



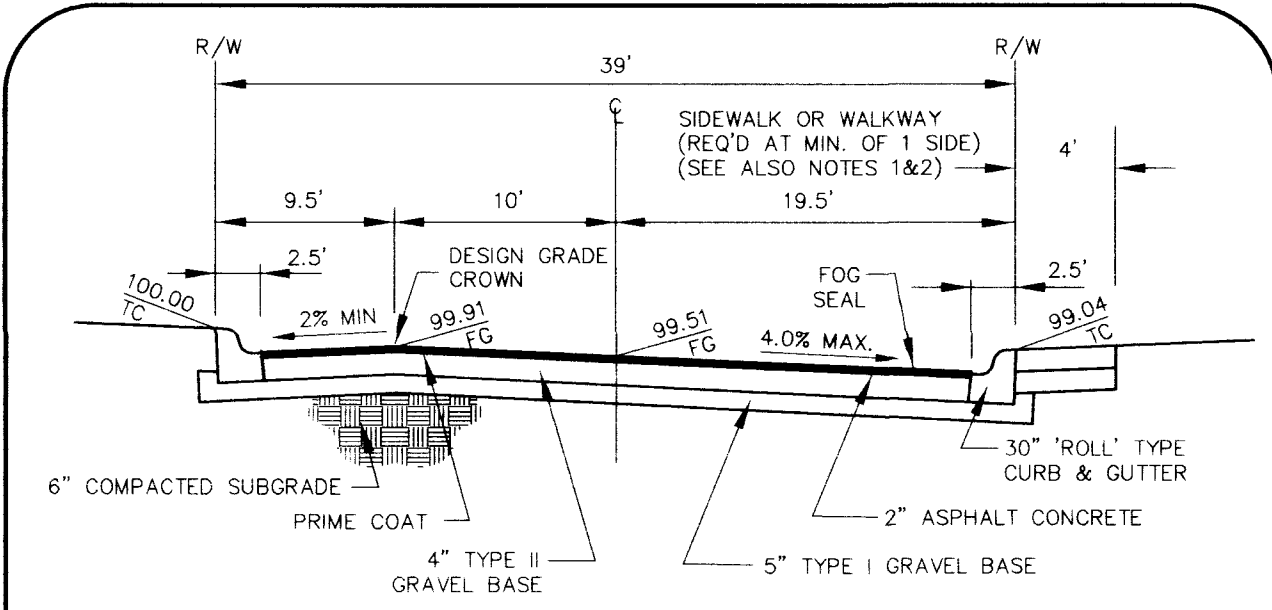
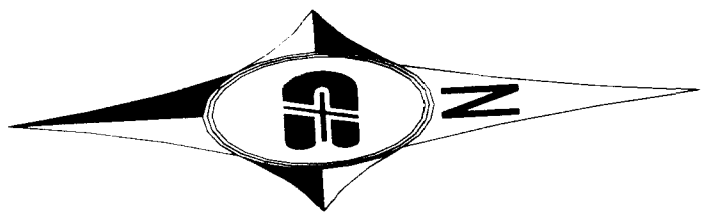
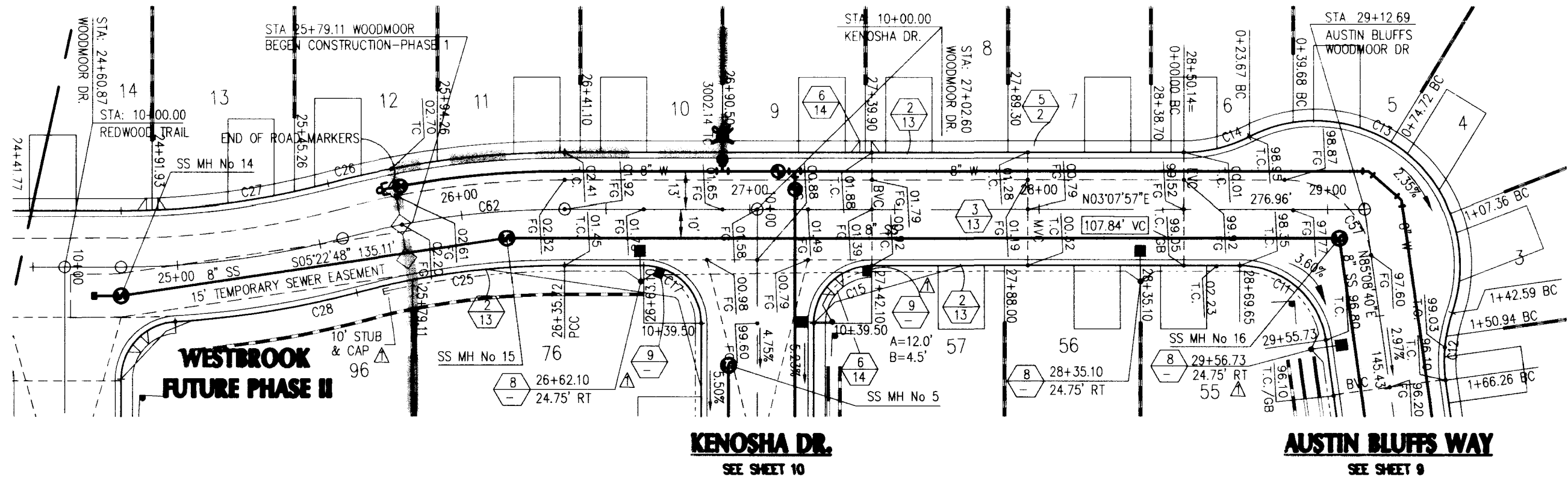
BASIS OF BEARINGS:
NORTH 15°23'46" EAST BEING THE BEARING OF THE CENTERLINE OF ANASAZI DRIVE AS SHOWN BY MAP THEREOF ON FILE IN BOOK 64, PAGE 67 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.



