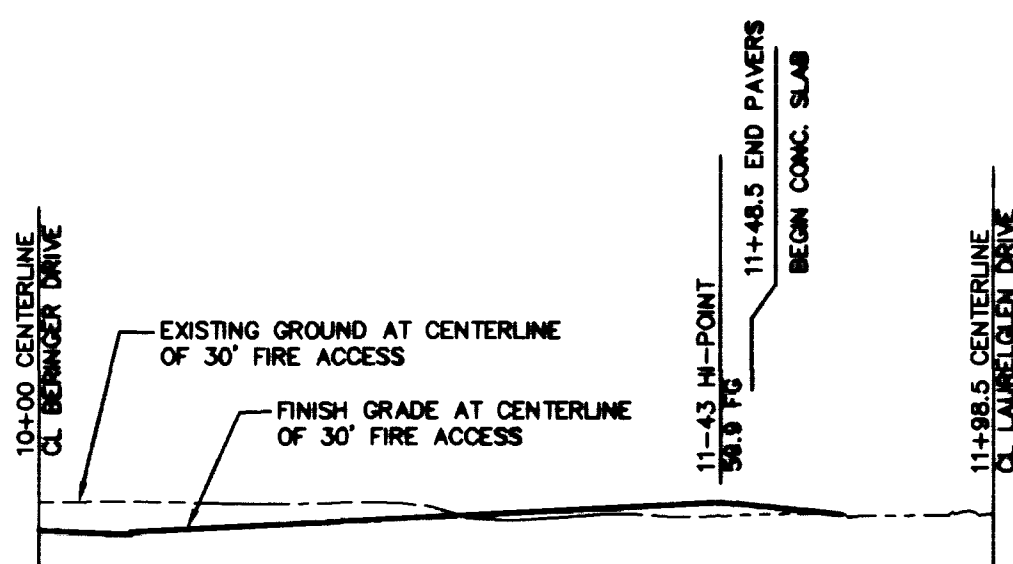
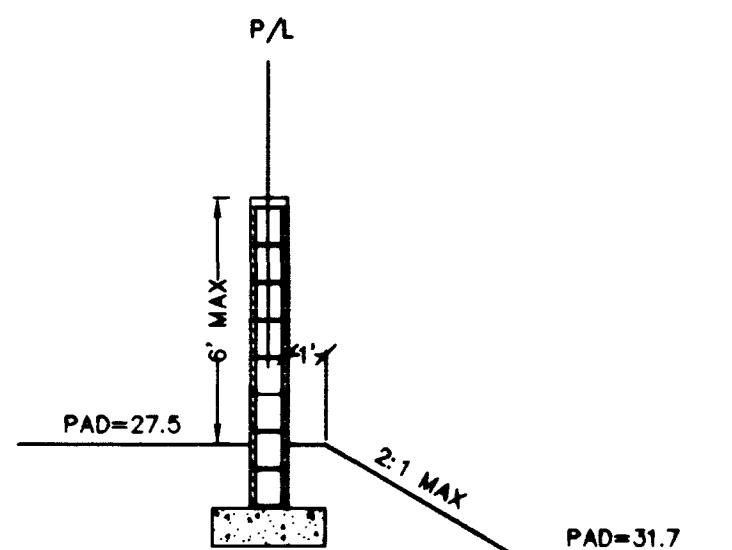
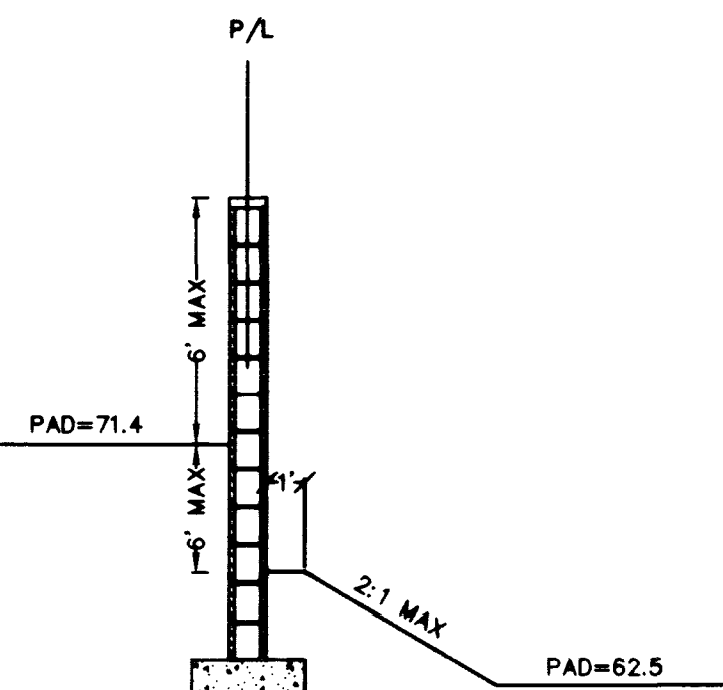
