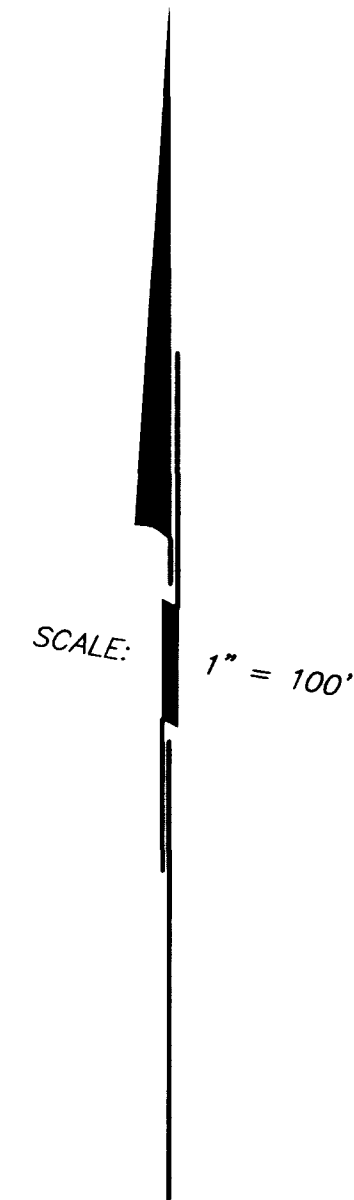


MONUMENT TIE MAP OF
**THE ARBORS AT
SUMMERLIN VILLAGE 11/12
UNIT NO. 1A**

A PLANNED COMMUNITY
BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE
IN FILE 84, PAGE 70 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 24 AND 25, TOWNSHIP 20 SOUTH,
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LEGEND

- SET 5/8" REBAR AND ALCAP
STAMPED PLS 9390 W/ALUMINUM
REFERENCE TIES IN TOP OF CURB
(UNLESS OTHERWISE NOTED)
- ▲ SET 5/8" REBAR AND ALCAP
STAMPED PLS 11174
- 1 LOT NUMBER
- A BLOCK NUMBER

"THE ARBORS AT SUMMERLIN
VILLAGE 11/12 UNIT NO. 2B"
BOOK 76, PAGE 92
OF PLATS

1
23.56 ACRES

A

THE CROSSINGS AT
SUMMERLIN VILLAGE 8
UNIT NO. 1 PHASE 3
BOOK 63, PAGE 92
OF PLATS

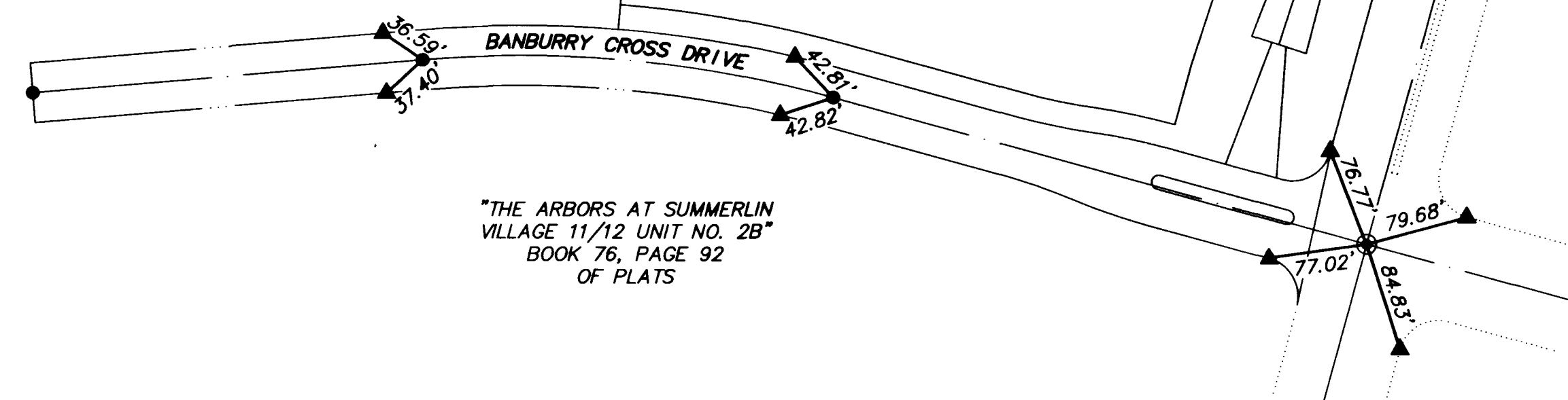
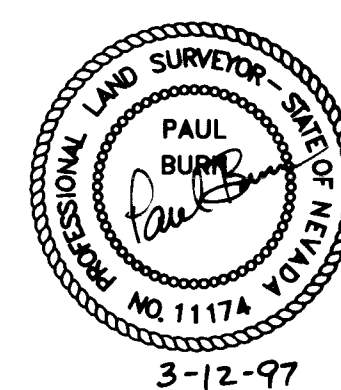
SET PER
BOOK 63, PAGE 92
OF PLATS

SET PER
BOOK 63, PAGE 92
OF PLATS

"THE CROSSINGS AT
SUMMERLIN VILLAGE 8
UNIT NO. 1 PHASE 3"
BOOK 63, PAGE 92
OF PLATS

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF
NEVADA, AND PRESENT AGENT OF G.C. WALLACE, INC., DO HEREBY CERTIFY THAT
BYRON E. JOHNSON, PLS 9390, AS PAST AGENT FOR G.C. WALLACE, INC., AND I
HAVE SET THE MONUMENTS AND ESTABLISHED THE REFERENCE TIES AS SHOWN
HEREON.

PAUL BURN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NUMBER 11174



SHEET 3 OF 4

Book 74 Page 70
058-4463-1A

MONUMENT THE MAP OF
**THE ARBORS AT
 SUMMERLIN VILLAGE 11/12**
 UNIT NO. 1A
 A PLANNED COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP DEPOSITED ON FILE
 IN FILE NO. 20 OF PARCEL MAPS IN THE CLARK COUNTY RECORDS OFFICE,
 CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 24 AND 25, TOWNSHIP 20 SOUTH,
 RANGE 30 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



- LEGEND**
- 1. LOT 1
 - 2. LOT 2
 - 3. LOT 3
 - 4. LOT 4
 - 5. LOT 5
 - 6. LOT 6
 - 7. LOT 7
 - 8. LOT 8
 - 9. LOT 9
 - 10. LOT 10
 - 11. LOT 11
 - 12. LOT 12
 - 13. LOT 13
 - 14. LOT 14
 - 15. LOT 15
 - 16. LOT 16
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 - 92. LOT 92
 - 93. LOT 93
 - 94. LOT 94
 - 95. LOT 95
 - 96. LOT 96
 - 97. LOT 97
 - 98. LOT 98
 - 99. LOT 99
 - 100. LOT 100

THIS MAP WAS PREPARED BY THE ENGINEER IN CHARGE OF THE
 SURVEY AND IS NOT TO BE USED FOR ANY OTHER PURPOSE WITHOUT THE
 WRITTEN CONSENT OF THE ENGINEER IN CHARGE OF THE SURVEY.

DATE: 11/12/11
 BY: [Signature]

