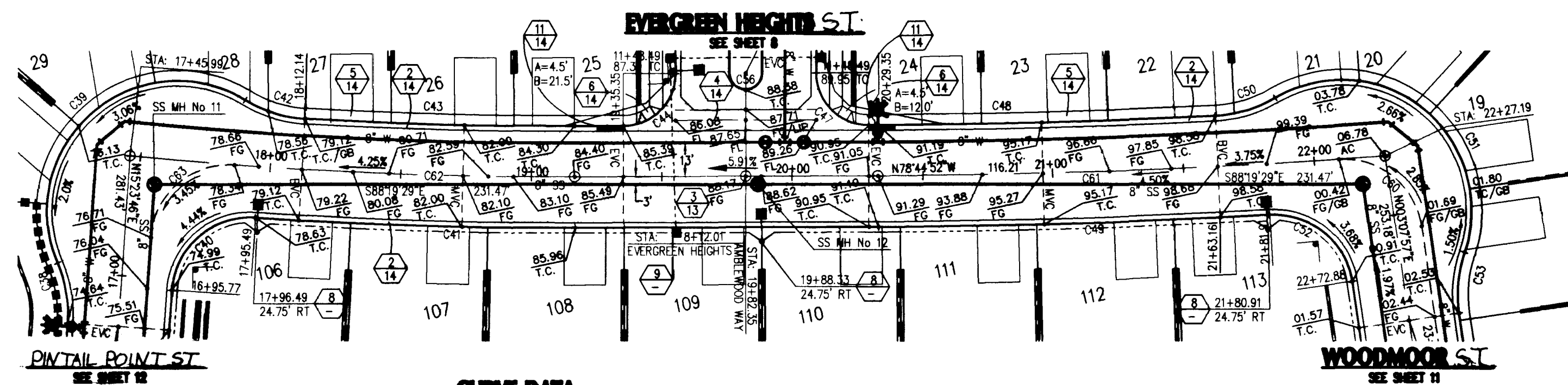
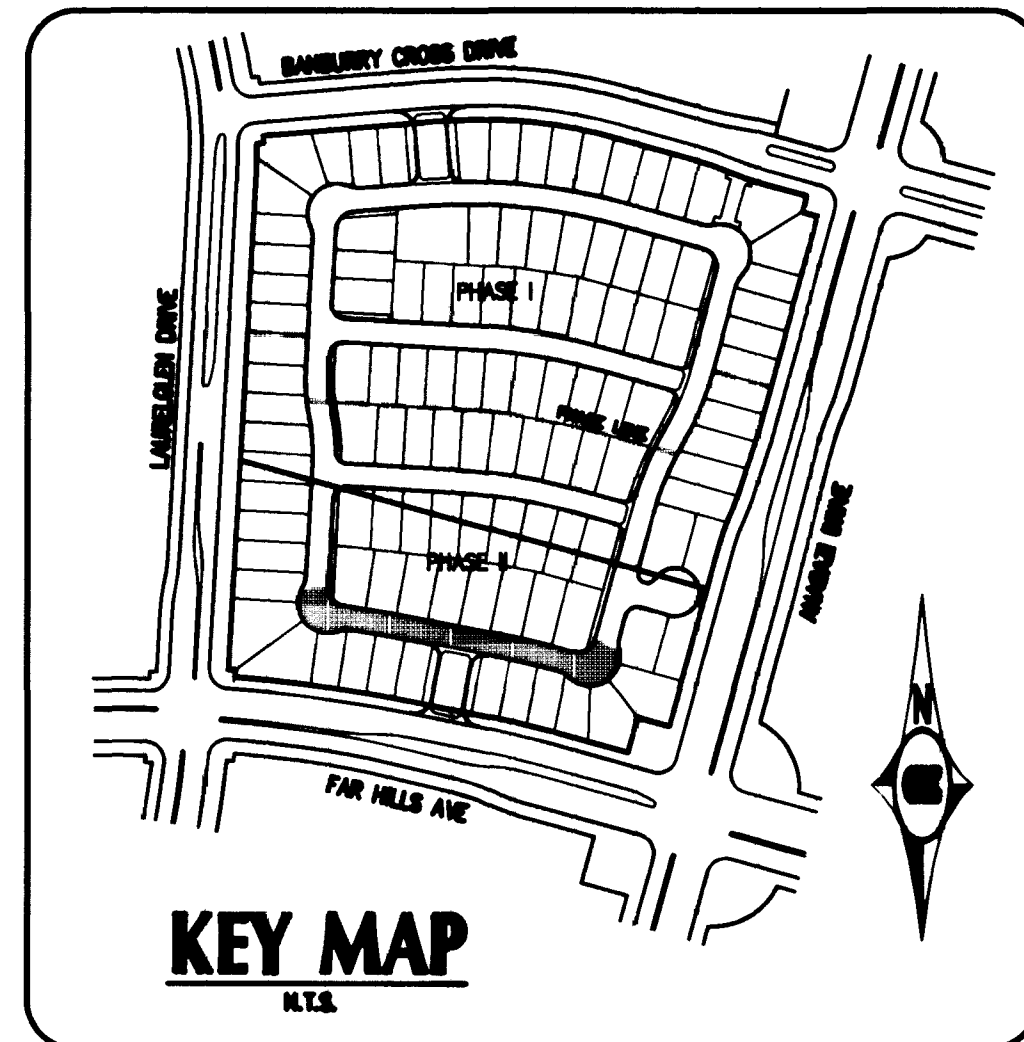


