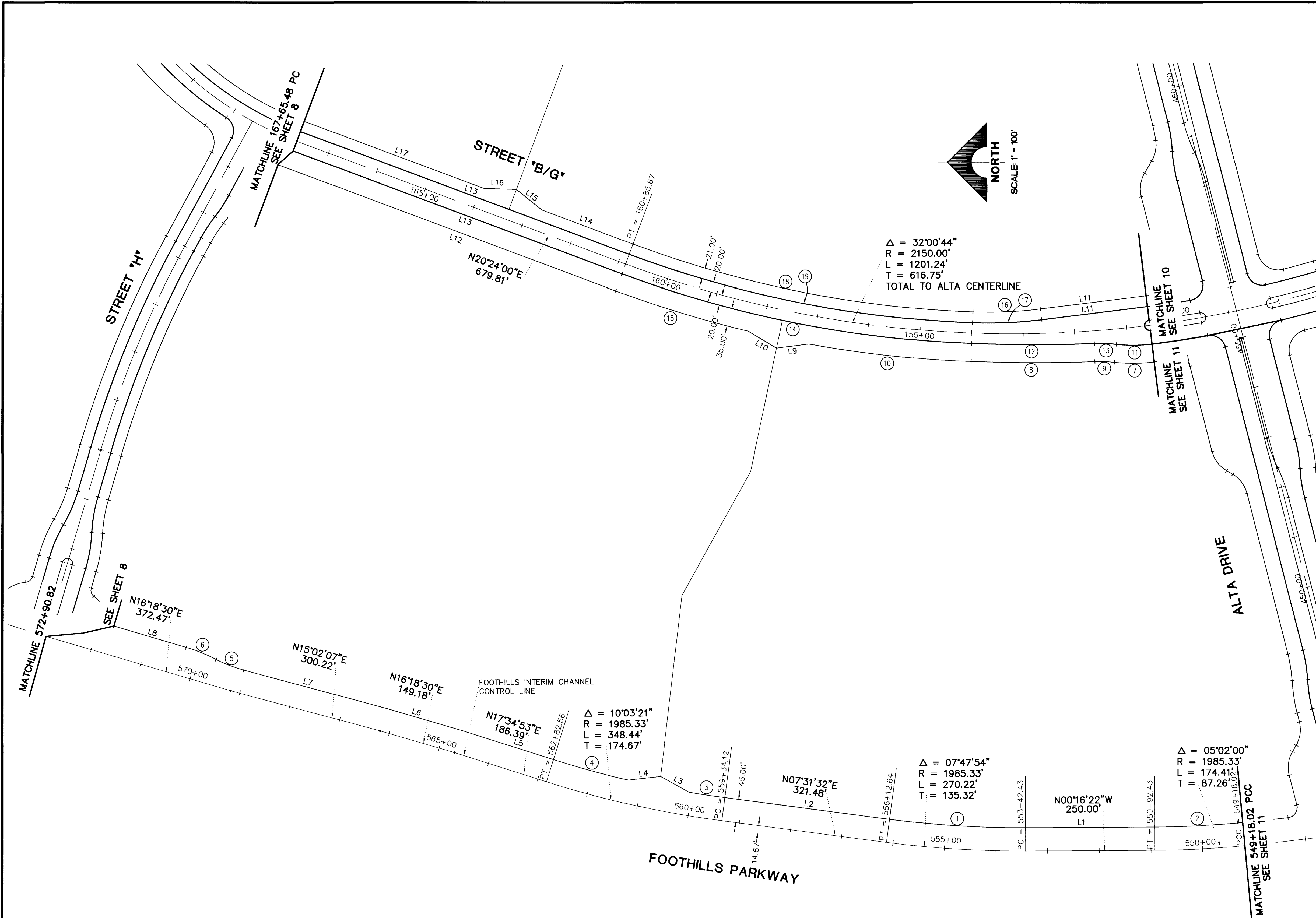


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CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	07°47'54"	1940.33'	264.09'	132.25'
2	05°02'00"	1940.33'	170.45'	85.28'
3	02°03'50"	1940.33'	69.89'	34.95'
4	04°26'54"	1940.33'	150.64'	75.36'
5	12°08'30"	270.00'	57.22'	28.72'
6	10°52'01"	330.00'	62.60'	31.39'
7	13°31'15"	335.00'	77.30'	38.82'
8	04°02'46"	3398.00'	239.96'	120.03'
9	08°05'32"	265.00'	37.43'	18.74'
10	08°12'45"	2205.00'	316.05'	158.30'
11	13°31'15"	300.00'	69.22'	34.77'
12	04°02'46"	3363.00'	237.49'	118.79'
13	08°05'32"	300.00'	42.37'	21.22'
14	18°18'17"	2170.00'	693.27'	349.61'
15	06°58'27"	2205.00'	268.40'	134.36'
16	09°10'26"	819.00'	131.13'	65.71'
17	09°10'26"	840.00'	134.50'	67.39'
18	18°18'20"	2109.00'	673.81'	339.80'
19	18°18'20"	2130.00'	680.52'	343.18'

LINE	BEARING	DISTANCE
L1	N00°16'22"W	250.00'
L2	N07°31'32"E	321.48'
L3	N28°59'50"E	62.95'
L4	N06°16'29"W	62.95'
L5	N17°34'53"E	186.79'
L6	N16°18'30"E	149.38'
L7	N15°02'07"E	286.45'
L8	N16°18'30"E	146.33'
L9	N07°16'07"W	63.50'
L10	N31°00'07"E	63.50'
L11	N07°04'46"W	205.66'
L12	N20°24'00"E	698.03'
L13	N20°24'00"E	679.81'
L14	N20°24'00"E	188.64'
L15	N38°50'06"E	63.25'
L16	N01°57'54"E	63.25'
L17	N20°24'00"E	370.97'

FOR SURVEY MONUMENTATION CONTROL REFER TO MONUMENTATION CONTROL NETWORK FOR VILLAGE 20 AS SHOWN ON RECORD OF SURVEY IN FILE 92, PAGE 42 OF SURVEYS, CLARK COUNTY RECORDS, CLARK COUNTY, NEVADA. THE COORDINATES SHOWN ON THIS PLAN ARE SUMMERLIN COORDINATES AS ARE THOSE ON THE ABOVE REFERENCED RECORD OF SURVEY.

BASIS OF BEARINGS

NORTH 89°54'38" EAST BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

BENCHMARK

ID #	DESC.	NAVD 88 DATUM	NAVD 88 DATUM	SUMMERLIN DATUM
OLV09 36-SES	CITY OF LAS VEGAS RIVET & PLATE IN TOP OF CURB, NORTHEAST RETURN OF CHARLESTON BLVD. & HUALAPAI WAY.	2912.23 (FEET)	887.650 (METERS)	2910.05 (FEET)

NOTE
THIS SET OF DRAWINGS IS BASED UPON NAVD 88 DATUM. PREVIOUS DRAWINGS MAY BE BASED ON SUMMERLIN DATUM. CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET OF DRAWINGS.

SUMMERLIN
VILLAGE 20
HORIZONTAL CONTROL PLAN

SHEET
9

SHT 9 OF 88

RECOMMENDED
BERT A. HUGHES
P.E. NO. 10259

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145 SOUTH RANCHO BLVD LAS VEGAS, NEVADA 89102 (702) 363-1200
SUMMERLIN DIVISION: (702) 363-0991

DATE AGN APP DATE ICGW APP
12/05/97

ISSUE TO CONSTRUCT 12/05/97

JOB NO. 62020.201

