

THIRD AMENDED MAP OF A PORTION OF SUMMERLIN VILLAGE 3 UNIT NO. 2

BEING LOTS 5 AND 6, BLOCK A OF PLAT: BOOK 74, PAGE 56, AND LOT 4, BLOCK A OF PLAT: BOOK 79, PAGE 74, ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 25 AND 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA (A PLANNED COMMUNITY)

CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

BRENTWOOD MEMBERS LLC, A NEVADA LIMITED LIABILITY COMPANY AND HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS THIRD AMENDED MAP OF A PORTION OF SUMMERLIN VILLAGE 3 UNIT NO. 2, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, EASEMENTS, RIGHTS-OF-WAY AND AN EASEMENT FOR PUBLIC DRAINAGE ACROSS ALL OF LOT 1 AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

FURTHERMORE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (i) A PERMANENT EASEMENT AS SHOWN HEREON AS COMMON ELEMENTS; (ii) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS; (iii) A FIVE-FOOT WIDE EASEMENT ON ALL PROPERTY LINES ADJUTING PUBLIC AND PRIVATE STREETS, TO INCLUDE ACCESS TO ABOVEGROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS; AND (iv) A TWO-FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD AND ABOVE GROUND TELEPHONE EQUIPMENT PAD WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS: (i) A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND STREETLIGHTS; AND (ii) AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

BRENTWOOD MEMBERS LLC, A NEVADA LIMITED LIABILITY COMPANY, BY:

Michael L. Forchte
MICHAEL L. FORCHTE - MEMBER

6/4/97

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION, BY:

Nancy L. Cook
NANCY L. COOK
VICE PRESIDENT OF FINANCE AND CONTROLLER
SUMMERLIN DIVISION

5/13/97

DATE

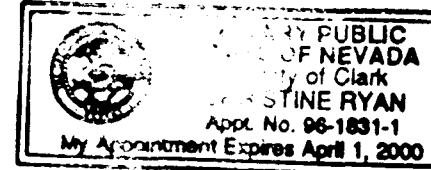
ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON June 4 1997, BY MICHAEL L. FORCHTE, AS MEMBER OF BRENTWOOD MEMBERS LLC, A NEVADA LIMITED LIABILITY COMPANY.

Christine Ryan
CHRISTINE RYAN

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 4-1-00



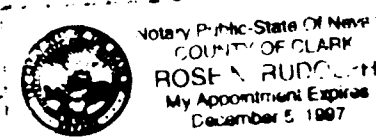
ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON MAY 13th 1997, BY NANCY L. COOK, AS VICE PRESIDENT OF FINANCE AND CONTROLLER SUMMERLIN DIVISION.

Rose A. Rudolph
ROSE A. RUDOLPH

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 12/5/97



EXPLANATION

THE PURPOSE OF THIS AMENDED PLAT IS TO REMOVE THE LOTLINE BETWEEN LOTS 5 AND 6, AND TO REVISE THE SOUTHERLY LOTLINE OF LOT 4.

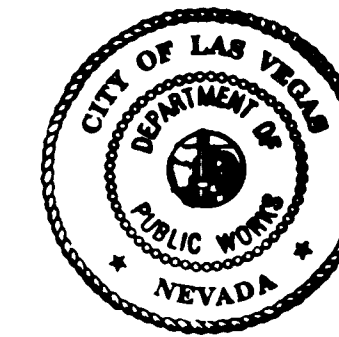
CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE THIRD AMENDED MAP OF A PORTION OF SUMMERLIN VILLAGE 3 UNIT NO. 2, AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Rita M. Lumos
RITA M. LUMOS, P.L.S.