Call before you Dig
1-800-227-2600

Call before you Overhead
593-6111

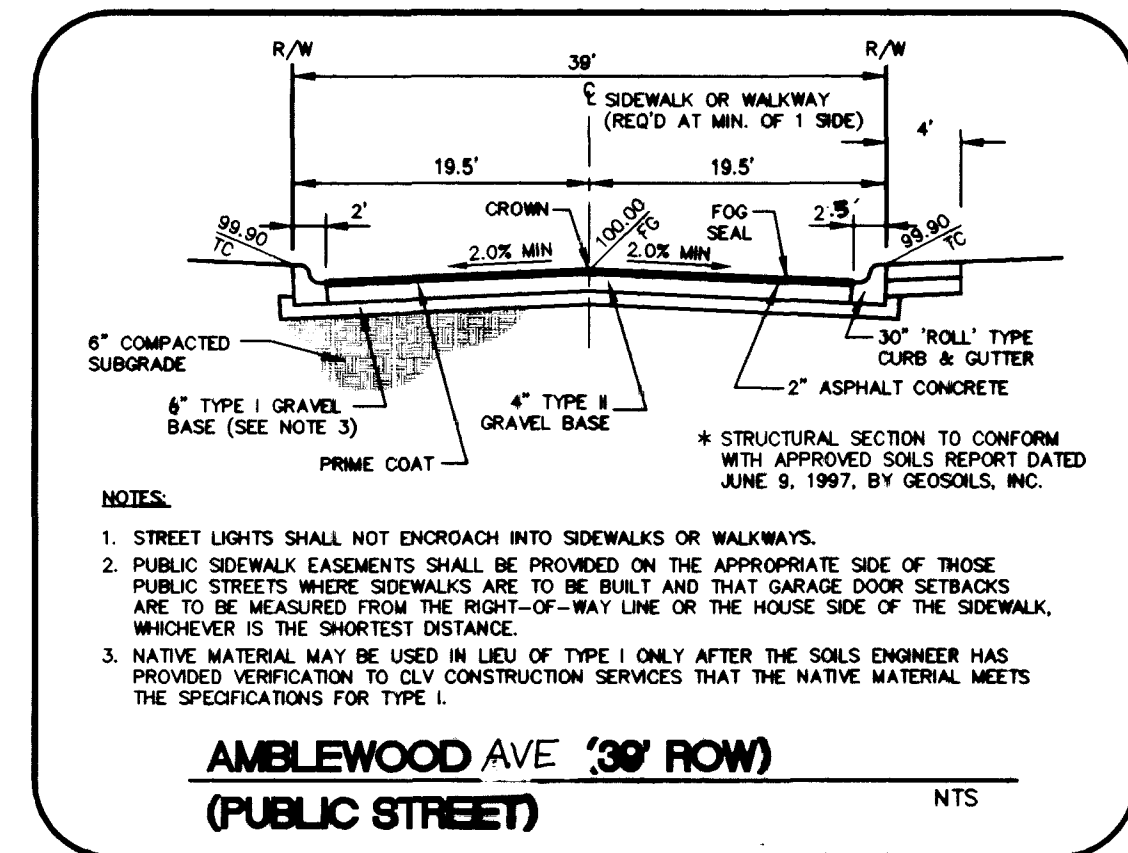
BASIS OF BEARINGS:
NORTH 15°23'46" EAST BEING THE BEARING OF THE CENTERLINE OF ANASAZI DRIVE AS SHOWN BY MAP THEREOF ON FILE IN BOOK 64, PAGE 67 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK:
CITY OF LAS VEGAS BENCHMARK
OLV001954 RIVET & PLATE IN TOP OF CURB NW SIDE OF TOWN CENTER DRIVE & SOUTH CIRCLE ISLAND
2728.37 NAVD 1988 DATUM (831.6074 M)



