

950927

17-17-89

00886

INTEROFFICE
ROUTING CHECK LIST1. PLAT GENERATED
By: _____ Date: _____
GP _____ 8/31/942. BLUELINE TO SURVEY
FOR CHECKBy: _____ Date: _____
GP _____ 8/31/943. CHECKED BLUELINES
RETURNED TOGP _____
FOR CORRECTIONSBy: _____ Date: _____
SAH _____ 9/12/94

4. CORRECTIONS MADE

By: _____ Date: _____
GP _____ 9/15/94

5. MYLARS PLOTTED

By: _____ Date: _____
GP _____ 9/15/946. MYLARS TO SURVEY
FOR BACK CHECKBy: _____ Date: _____
GP _____ 9/15/94

7. BACK CHECK MADE

By: _____ Date: _____
GP _____ 9/16/94
SAH _____ 9/16/94

8. SURVEYOR SIGNED

By: _____ Date: _____
SAH _____ 9/16/94

9. FILE INFORMATION

File Name: 8-U3-1,2,3,4,5,6,7,8

Disk Number: _____

Plotted: _____

9/16/94

THE CROSSINGS @ SUMMERLIN
VILLAGE 8
UNIT 3FINAL MAP OF
THE CROSSING AT SUMMERLIN VILLAGE 8
UNIT NO. 3

A PLANNED COMMUNITY

BEING A SUBDIVISION OF A PORTION OF SECTION 25, TOWNSHIP 20 SOUTH,
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership,
by its sole general partner, The Howard Hughes Corporation, a Delaware corporationDOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS
SHOWN UPON THIS MAP OF:**"THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 3"**AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES
HEREBY OFFER AND DEDICATE THE PUBLIC STREETS AND RIGHTS-OF-WAY AS INDICATED
AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS
AND CONVEYS TO NEVADA POWER COMPANY, SPRINT CENTRAL TELEPHONE - NEVADA, SOUTHWEST GAS
CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INC.,
JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE
EASEMENT ON ALL SIDE PROPERTY LINES, FOR UNDERGROUND SERVICES TO METER PANELS,
A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, FOR WATER FACILITIES,
ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL
TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT
EASEMENT SHOWN HEREON AS COMMON AREA LOTS A THROUGH N WITHIN THE PLATTED LANDS
FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN
AND ABOVE-GROUND UTILITY AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH
THE RIGHT OF INGRESS AND EGRESS THERETO.FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF
LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC
STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES, AND AN ADDITIONAL TWO FEET
AT FIRE HYDRANT AND STREET LIGHT LOCATIONS, AND A PERMANENT EASEMENT SHOWN HEREON
AS COMMON LOTS H THROUGH N FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND
FINAL REMOVAL OF ANY SEWER, STORM DRAIN, AND STREET LIGHT CONDUITS STRUCTURES
AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.DATED THIS 22nd DAY OF August, 1995HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership
by its sole general partner, The Howard Hughes Corporation, a Delaware CorporationBY: Richard E. Oglesby
RICHARD E. OGLESBY
VICE PRESIDENT
SUMMERLIN DIVISION

ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON Aug. 22, 1995
BY RICHARD E. OGLESBY AS VICE PRESIDENT OF SUMMERLIN DIVISIONCynthia C. Saenz
CYNTHIA C. SAENZ
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: OCTOBER 30, 1998

CERTIFICATE OF EASEMENT RECIPIENTS

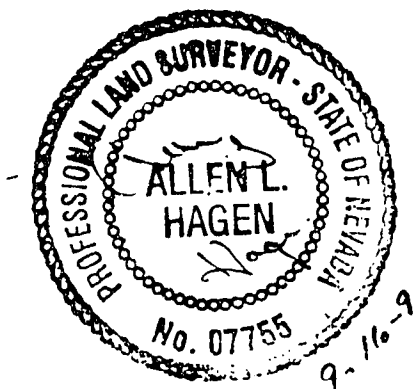
WE, THE HEREIN NAMED
OF THE DESIGNATED EASEMENTS.

<u>George A. Jacoby</u>	10/24/94	
LAS VEGAS VALLEY WATER DISTRICT	GEORGE A. JACOBY	DATE
<u>John P. Hazard</u>	10-25-94	
SOUTHWEST GAS CORPORATION	JOHN P. HAZARD	DATE
<u>Sharon McShea</u>	10-25-94	
NEVADA POWER COMPANY	SHARON MCSHEA	DATE
<u>Nyles Smith</u>	10-25-94	
SPRINT CENTRAL TELEPHONE - NEVADA	NYLES SMITH	DATE
<u>Randall Black</u>	10-25-94	
COMMUNITY CABLE T.V. INC.	RANDALL BLACK	DATE
<u>Dennis Anderson</u>	9-21-95	
CITY OF LAS VEGAS	DENNIS ANDERSON	DATE

SURVEYOR'S CERTIFICATE

I, ALLEN L. HAGEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA,
CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT
SUPERVISION AT THE INSTANCE OF: HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP.
2. THE LANDS SURVEYED LIE WITHIN SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST,
M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON
SEPT 16, 1994.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES
IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND
OCCUPY THE POSITIONS INDICATED BY MARCH 1, 1994 AND AN APPROPRIATE
FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO
ASSURE THE INSTALLATION OF THE MONUMENTS.

ALLEN L. HAGEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 7755

LEGAL DESCRIPTION

SEE SHEET 2 OF 9 FOR LEGAL DESCRIPTION

BASIS OF BEARINGS

NORTH 88°50'11" WEST BEING THE BEARING OF THE SOUTH LINE OF SECTION 30,
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON
FILE IN FILE 63, PAGE 72 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA.

WATER COMMITMENT STATEMENT

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT
FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

LOT/BLOCK	WATER COMMITMENT ACRE-FEET/YEAR
1/A	1.0
2/A	1.0
3/A	1.0
4/B	1.0
5/B	1.0
6/C	1.0
7/C	1.0

APPROVED: George A. Jacoby 9/16/95
LAS VEGAS VALLEY WATER DISTRICT GEORGE A. JACOBY DATE

CITY SURVEYOR'S CERTIFICATE

I, PAUL H. SULLIVAN, ASST. CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA
DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:**"THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 3"**AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.
MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS
BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE 3/1/96.Paul H. Sullivan 9-21-95
PAUL H. SULLIVAN
ASST. CITY SURVEYOR, CITY OF LAS VEGAS, NEVADA
P.L.S. 9886

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH.
THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY,
AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC
WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.Edmund J. Wojcik 8-31-95
EDMUND J. WOJCIK
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.George W. Quinn 8/31/95
DIVISION OF WATER RESOURCES GEORGE W. QUINN
DATECERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF COMMUNITY
PLANNING AND DEVELOPMENT APPROVALI CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL
MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN
WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA
ON THE 21st DAY OF OCTOBER, 1994.Donna H. Kristaponis 9/18/95
DONNA H. KRISTAPONIS
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT AND SECRETARY
OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695THE CROSSING AT SUMMERLIN VILLAGE 8
UNIT NO. 3INSTRUMENT NO. 00886
OFFICIAL RECORDS BOOK NO. 950927
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 9-27-95 AT 09:34
BOOK 69 PAGE 99
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEYER RECORDER
FEE \$ 31.45 DEPUTY RL

SHEET 1 OF 9

Book 69 Page 99
4294-3