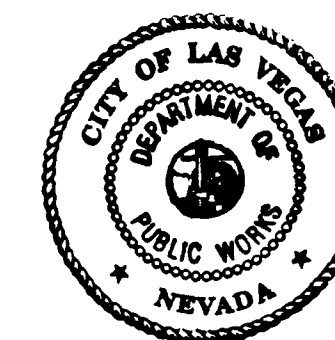


AMENDED PLAT OF A PORTION OF THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 3 A-B PARCEL "V" A PLANNED COMMUNITY

FOR THE PURPOSE OF AMENDING LOT 4 AND COMMON LOT "D" OF BLOCK A, AND A PORTION OF COMMON LOT "R"
AS SHOWN BY MAP THEREOF ON FILE IN BOOK 78, PAGE 62 OF PLATS, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY,
NEVADA, LYING WITHIN SECTION 26, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



CERTIFICATE OF OWNERSHIP & EASEMENT DEDICATION

SUMMERLIN NORTH COMMUNITY ASSOCIATION, A NEVADA NON-PROFIT CORPORATION.
PULTE HOME CORPORATION, A MICHIGAN CORPORATION

DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCELS OF LAND WHICH ARE SHOWN
UPON THIS MAP OF:

AMENDED PLAT OF A PORTION OF "THE ARBORS AT
SUMMERLIN VILLAGE 11/12 UNIT NO. 3 A-B"

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO
HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY, AND EASEMENTS
INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO
NEVADA POWER COMPANY, SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS
VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE
FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO
METER PANELS TO PROVIDE ACCESS FOR UNDERGROUND SERVICE, A FIVE FOOT WIDE EASEMENT ON ALL PRO-
PERTY LINES ABUTTING PUBLIC STREETS, FOR WATER FACILITIES, ABOVE GROUND TRANSFORMER PADS AND
ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS
AND TELEPHONE EQUIPMENT PADS; AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON LOTS D
AND R, WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL
OF SUBTERRANEAN AND ABOVEGROUND UTILITY AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH
THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHERMORE, THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS
SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE PUBLIC EASEMENT ADJACENT TO ALL PROPERTY LINES ABUTTING
PUBLIC STREETS FOR PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, PUBLIC DRAINAGE FACILITIES, AND PUBLIC
TRAFFIC SIGNALS; AND AN ADDITIONAL FIVE FOOT WIDE EASEMENT SURROUNDING SUCH FACILITIES AND A FIVE
FOOT WIDE EASEMENT CENTERED ON UNDERGROUND CONDUIT, PIPELINES AND APPURTENANCES SERVING SUCH
FACILITIES WHEN THESE FACILITIES LIE OUTSIDE THE FIVE FOOT WIDE PUBLIC EASEMENT ABUTTING PUBLIC STREETS,
FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF ANY PUBLIC FACILITIES, TOGETHER
WITH THE RIGHT OF INGRESS THERETO, AND EGRESS THEREFROM; AND A PERMANENT EASEMENT SHOWN HEREON
AS COMMON LOTS D AND R, FOR PUBLIC PEDESTRIAN ACCESS TO SIDEWALKS.

SUMMERLIN NORTH COMMUNITY ASSOCIATION, A NEVADA NON-PROFIT CORPORATION.

By: Nancy L. Cook 6/23/98
NANCY L. COOK
PRESIDENT

PULTE HOME CORPORATION, A MICHIGAN CORPORATION

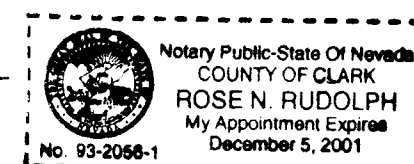
By: Patrick J. Helfrich 7/22/98
PATRICK J. HELFRICH
Attorney in Fact

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA } SS.
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON June 23, 1998 BY
NANCY L. COOK AS PRESIDENT OF SUMMERLIN NORTH COMMUNITY ASSOCIATION, A NEVADA
NON-PROFIT CORPORATION.