CURVE DATA				
NOTE: CURVE DATA ON CURB IS BACK OF CURB				
CURVE	RADIUS	LENGTH	TANGENT	DELTA
C38	50.00'	23.67'	12.06'	27°07'36"
C39	50.00'	126.08'	156.08'	144°28'31"
C40	30.00'	47.12'	29.99'	89°59'21"
C41	1698.67'	122.54'	81.30'	04°07'59"
C42	50.00'	24.37'	12.43'	27°55'58"
C43	1659.67'	103.27'	51.65'	03°33'54"
C44	20.00'	31.42'	20.00'	90°00'00"
C47	20.00'	31.42'	20.00'	90°00'00"
C48	2768.00'	129.42'	64.72'	02°40'44"
C49	2807.00'	150.12'	75.08'	03°03'51"
C50	50.00'	24.09'	12.28'	27°36'13"
C51	50.00'	121.55'	134.77'	139°17'22"
C52	30.00'	44.48'	27.46'	84°56'40"
C53	50.00'	23.67'	12.06'	27°07'36"
C56	6.00'	18.85'	<INFINITE>	180°00'00"
C60	30.00'	44.77'	27.74'	84°30'41"
C61	2787.50'	194.36'	97.22'	03°59'42"
C62	1678.17'	170.63'	85.59'	05°49'20"
C63	30.00'	47.28'	30.16'	90°18'28"