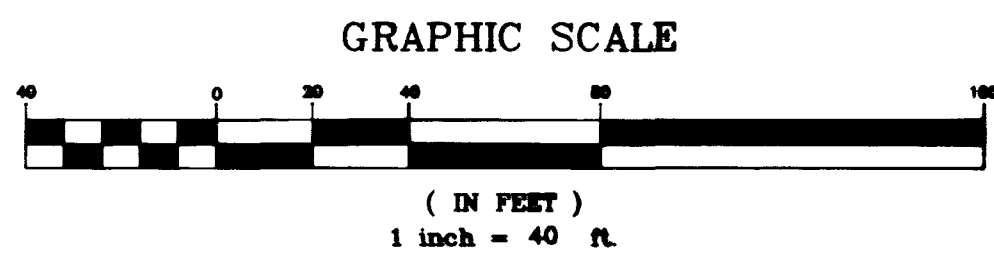
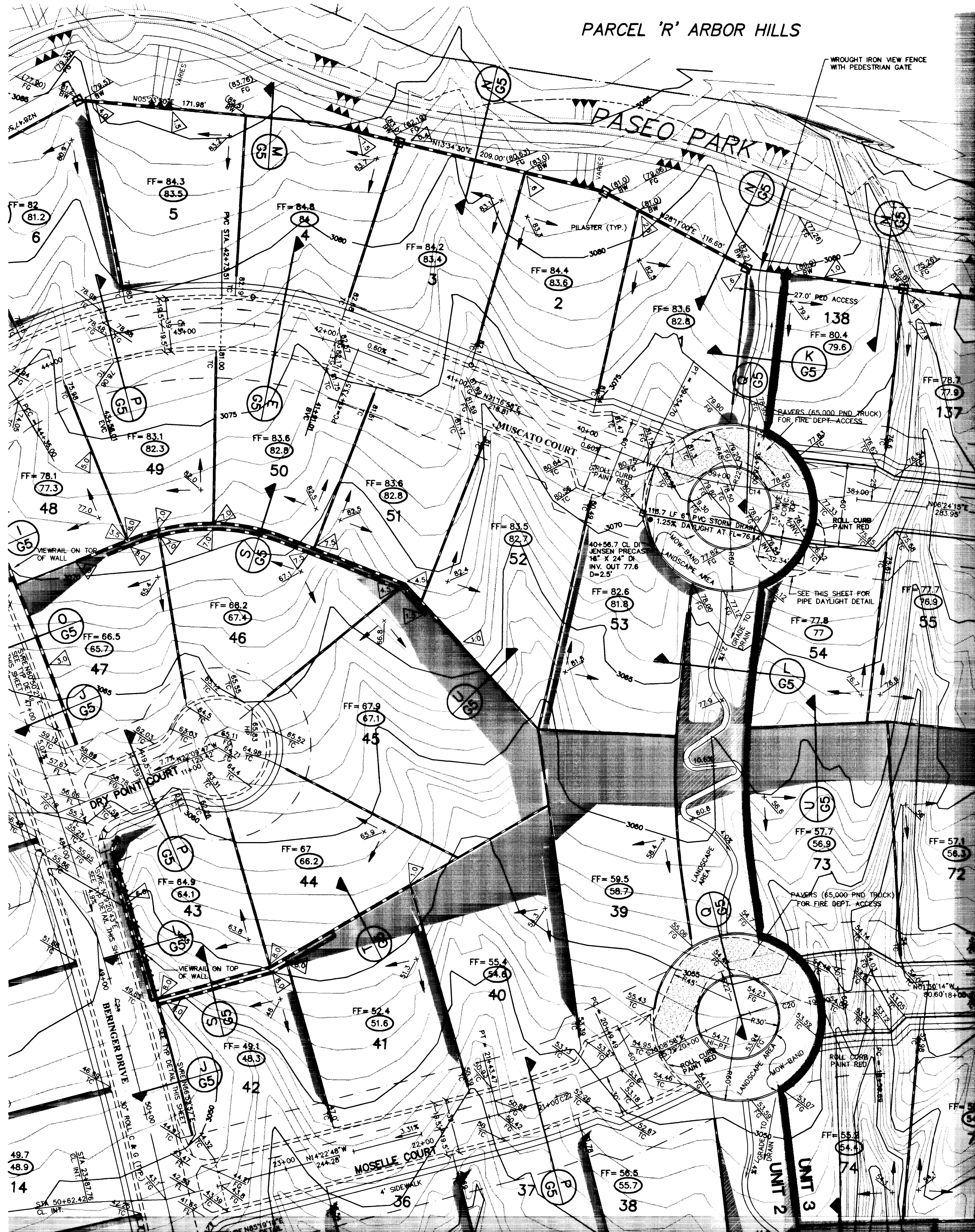


