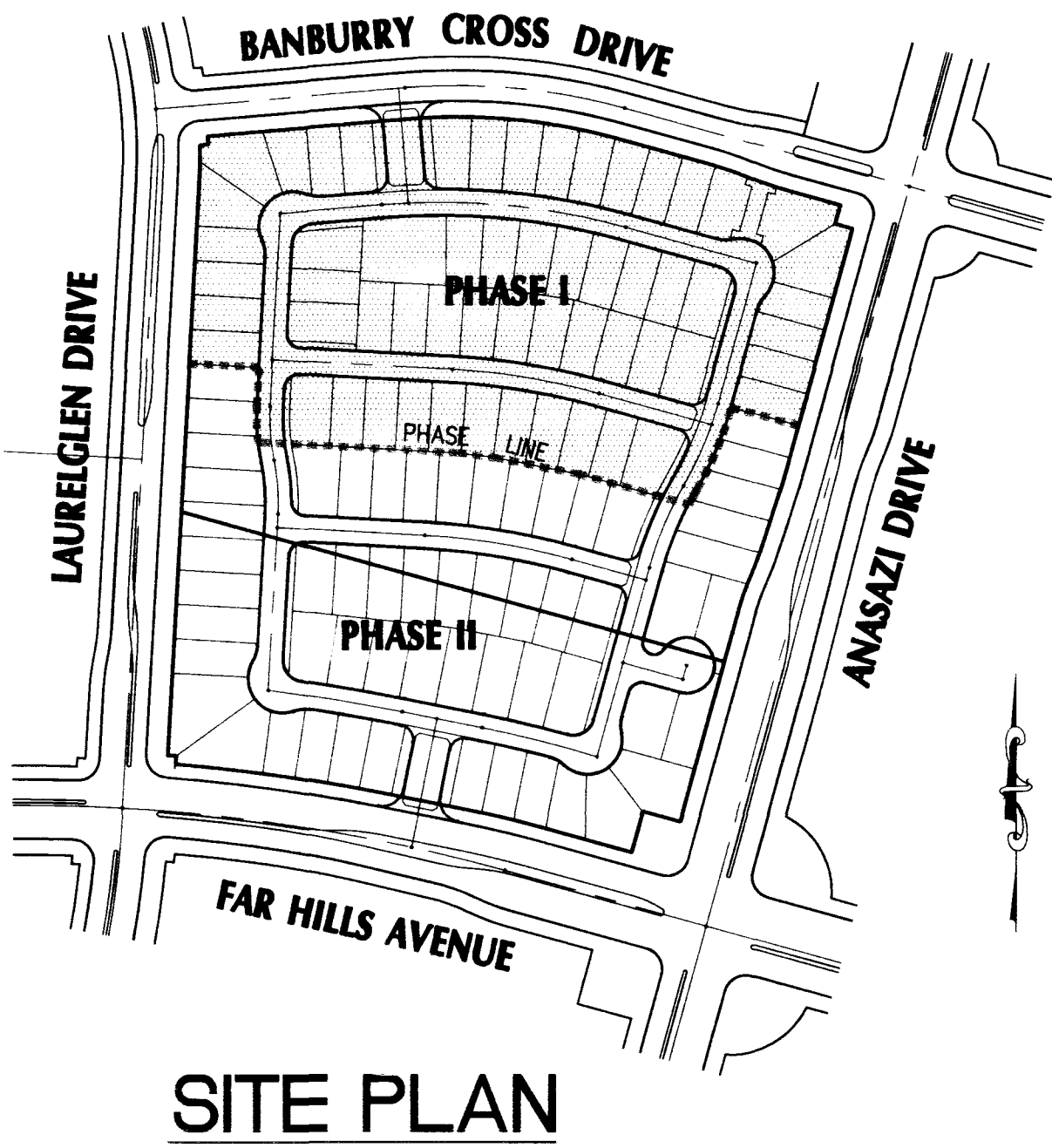