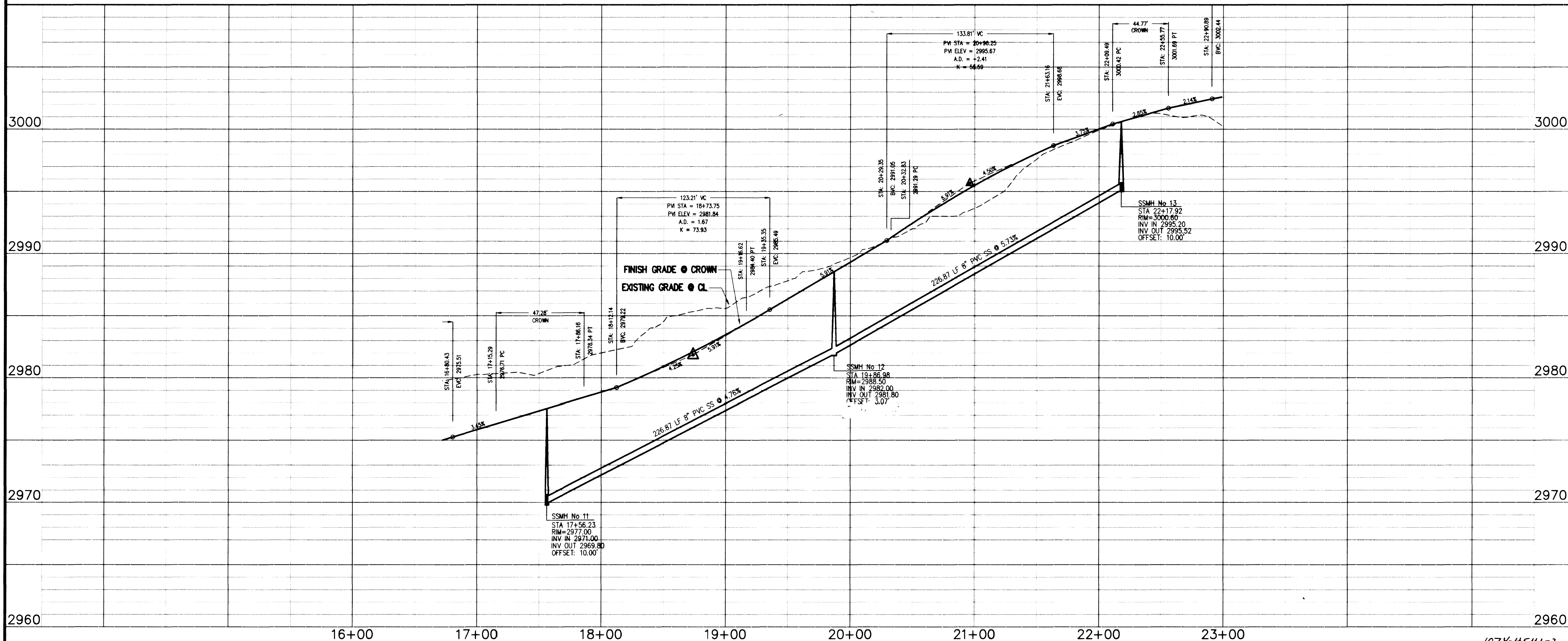
- CONSTRUCTION NOTES:**
1. INSTALL "A" TYPE CURB PER SIS # S-50
 2. INSTALL "ROLL" TYPE CURB PER SIS # S-48
 3. INSTALL AC PAVEMENT PER TYPICAL SECTION(S) PER THIS SHEET
 4. INSTALL CROSS GUTTER PER SIS # S-64
 5. INSTALL SIDEWALK PER SIS # S-72
 6. INSTALL SIDEWALK RAMP PER SIS # S-77 CASE 1
 7. INSTALL STREET NAME SIGN PER SIS # RS-1
 8. INSTALL STREET LIGHT PER SIS # E-27
 9. INSTALL NO. 3 1/2 PULLBOX PER SIS # E-31
 10. INSTALL "L" CURB PER DETAIL SHEET 14
 11. "L" TO ROLL CURB PER SIS # S-47



AMBLEWOOD AVE

(PUBLIC STREET)

NOTE:
SEE DIMENSION & EASEMENT PLAN FOR EASEMENT LOCATION.



Carter Burgess
6655 Bermuda Road
Las Vegas, NV 89119
(702) 938-3400 Fax (702) 938-5454

**THE ARBORS
PARCEL H & I
WESTBROOK PHASE II
PLAN AND PROFILE**

PROJECT:
SHEET

10
10 OF 14

15959 16765



STATE OF TEXAS
 COUNTY OF DALLAS
 CITY OF DALLAS



RECORDING
 PLAT NO. 100-100000
 BOOK 100-100000



GRAPHIC SCALE
 1 INCH = 40 FEET

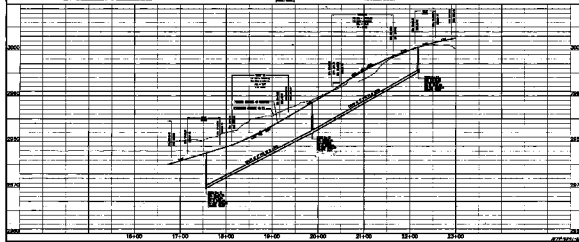


- VERTICAL CURVE DATA**
- ① 100.00' + 0.00'
 - ② 100.00' + 0.00'
 - ③ 100.00' + 0.00'
 - ④ 100.00' + 0.00'
 - ⑤ 100.00' + 0.00'
 - ⑥ 100.00' + 0.00'
 - ⑦ 100.00' + 0.00'
 - ⑧ 100.00' + 0.00'
 - ⑨ 100.00' + 0.00'
 - ⑩ 100.00' + 0.00'



AMBLEWOOD AVE.
 100.00' + 0.00'

100.00' + 0.00'



THE ENGINEERING
 100.00' + 0.00'

WESTBROOK PHASE II
 PLAN AND PROFILE