BENCHMARK
CITY OF LAS VEGAS BENCHMARK
CLV0001954 RIVET & PLATE IN TOP OF CURB NW SIDE OF
TOWN CENTER DRIVE & SOUTH CIRCLE ISLAND.
2725.923 NGVD 1929 DATUM
2726.37 NAVD 1988 DATUM (831.6074 M)
2726.19 SUMMERLIN DATUM (USED IN THIS PROJECT)

BASIS OF BEARING
NORTH 15°23'46" EAST, BEING THE BEARING OF THE
CENTERLINE OF ANASAZI DRIVE AS SHOWN BY MAP
THEREOF ON FILE IN BOOK 64, PAGE 67 OF PLATS,
IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK
COUNTY, NEVADA.

MISC. NOTES

- SEE SHEET G4 FOR LEGEND, CURVE AND LINE DATA.
- THE ENTIRE SITE IS TO BE ROUGH GRADED WITH UNIT 1. FINISHED GRADES TO BE DETERMINED WITH THE APPROVAL OF EACH UNIT.
- THE PERIMETER WALL IS TO BE CONSTRUCTED BY OTHERS WITH UNIT 1.
- THE RETAINING WALLS ON THE INTERIOR OF THE PROJECT ARE TO BE CONSTRUCTED WITH EACH UNIT.
- ALL INTERIOR STREETS ARE PRIVATE STREETS WITH PUBLIC UTILITY EASEMENT. AND A PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED.