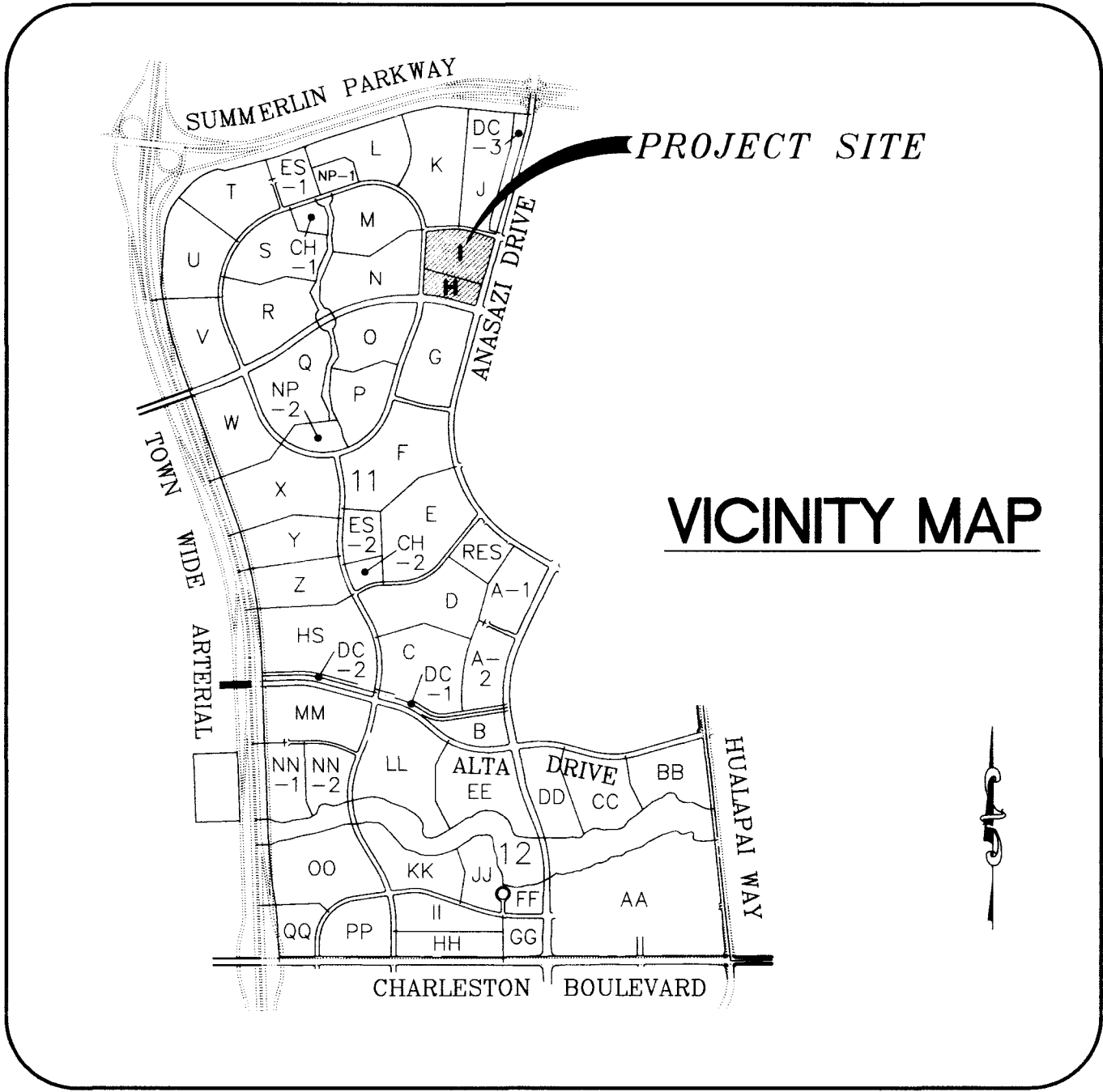


