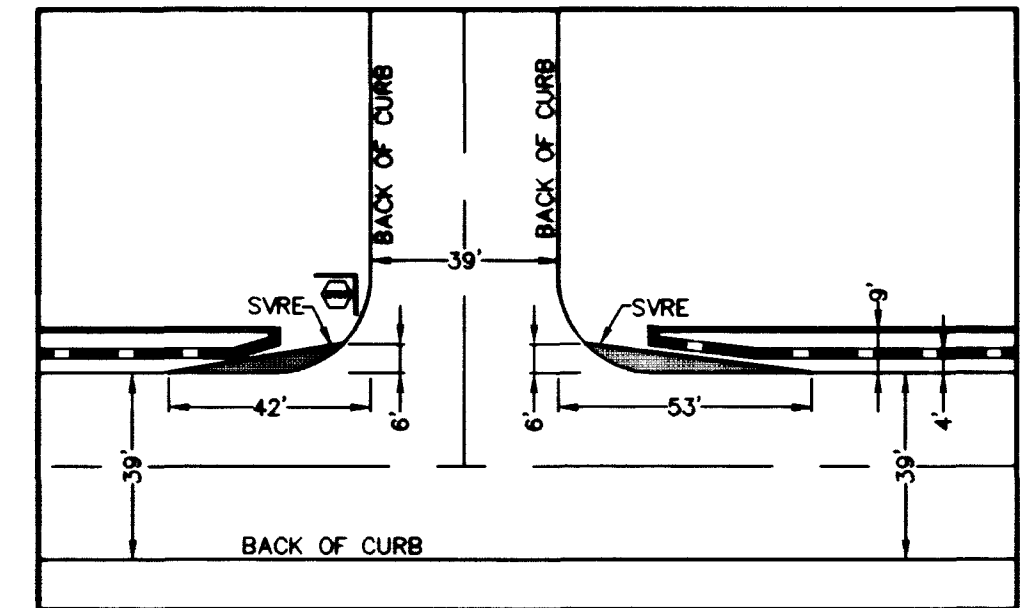


FOR CONTINUATION SEE SHEET G4

FOR CONTINUATION SEE SHEET G1

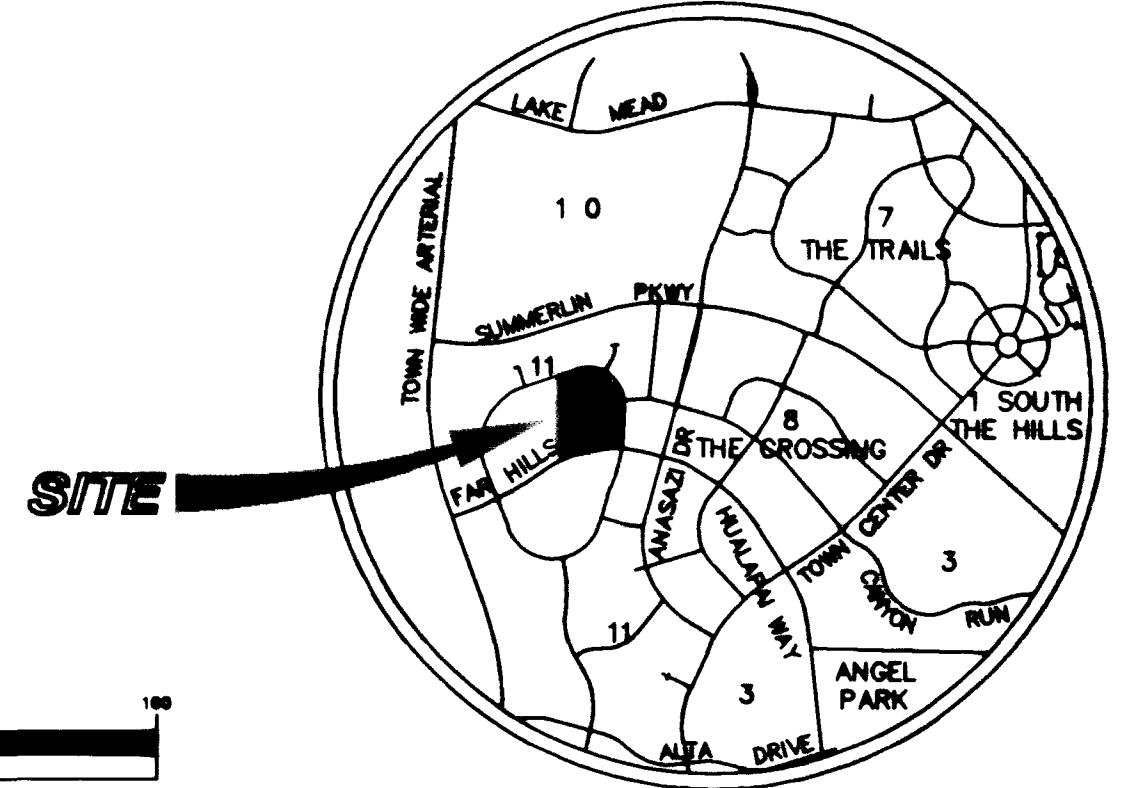
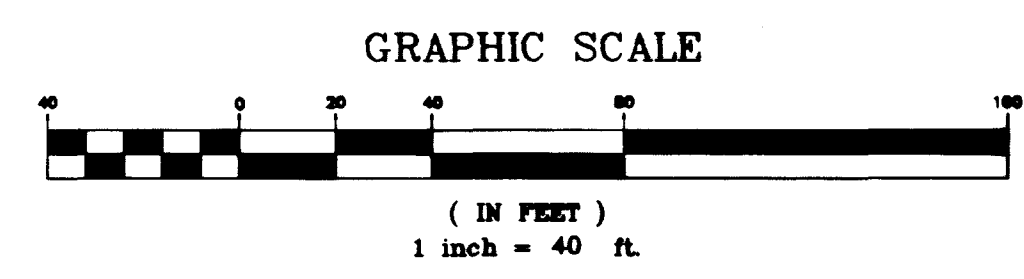
BENCHMARK
CITY OF LAS VEGAS BENCHMARK
CLV0001954 RIVET & PLATE IN TOP OF CURB NW SIDE OF
TOWN CENTER DRIVE & SOUTH CIRCLE ISLAND.
2725.923 NGVD 1929 DATUM
2728.37 NAVD 1988 DATUM (831.6074 M)
2726.19 SUMMERLIN DATUM (USED IN THIS PROJECT)
SUMMERLIN DATUM + 2.18 FEET = NAVD 1988 DATUM