BENCHMARK:
CITY OF LAS VEGAS BENCHMARK
OLV001954 RIVET & PLATE IN TOP OF CURB NW SIDE OF TOWN CENTER DRIVE & SOUTH CIRCLE ISLAND
2728.37 NAVD 1988 DATUM (831.6074 M)

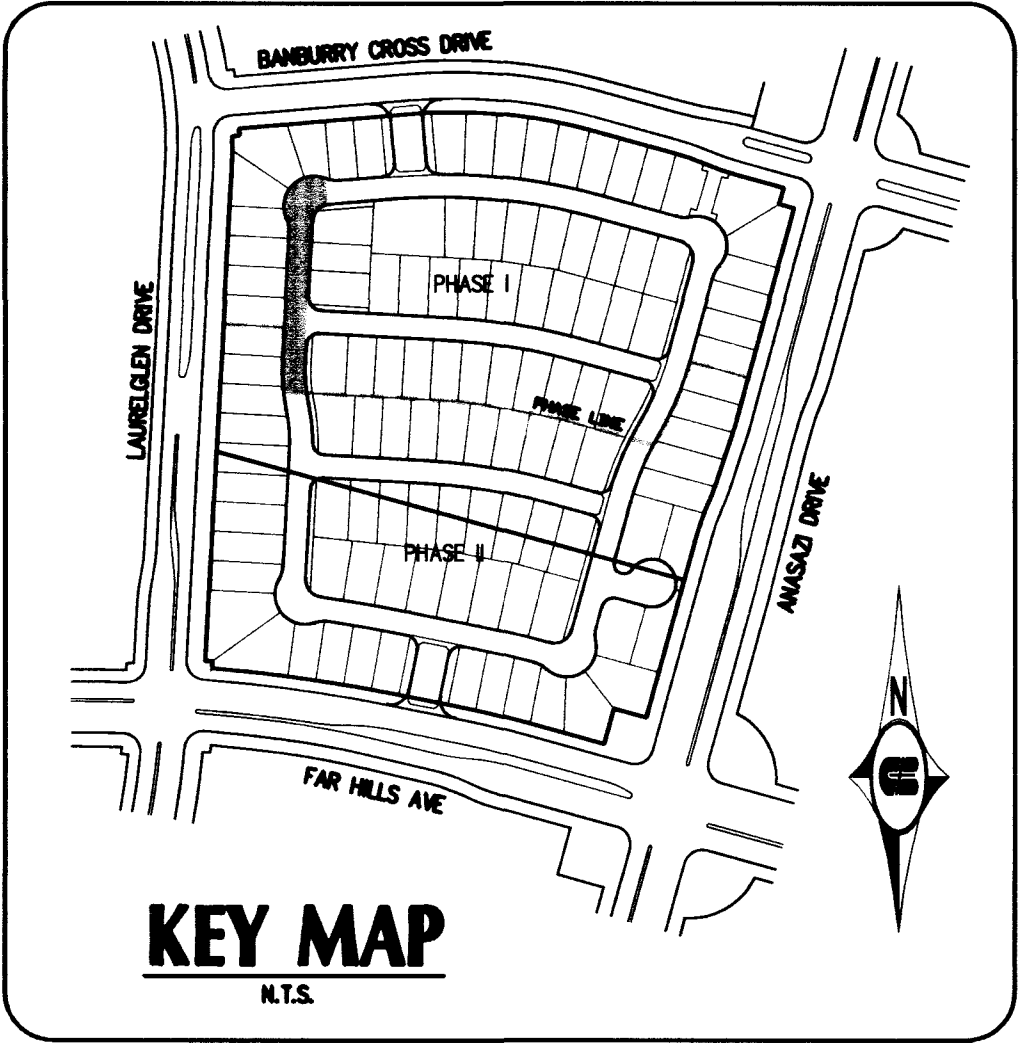
CURVE DATA				
CURVE	RADIUS	LENGTH	TANGENT	DELTA
C11	30.00'	42.94'	26.08'	82°00'43"
C12	50.00'	23.67'	12.06'	27°07'36"
C13	50.00'	118.91'	124.58'	136°15'56"
C14	50.00'	23.67'	12.06'	27°07'36"
C15	20.00'	31.42'	20.00'	90°00'00"
C17	20.00'	31.42'	20.00'	90°00'00"
C25	280.50'	72.63'	36.52'	14°50'06"
C26	319.50'	82.73'	41.60'	14°50'06"
C27	280.50'	72.63'	36.52'	14°50'06"
C28	319.50'	82.89'	32.05'	112°27'28"
C57	300.00'	42.94'	26.08'	82°00'43"
C62	300.00'	56.62'	28.39'	10°48'47"