IMPROVEMENT PLANS
WESTBROOK PHASE I
(A 113 LOT RESIDENTIAL PLANNED DEVELOPMENT)
PARCELS H & I, THE ARBORS AT SUMMERLIN, VILLAGE 11/12



LEGEND	
FG	FINISH GRADE
GB	GRADE BREAK
HP	HIGH POINT
LP	LOW POINT
NG	NATURAL GROUND
TC	TOP OF CURB
43	LOT NUMBER
29.7	BUILDING PAD ELEVATION
	LARGEST BUILDING PAD ENVELOPE
	DRIVEWAY LOCATION
	SIGHT DISTANCE EASEMENT
0.9%	STREET SLOPE
29.7	PROPOSED SPOT ELEVATION
30.30	EXISTING SPOT ELEVATION
	EXISTING CONTOURS
	ESCARPMENT (2:1 SLOPE MAX.)
	VILLAGE WALL
	VIEW FENCE WALL
	RETAINING WALL
	BLOCK WALL
	VIEW FENCE
	BOUNDARY
1	BLOCK NUMBER

LEGAL DESCRIPTION

ALL OF LOTS 1 AND 2, BLOCK C PER THE ARBORS AT SUMMERLIN
VILLAGE 11/12 UNIT NO. 2B PER BOOK 76, PAGE 92 OF PLATS.

DEVIATIONS FROM STANDARDS

- MINIMUM LENGTH OF TANGENTS AT INTERSECTION APPROACHES.
(50' FROM POINT OF INTERSECTION)
- K VALUE AT ENTRY STREETS LESS THAN MINIMUM.
- STREET SLOPE EXCEEDS 3% INTO AN INTERSECTION.
- STREET TYPICAL SECTIONS WITH OFFSET CROWNS
- MODIFIED TYPE 'C' DROP INLET

BENCHMARK:

CITY OF LAS VEGAS BENCHMARK
OLV0019S4 RIVET & PLATE IN TOP OF CURB NW
SIDE OF TOWN CENTER DRIVE & SOUTH CIRCLE ISLAND

2728.37 NAVD 1988 DATUM (831.6074 M)

BASIS OF BEARINGS:

NORTH 15°23'46" EAST BEING THE BEARING OF THE
CENTERLINE OF ANASAZI DRIVE AS SHOWN BY MAP THEREOF
ON FILE IN BOOK 64, PAGE 67 OF PLATS IN THE CLARK
COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

SHEET INDEX

SHEET	TITLE
1	COVER SHEET
2	NOTE SHEET
3	DIMENSION & EASEMENT PLAN
4	MASTER GRADING PLAN
5	GRADING PLAN
6	MASTER UTILITY PLAN
7	UTILITY PLAN
8	PLAN & PROFILE WOODLAND RIDGE WAY & UTILITY EASEMENT
9	PLAN & PROFILE AUSTIN BLUFFS WAY
10	PLAN & PROFILE KENOSHA DRIVE
11	PLAN & PROFILE WOODMOOR DRIVE
12	PLAN & PROFILE LONE CYPRESS AVENUE
13	DETAIL SHEET
14	DETAIL SHEET

QUANTITIES

STREET IMPROVEMENTS - PUBLIC	
2" AC PAVEMENT	9178 SY
TYPE I GRAVEL BASE	1704 CY
TYPE II GRAVEL BASE	1125 CY
30" ROLL CURB & GUTTER	4189 LF
'L' TYPE CURB & GUTTER	349 LF
'A' TYPE CURB	182 LF
8" VALLEY GUTTER	1430 SF
SIDEWALK	8495 SF
SIDEWALK RAMP	6 EA
WATER QUANTITIES - PUBLIC	
8" WATER LINE	2215 LF
8" DUCTILE IRON WATER PIPE	131 LF
8" GATE VALVE & BOX	8 EA
8" x 8" x 8" TEE	4 EA
8" - 45° BEND	4 EA
12" x 8" REDUCER	1 EA
12" x 8" TAPPING TEE & VALVE	1 EA
STD. FIRE HYDRANT ASSEMBLY WITH 8" GATE VALVE & 8" x 6" TEE	5 EA
2" BLOWOFF W/ CAP	6 EA
3/4" WATER METER W/ SERVICE	4 EA
SANITARY SEWER QUANTITIES - PUBLIC	
8" SEWER	2330 LF
48" MANHOLE	9 EA
4" SEWER SERVICE	57 EA
SEWER BACKWATER VALVES	32 EA
STORM DRAIN QUANTITIES - PUBLIC	
20.5" MOD. TYPE 'C' DROP INLET	1 EA
4" TYPE 'A' DROP INLET	1 EA
18" CLASS III RCP	81 LF
36" CLASS III RCP	186 LF
60" TYPE II MANHOLE	1 EA
48" TYPE II MANHOLE	1 EA
STREET LIGHT QUANTITIES - PUBLIC	
100W H.P.S. TYPE 3	16 EA
1 1/4" CONDUIT W/ CONDUCTORS	2,700 LF
# 3 1/2 PULL BOX	3 EA
125 SERVICE AMP	1 EA
MISCELLANEOUS QUANTITIES - PUBLIC	
STD. STREET SIGN W/ POLE (PER STD. DWG. NO. 250)	6 EA

