJECT)

BASIS OF BEARING
NORTH 15°23'46" EAST, BEING THE BEARING OF THE
CENTERLINE OF ANASAZI DRIVE AS SHOWN BY MAP
THEREOF ON FILE IN BOOK 64, PAGE 67 OF PLATS,
IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK
COUNTY, NEVADA.



LOCATION MAP

GRADING NOTES

- ALL GRADES SHOWN ARE .3 FEET BELOW FINISH GRADE TO ALLOW FOR LANDSCAPING, EXCEPT TC, FL AND FG, WHICH ARE TO FINISH GRADE.
- FINAL GRADES ADJACENT TO STRUCTURE AFTER LANDSCAPING SHALL BE 0.7 FEET BELOW FINISH FLOOR.
- THE QUANTITIES SHOWN ARE ESTIMATES ONLY AND ARE NOT TO BE USED FOR BIDDING PURPOSES.
- THE CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AND REPORT ALL DISCREPANCIES TO THE ENGINEER BEFORE BEGINNING WORK.
- FINISH FLOOR ELEVATION IS TO BE 0.8 FOOT ABOVE PAD GRADE.
- ALL LOTS ARE TO BE F.H.A. TYPE "A" DRAINAGE UNLESS OTHERWISE NOTED.
- ALL IMPROVEMENTS TO BE PROTECTED FROM EROSION.
- ALL SLOPES ARE TO BE THREE FEET HORIZONTAL TO ONE FOOT VERTICAL UNLESS OTHERWISE NOTED.
- SEE FINAL MAP FOR EXACT BEARINGS AND DISTANCES.
- SEE DETAIL SHEETS FOR STREET SECTIONS AND DETAILS.

NOTE: ONLY 3' MAXIMUM WALL HEIGHT IS ALLOWED WITHIN THE FRONT SETBACK AREA

"I CERTIFY THAT THIS GRADING PLAN
CONFORMS TO THE APPROVED DRAINAGE
STUDY ON FILE AT THE CITY OF LAS VEGAS."

Edward F. Taney P.E. #9903 DATE 5/14/06

NOTICE!

EXISTING UTILITIES ARE SHOWN ON PLANS FOR THE CONVEYANCE OF THE PROJECT ONLY. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES. THE ENGINEER BEARS NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR SHOWN INCORRECTLY.

Call Dps BEFORE YOU DIG

1-800-227-2600 (NEVADA SERVICE ONLY)

SHEET		TITLE	
DRAWN BY: 5.4.98		WOODLANDS UNIT 1	
DESIGNED BY: 5.4.98		THE ARBORS @ SUMMERLIN	
CHECKED BY:		SCALE: 1"=40'	
PROJECT NO: 716701		SHEET 8 OF 20 SHEETS	
DRAWING NO. 107V-4557-1		DRAWING NO.	

COLEMAN HOMES
1635 VILLAGE CENTER CIRCLE, SUITE 100
LAS VEGAS, NEVADA 89134
(702) 243-9800

ENGINEERING COMPANY
50 So. Jones #202, Las Vegas, NV, 89107
Telephone: (702) 877-1300

ALPHA