NOTE: CURVE DATA ON CURB IS BACK OF CURB



NOTES:
1. STREET LIGHTS SHALL NOT ENDOACH INTO SIDEWALKS OR WALKWAYS.
2. PUBLIC SIDEWALK EASEMENTS SHALL BE PROVIDED ON THE APPROPRIATE SIDE OF THOSE PUBLIC STREETS WHERE SIDEWALKS ARE TO BE BUILT AND THAT GARAGE DOOR SETBACKS ARE TO BE MEASURED FROM THE RIGHT-OF-WAY LINE OR THE HOUSE SIDE OF THE SIDEWALK, WHICHEVER IS THE SHORTEST DISTANCE.

WOODMOOR DRIVE (39' ROW OFFSET CROWN)
(PUBLIC - SIS# S-14 MODIFIED) NTS



CONSTRUCTION NOTES:

1. INSTALL "A" TYPE CURB PER SIS # S-50

2. INSTALL "ROLL" TYPE CURB PER SIS # S-48

3. INSTALL AC PAVEMENT PER TYPICAL SECTION(S) PER THIS SHEET

4. INSTALL CROSS CUTTER PER PER SIS # S-64

5. INSTALL SIDEWALK PER SIS # S-72

6. INSTALL SIDEWALK RAMP PER SIS # S-77 CASE 1
7. INSTALL STREET NAME SIGN PER SIS # RS-1

8. INSTALL STREET LIGHT PER SIS # E-27

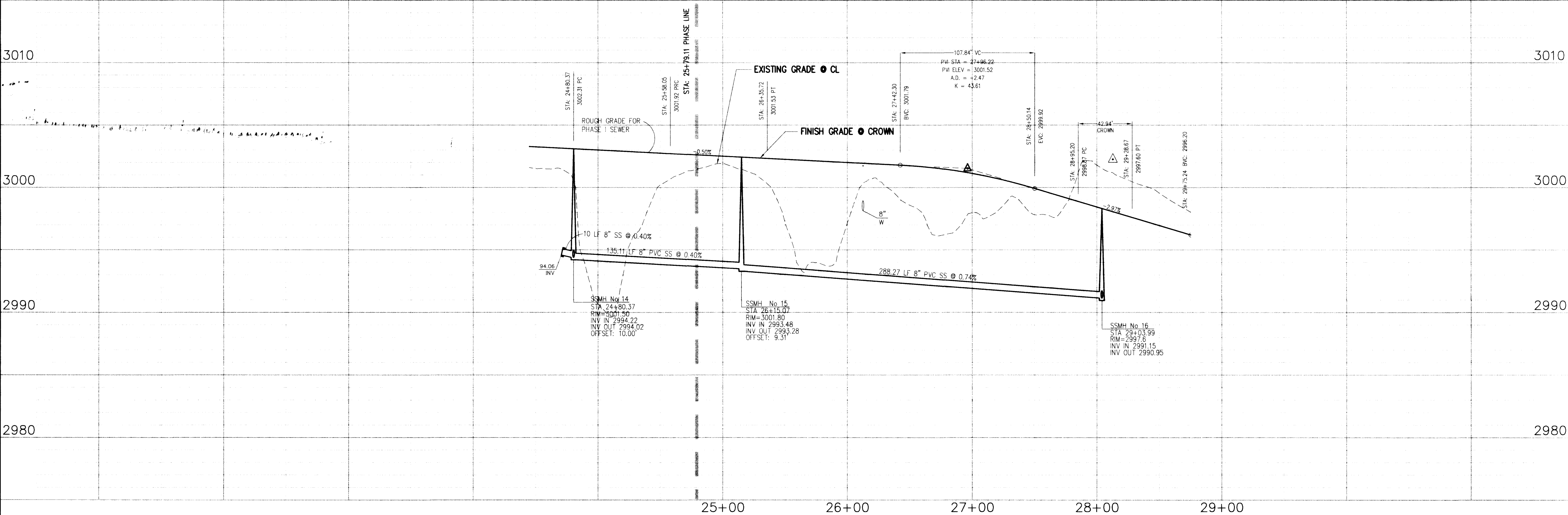
9. INSTALL NO. 3 1/2 PULLBOX PER SIS # E-31