Rose N. Rudolph
ROSE N. RUDOLPH
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: DECEMBER 05, 2001

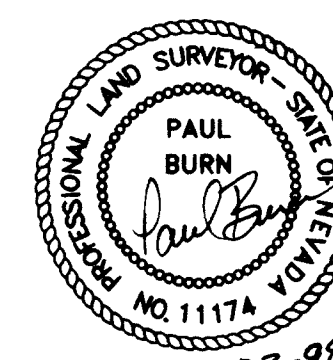


SURVEYOR'S CERTIFICATE

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA,
CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT
SUPERVISION AT THE INSTANCE OF: HOWARD HUGHES PROPERTIES, INC.
2. THE LANDS SURVEYED LIE WITHIN SECTION 26, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON JUNE 11, 1998.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES
IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY
THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

PAUL BURN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 11174



BASIS OF BEARINGS

SOUTH 21°19'28" EAST BEING THE BEARING OF THE CENTERLINE OF SAGEBERRY DRIVE
AS SHOWN BY MAP THEREOF ON FILE IN BOOK 78, PAGE 62 OF PLATS IN THE CLARK
COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

LEGAL DESCRIPTION

SEE SHEET 3 OF 3

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT
OF THE DESIGNATED EASEMENTS.

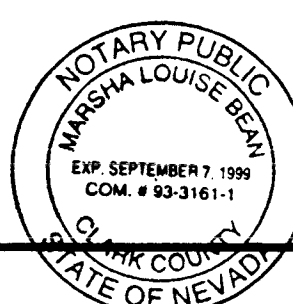
Gary Lange 6-30-98
LAS VEGAS VALLEY WATER DISTRICT GARY LANGE
DATE
Clark G. McCarrell 6-30-98
SOUTHWEST GAS CORPORATION CLARK G. MCCARRELL
DATE
Yolanda M. Benito 8-5-98
NEVADA POWER COMPANY YOLANDA M. BENITO
DATE
Dean T. Whitman 6-30-98
SPRINT DEAN T. WHITMAN
DATE
Larry Norman 7-1-98
COMMUNITY CABLE T.V. INC. LARRY NORMAN
DATE
Charles Kajkowski, Jr. 8-31-98
CITY OF LAS VEGAS CITY PLANNING ENGINEER
DATE

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA } SS.
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 22, 1998, 1998
BY Patrick J. Helfrich AS Attorney in Fact
OF Pulte Home Corporation

Marsha Louise Bean
MARSHA LOUISE BEAN
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: Sept 7, 1999



CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY
THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

AMENDED PLAT OF A PORTION OF "THE ARBORS AT
SUMMERLIN VILLAGE 11/12 UNIT NO. 3 A-B"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Rita M. Lumos
RITA M. LUMOS P.L.S./5094
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA

9/9/98
DATE

CERTIFICATE OF DISTRICT BOARD OF HEALTH

THIS AMENDED FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF
HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER
QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A
PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmond J. Wouch
EDMOND J. WOUCH

8-10-98
DATE

CERTIFICATE OF WATER RESOURCES DIVISION

THIS AMENDED FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache
DIVISION OF WATER RESOURCES ROBERT COACHE P.E.

8-10-98
DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS AMENDED FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL
MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN
WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA
ON THE 23RD DAY OF JULY, 1998.

Douglas E. Powell
DOUGLAS E. POWELL, DEPUTY
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

9-3-98
DATE

PURPOSE OF AMENDMENT

TO REALIGN THE BOUNDARY OF LOT 4 AND COMMON LOT "D" TOGETHER WITH
THAT PORTION OF FAR HILLS AVENUE LYING WEST OF SAGEBERRY DRIVE AND REVISE
COMMON LOT "R" LYING WITHIN FAR HILLS AVENUE TO ACCOMMODATE RIGHT-OF-WAY
REQUIREMENTS FOR THE WESTERN BELTWAY AND FAR HILLS AVENUE INTERCHANGE.

WATER COMMITMENT STATEMENT

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH
A LIMITED WATER COMMITMENT FROM THE LAS VEGAS
VALLEY WATER DISTRICT AS FOLLOWS:

LOT/BLOCK WATER COMMITMENT
4/A ACRE-FEET/YEAR
1.0

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

FM-128-96(1)

AMENDED PLAT OF A PORTION
OF "SUMMERLIN VILLAGE 11/12
UNIT 3 A-B" (LOT 4 AND
COMMON LOTS "D" & "R")

INSTRUMENT NO. 01285
OFFICIAL RECORDS BOOK NO. 980910
FILED AT THE REQUEST OF

G.C. WALLACE INC.
DATE 9-10-98 AT 11:38
BOOK 86 PAGE 3
OF PLATS

CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 35.35 DEPUTY 290

SHEET 1 OF 3

Book 86 Page 3
Amended 4463-3A-B

