

INTEROFFICE ROUTING CHECK LIST	
1. PLAT GENERATED	
By: <u>WCM</u>	Date: <u>2-2-98</u>
2. BLUELINE TO SURVEY FOR CHECK	
By: <u>WCM</u>	Date: <u>2-17-98</u>
<u>WCM</u>	<u>5-18-98</u>
3. CHECKED BLUELINES RETURNED TO	
WCM	
FOR CORRECTIONS	
By: <u>MRO</u>	Date: <u>2-24-98</u>
<u>MRO</u>	<u>5-21-98</u>
4. CORRECTIONS MADE	
By: <u>WCM</u>	Date: <u>2-26-98</u>
<u>WCM</u>	<u>5-28-98</u>
5. MYLARS PLOTTED	
By: <u>WCM</u>	Date: <u>5-28-98</u>
<u>WCM</u>	<u>6-11-98</u>
6. MYLARS TO SURVEY FOR BACK CHECK	
By: <u>WCM</u>	Date: <u>5-28-98</u>
<u>WCM</u>	<u>6-11-98</u>
7. BACK CHECK MADE	
By: <u>MRO</u>	Date: <u>6-11-98</u>
<u>DGN</u>	<u>6-19-98</u>
<u>MRO</u>	<u>6-22-98</u>
8. SURVEYOR SIGNED	
By: <u>PB</u>	Date: <u>6-23-98</u>
9. FILE INFORMATION	
File Name: 3AB-VN1.DWG TO	
Disk Number: 3AB-VN3.DWG	
Plotted: 08-20-98	
AMENDED PLAT OF A PORTION OF "SUMMERLIN VILLAGE 11/12 UNIT 3 A-B" (LOT 5, AND COMMON LOTS "E" & "R")	

AMENDED PLAT OF A PORTION OF THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 3 A-B PARCEL "W" A PLANNED COMMUNITY

FOR THE PURPOSE OF AMENDING LOT 5 AND COMMON LOT "E" OF BLOCK B, AND A PORTION OF COMMON LOT "R" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 78, PAGE 62 OF PLATS, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 26, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CERTIFICATE OF OWNERSHIP & EASEMENT DEDICATION

SUMMERLIN NORTH COMMUNITY ASSOCIATION, A NEVADA NON-PROFIT CORPORATION,
LEWIS HOMES OF NEVADA, A NEVADA GENERAL PARTNERSHIP

DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCELS OF LAND WHICH ARE SHOWN UPON THIS MAP OF:

AMENDED PLAT OF A PORTION OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 3 A-B"

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY, AND EASEMENTS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANELS TO PROVIDE ACCESS FOR UNDERGROUND SERVICE, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, FOR WATER FACILITIES, ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS; AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON LOTS E AND R, WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVEGROUND UTILITY AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHERMORE, THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE PUBLIC EASEMENT ADJACENT TO ALL PROPERTY LINES ABUTTING PUBLIC STREETS FOR PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, PUBLIC DRAINAGE FACILITIES, AND PUBLIC TRAFFIC SIGNALS; AND AN ADDITIONAL FIVE FOOT WIDE EASEMENT SURROUNDING SUCH FACILITIES AND A FIVE FOOT WIDE EASEMENT CENTERED ON UNDERGROUND CONDUIT, PIPELINES AND APPURTENANCES SERVING SUCH FACILITIES WHEN THESE FACILITIES LIE OUTSIDE THE FIVE FOOT WIDE PUBLIC EASEMENT ABUTTING PUBLIC STREETS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF ANY PUBLIC FACILITIES, TOGETHER WITH THE RIGHT OF INGRESS THERETO, AND EGRESS THEREFROM; AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON LOTS E AND R, FOR PUBLIC PEDESTRIAN ACCESS TO SIDEWALKS.