OWNER:

GREYSTONE HOMES, INC.
2670 Chandler Avenue, Suite 1
Las Vegas, Nevada 89120
(702) 736-7672

DEVELOPER:

GREYSTONE HOMES, INC.
2670 Chandler Avenue, Suite 1
Las Vegas, Nevada 89120
(702) 736-7672

ENGINEER:

Carter::Burgess

2955 East Sunset Road, Suite 105
Las Vegas, NV 89120
(702) 798-1007 Fax (702) 798-7056

APPROVED FOR CONSTRUCTION ESN:018

2-23-98
LAS VEGAS VALLEY WATER DISTRICT
2-23-98
2-23-98

APPROVALS

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO
THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY
AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE
THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED
STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY
LISTED UNDER "DEVIATIONS FROM STANDARDS". THE ENGINEER SHALL
RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN "DEVIATIONS
FROM STANDARDS" IN FAVOR OF THE SUMMERLIN IMPROVEMENT
STANDARDS & SPECIFICATIONS, CLARK COUNTY AREA, NEVADA.

2-19-98
CITY OF LAS VEGAS, CITY ENGINEER
DENNIS ANDERSON, P.E.

2/14/98
SUMMERLIN
GERALD M. ROBBINS

PROJECT: THE ARBORS AT SUMMERLIN
PARCELS H & I

DESCRIPTION: WESTBROOK PHASE I
COVER SHEET

SHEET 1
1 OF 14

107Y-4541-1

PARCELS H & I THE ARBORE AT SUMMERLIN. VILLAGE 11/12



ALL OF LOTS 1 AND 2, BLK 2, PER THE AGREED AT SUMMER
BLVD. 2.02 UNIT NO. 20 PER DEED TO PAGE 44 OF PLAT.

2. MINIMUM LENGTH OF TENDON AT INTERSECTION APPROXIMATE
(SEE FIG. 10.10 OF INTERSECTION)

1. H VALUE AT CURB STREETS LESS THAN VMINIMUM
2. STREET SHAPE EXCEEDS 30 MTD AN INTERSECTION
3. STREET TYPICAL, SECTIONS WITH DIFFERENT CLOSING
4. WIDENED TRAIL 'AT' CURB RAIL

CITY OF LAS VEGAS ROADWAY
 SECTION- 847 & PLAT IN TOP OF CURB KEY
 SEE 10 1000 1000 1000 & SEE 10 1000 1000 1000

STRELLER WARD 1888-1890 SUMMER COLLECTIONS. 1890

WORKER RECOVERED LAST MORNING THE REMAINS OF THE CONTAINER OF AMMONIAC DROVE AWAY FROM BY HIM THEREOF AND FLE IN BEING IN, FUGED AWAY OFF PLATE IN THE CLAY COUNTY JAILHOUSE OFFICE, CLAY COUNTY, MISSOURI.

[illegible][illegible][illegible]

D.C. 2-79

(Signature)

CHRISTINE HENRI, MD
2000 University Avenue, Suite 1
Los Angeles, CA 90024
(310) 766-1000

ONE TWO ONE, EIGHT TWO, TWO
3000 Chandler Avenue, Suite 1
Los Angeles, California 90008
(213) 726-1000

Carter-Borgman
244 East 10th Street, Suite 101
Cedar Rapids, IA 52401
(319) 399-1000 Fax (319) 399-1001

Journal of Management Inquiry 20(4) 403-417

2-10-76 2:30 PM
200-124317

ATTORNEYS AT LAW FIRM

TESTIMONY PAGE 3

JAMES MCKAY

1000

Cartier-Bryson
5000 11th St. N.E.
Atlanta, GA 30328

$$\frac{f}{f - \frac{1}{2}} = 1.4$$