CITY OF LAS VEGAS SURVEYOR
NEVADA CERTIFICATE NO. 5094

8/27/97



LEGAL DESCRIPTION

THIRD AMENDED MAP OF A PORTION OF SUMMERLIN VILLAGE 3 UNIT NO. 2

BEING ALL OF LOTS 5 AND 6, BLOCK A OF THAT SUBDIVISION KNOWN AS "SUMMERLIN VILLAGE 3 UNIT NO. 2" ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN BOOK 74 OF PLATS, AT PAGE 56, AND LOT 4, BLOCK A OF THAT SUBDIVISION KNOWN AS "SECOND AMENDED PLAT OF A PORTION OF SUMMERLIN VILLAGE 3 UNIT NO. 2" ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN BOOK 79 OF PLATS, AT PAGE 74, LYING WITHIN SECTIONS 25 AND 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CONTAINING 94.32 ACRES, MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

BASIS OF BEARINGS

NORTH 88° 50' 11" WEST, BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY A MAP THEREOF ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN BOOK 71 OF PLATS, AT PAGE 13.

WATER COMMITMENT

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

LOT / BLOCK	ACRE-FEET/YEAR
1	1.0
2	1.0

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Mited Roubenay
MITED ROUBENAY

COMMUNITY CABLE T.V., INC. - Mited Roubenay

6-13-97

DATE

Glen C. Conbert
GLEN C. CONBERT

NEVADA POWER COMPANY - Glen C. Conbert

6-16-97

DATE

Gary Lango
GARY LANGO

SPRINT - Gary Lango

6-16-97

DATE

Clark G. McCasell
CLARK G. MCCASELL

SOUTHWEST GAS CORPORATION - Clark G. McCasell

6-13-97

DATE

Gary Lango
GARY LANGO

LAS VEGAS VALLEY WATER DISTRICT - Gary Lango

6-17-97

DATE

Daniel Muirhead
DANIEL MUIRHEAD

CITY OF LAS VEGAS - DANIEL MUIRHEAD

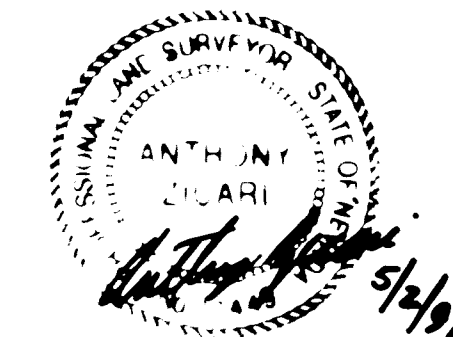
7/25/97

DATE

SURVEYOR'S CERTIFICATE

1. ANTHONY ZICARI, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AN AGENT FOR VTN NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BRENTWOOD MEMBERS LLC, A NEVADA LIMITED LIABILITY COMPANY.
- THE LANDS SURVEYED LIE WITHIN SECTION 25 AND 36, T. 20 S., R. 59 E., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 01/08/97.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



ANTHONY ZICARI, P.L.S.
NEVADA CERTIFICATE NO. 11449

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache
DIVISION OF WATER RESOURCES - ROBERT COACHE, P.E.

7-14-97

DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wojcik
DISTRICT BOARD OF HEALTH - Edmund J. Wojcik

7-18-97

DATE

CERTIFICATE OF PLANNING COMMISSION/ DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA, ON THE 12th DAY OF JUNE, 1997.

Theresa O'Donnell
THERESA O'DONNELL
DIRECTOR OF PLANNING AND DEVELOPMENT AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS

8-1-97

DATE

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

W.O. 5165-P/Q
SHEET 1 OF 5
ARR

NO.	01619
FILED AT THE REQUEST OF:	VTN nevada
DATED <u>8-28-97</u> AT <u>14:30</u>	
BOOK <u>81</u> PAGE <u>15</u>	
OF PLATS	
OFFICIAL RECORDS BOOK, NO. <u>970219</u>	
CLARK COUNTY, NEVADA RECORDS	
JUDITH A. VANDEVER, RECORDER	
FEE \$ <u>35.70</u> DEPUTY <u>CRD</u>	