FOR CONTINUATION SEE SHEET G4

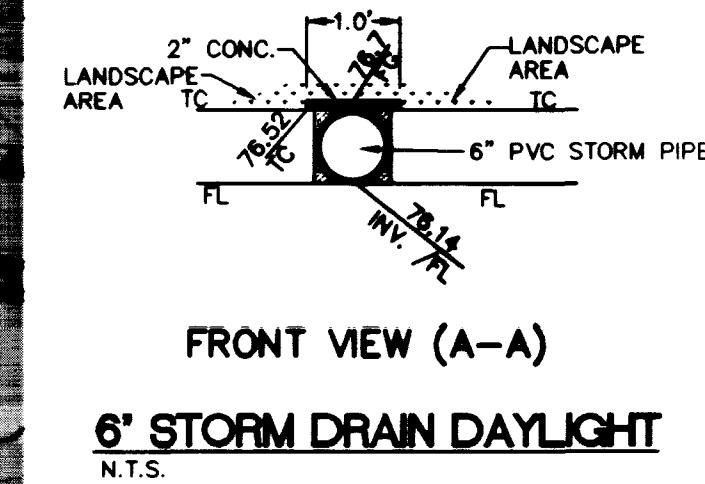
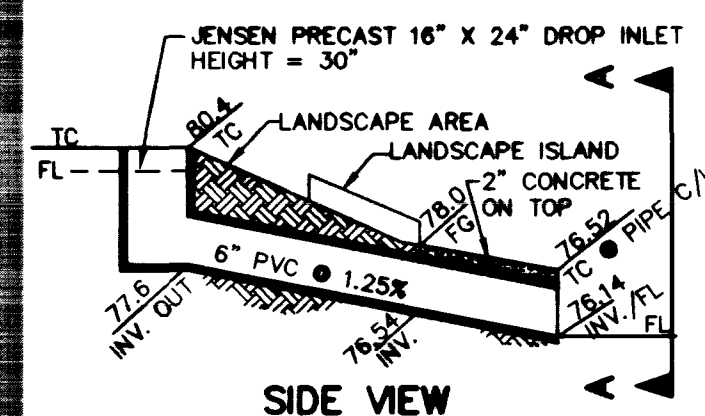
* I CERTIFY THAT THIS GRADING PLAN
CONFORMS TO THE APPROVED DRAINAGE
STUDY ON FILE AT THE CITY OF LAS VEGAS.

EDWARD F. TANEY, P.E. #9903 DATE

NOTICE!
EXISTING UTILITIES ARE SHOWN
ON PLANS FOR THE CONVEYANCE
OF THE CONTRACTOR'S USE ONLY.
THE CONTRACTOR IS RESPONSIBLE
FOR THE LOCATION OF ALL UTILITIES.
THE CONTRACTOR BEARS NO RESPONSIBILITY
FOR UTILITIES NOT SHOWN OR SHOWN INCORRECTLY.

Call
DJs
BEFORE YOU
DRAIN

1-800-227-2800
UNDERGROUND SERVICE (USA)



ENGINEERING COMPANY 50 So. Jones Blvd., Suite 100, Las Vegas, NV 89107 Telephone: (702) 877-1300	REVISION
ALPHA & CHRISTOPHER HOMES	BY
GRADING PLAN NORTHWEST	DATE
VINEYARDS UNIT3 THE ARBORS & SUMMERLIN	REV
SHEET G2	BY
4 OF 15 SHEETS	DATE
DRAWING NO. 1074-4546-3	REV



SECTION Y



SECTION Z



SECTION AA



NOTES:
1. THE MAP IS FOR GENERAL INFORMATION ONLY.
2. THE MAP IS NOT TO BE USED FOR ANY OTHER PURPOSE.
3. THE MAP IS NOT TO BE USED FOR ANY OTHER PURPOSE.

NAME OF ENGINEER
DATE

- GENERAL NOTES:**
1. THE MAP IS FOR GENERAL INFORMATION ONLY.
 2. THE MAP IS NOT TO BE USED FOR ANY OTHER PURPOSE.
 3. THE MAP IS NOT TO BE USED FOR ANY OTHER PURPOSE.
 4. THE MAP IS NOT TO BE USED FOR ANY OTHER PURPOSE.
 5. THE MAP IS NOT TO BE USED FOR ANY OTHER PURPOSE.



PARCEL N ARBOR HILLS

FOR CONTINUATION SEE SHEET 04



FRONT VIEW (1-4)
REAR VIEW (1-4)

NOTES: 1. THE MAP IS FOR GENERAL INFORMATION ONLY.
2. THE MAP IS NOT TO BE USED FOR ANY OTHER PURPOSE.



ALPHA 06 CHARLES L. MOORE	REAR VIEW (1-4) FRONT VIEW (1-4)	REAR VIEW (1-4) FRONT VIEW (1-4)	REAR VIEW (1-4) FRONT VIEW (1-4)
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FOR CONTINUATION SEE SHEET 04