10. INSTALL "L" CURB PER DETAIL SHEET 14

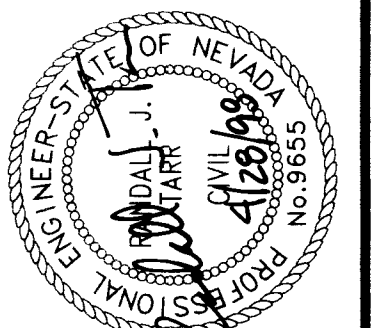
11. "L" TO ROLL CURB PER SIS # S-47

NOTE:
SEE DIMENSION & EASEMENT PLAN FOR EASEMENT LOCATION.

WOODMOOR DRIVE
(PUBLIC STREET)



REVISIONS		
No.	Date	MOVED STREET LIGHT
1	4/98	



DESIGNED:	DL
DRAWN:	SW
CHECKED:	97101010
JOB No:	1"=40'
HORIZ:	1"=4'
VERT:	1"=4'
DATE:	6/2/97

CBS Carter Burgess
2955 East Sunset Road, Suite 105
Las Vegas, NV 89120
(702) 798-1007 Fax (702) 798-7056

PROJECT: THE ARBORS
PARCEL H & I
DESCRIPTION: WESTBROOK PHASE I
PLAN AND PROFILE
SHEET: 11 OF 14



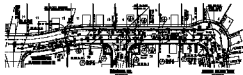
STATE OF MASSACHUSETTS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
BOSTON, MASSACHUSETTS 02133



NOTIFICATION
THIS PLAN AND SPECIFICATIONS
ARE SUBJECT TO THE TERMS OF
THE 1990 MASS DOT 2-100 SPECIFICATIONS
FOR THE STANDARD SPECIFICATIONS

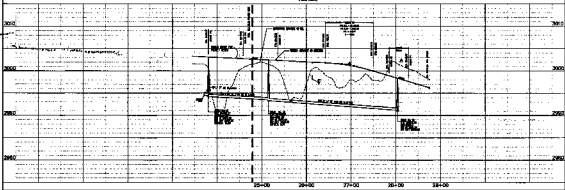
SECTION DATA

STATION	DATE	REVISION	BY	CHKD
25+00	10/1/88	1	J. J. J.	J. J. J.
26+00	10/1/88	1	J. J. J.	J. J. J.
27+00	10/1/88	1	J. J. J.	J. J. J.
28+00	10/1/88	1	J. J. J.	J. J. J.



- LEGEND**
- ① 10% GRADE
 - ② 8% GRADE
 - ③ 6% GRADE
 - ④ 4% GRADE
 - ⑤ 2% GRADE
 - ⑥ 1% GRADE
 - ⑦ 0% GRADE
 - ⑧ 1% GRADE
 - ⑨ 2% GRADE
 - ⑩ 4% GRADE
 - ⑪ 6% GRADE
 - ⑫ 8% GRADE
 - ⑬ 10% GRADE

WOODMOOR DRIVE



APPENDIX

SECTION 1

SECTION 2

SECTION 3

SECTION 4

SECTION 5

SECTION 6

SECTION 7

SECTION 8

SECTION 9

SECTION 10

SECTION 11

SECTION 12

SECTION 13

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