BASIS OF BEARING
NORTH 15°23'46" EAST, BEING THE BEARING OF THE
CENTERLINE OF ANASAZI DRIVE AS SHOWN BY MAP
THEREOF ON FILE IN BOOK 64, PAGE 67 OF PLATS,
IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK
COUNTY, NEVADA.



SVRE DIMENSION (TYP.)

SCALE: 1" = 40'



LOCATION MAP

MISC. NOTES

- SEE SHEET 3 FOR LEGEND, CURVE AND LINE DATA.
- THE ENTIRE SITE IS TO BE ROUGH GRADED WITH UNIT 1. FINISHED GRADES TO BE DETERMINED WITH THE APPROVAL OF EACH UNIT.
- THE PERIMETER WALL IS TO BE CONSTRUCTED BY OTHERS WITH UNIT 1.
- THE RETAINING WALLS ON THE INTERIOR OF THE PROJECT ARE TO BE CONSTRUCTED WITH EACH UNIT.
- ALL INTERIOR STREETS ARE PRIVATE STREETS WITH PUBLIC UTILITY EASEMENT. AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED.

"I CERTIFY THAT THIS GRADING PLAN
CONFORMS TO THE APPROVED DRAINAGE
STUDY ON FILE AT THE CITY OF LAS VEGAS."

Edward F. Taney P.E. 4/2/98
EDWARD F. TANEY P.E. #9003 DATE

NOTICE
EXISTING UTILITIES ARE SHOWN
ON PLANS FOR THE CONVE-
NIENCE OF THE CONTRACTOR
ONLY. THE CONTRACTOR IS
RESPONSIBLE FOR THE PRO-
TECTION OF ALL UTILITIES.
THE CONTRACTOR SHALL BE
RESPONSIBLE FOR UTILITIES NOT
SHOWN OR SHOWN INCORRECTLY.
1-800-227-2800
UNDERGROUND SERVICE DATA

ENGINEERING COMPANY ALPHA & CHRISTOPHER HOMES 50 So. Jones #202, Las Vegas, NV. 89107 Telephone: (702) 877-1300		SHEET 2-17-98	
DESIGNED BY: RCV / HL		2-17-98	
CHECKED BY: HL		2-17-98	
PROJECT NO: 714905		SCALE: 1"=40'	
TITLE VINEYARDS UNIT 1 THE ARBORS @ SUMMERLIN		DRAWN BY: ET / HL	
EDWARD F. TANEY P.E. #9003		4/2/98	
G3		5 OF 20 SHEETS	
DRAWING NO. 107Y-4546-1			

SEE COMPLETION AND COST OF

STAFF
PLANNING
STAFF
STAFF

TABLE 1. Environmental Indicators



OTHER INFORMATION:



LEARNING OBJECTIVES



LAUREL GLEN DRIVE (PUBLIC)
PDS APPROVED 07/17/98 # 807-462-00

CHRYSLER GROUP

1. 2000-2001
2. 2001-2002

1. THE NAME OF THE SCHOOL, STATE AND DISTRICT.
2. THE NAME OF THE STUDENT, GRADE AND SEX.
3. THE NAME OF THE TEACHER, GRADE AND SEX.
4. THE NAME OF THE STUDENT, GRADE AND SEX.
5. THE NAME OF THE STUDENT, GRADE AND SEX.

6. Find the area of the shaded region.

ALPHA α EXPERIMENTAL
CONCEPT
IN THE NEW FIGHTER

CHRISTOPHER HOMER NEW ALFA ROMEO
1.6 16V, 1700, 2000
ALFA

ATTENTION • POLICE
1-111-6611
NOTICE

[illegible]

1077-4044
 U.S. GOVERNMENT
 PRINTING OFFICE