SUMMERLIN NORTH COMMUNITY ASSOCIATION, A NEVADA NON-PROFIT CORPORATION

BY: Nancy L. Cook 6/24/98
NANCY L. COOK
PRESIDENT
DATE

LEWIS HOMES OF NEVADA, A NEVADA GENERAL PARTNERSHIP

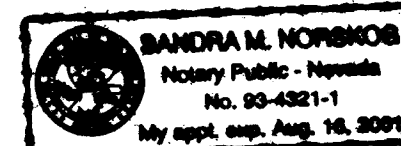
BY: Robert E. Lewis 6/30/98
ROBERT E. LEWIS
AUTHORIZED AGENT
DATE

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JUNE 30, 1998 1998 BY
Nancy L. Cook AND Robert E. Lewis
OF LEWIS HOMES OF NEVADA,
A NEVADA GENERAL PARTNERSHIP.

Sandra M. Noriskog
SANDRA M. NORISKOG
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: AUGUST 16, 2001.

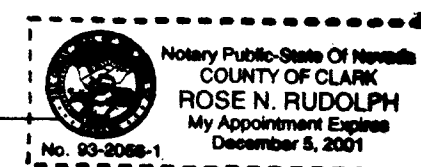


CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JUNE 24 1998 BY
Nancy L. Cook AS PRESIDENT OF SUMMERLIN NORTH COMMUNITY ASSOCIATION, A NEVADA NON-PROFIT CORPORATION.

Rose N. Rudolph
ROSE N. RUDOLPH
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: DECEMBER 05, 2001

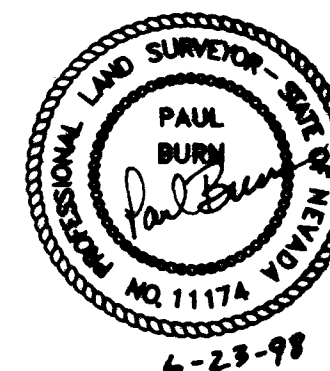


SURVEYOR'S CERTIFICATE

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF: HOWARD HUGHES PROPERTIES, INC.
2. THE LANDS SURVEYED LIE WITHIN SECTION 26, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON JUNE 11, 1998.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

PAUL BURN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 11174



BASIS OF BEARINGS

SOUTH 21°19'28" EAST BEING THE BEARING OF THE CENTERLINE OF SAGEBERRY DRIVE AS SHOWN BY MAP THEREOF ON FILE IN BOOK 78, PAGE 62 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

LEGAL DESCRIPTION

SEE SHEET 3 OF 3

WATER COMMITMENT STATEMENT

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

LOT/BLOCK	WATER COMMITMENT ACRE-FEET/YEAR
5/B	1.0

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

<u>Gary Lange</u>	7-13-98
LAS VEGAS VALLEY WATER DISTRICT	DATE
<u>Clark G. McCarrell</u>	7-13-98
SOUTHWEST GAS CORPORATION	DATE
<u>Kay Mihulke-Coop</u>	8-19-98
NEVADA POWER COMPANY	DATE
<u>Dean T. Whitman</u>	7-13-98
SPRINT	DATE
<u>Mitch Roseberry</u>	7-7-98
COMMUNITY CABLE TV, INC.	DATE
<u>Charles Kaukowski Jr.</u>	7-27-98
CITY OF LAS VEGAS	DATE

CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

AMENDED PLAT OF A PORTION OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 3 A-B"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Rita M. Lumos 9/16/98
RITA M. LUMOS P.L.S. 5094
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA



CERTIFICATE OF DISTRICT BOARD OF HEALTH

THIS AMENDED FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H. Havis 8-21-98
FELIX H. HAVIS
DATE

CERTIFICATE OF WATER RESOURCES DIVISION

THIS AMENDED FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache 8-21-98
DIVISION OF WATER RESOURCES ROBERT COACHE P.E.
DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS AMENDED FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET, AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 13th DAY OF AUGUST, 1998.

Douglas S. Powell 9-3-98
DOUGLAS S. POWELL, DEPUTY
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

PURPOSE OF AMENDMENT

TO REALIGN THE BOUNDARY OF LOT 5 AND COMMON LOT "E", TOGETHER WITH THAT PORTION OF FAR HILLS AVENUE LYING WEST OF SAGEBERRY DRIVE AND REVISE COMMON LOT "R" LYING WITHIN FAR HILLS AVENUE TO ACCOMMODATE RIGHT-OF-WAY REQUIREMENTS FOR THE WESTERN BELTWAY AND FAR HILLS AVENUE INTERCHANGE.

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 278.5695

SHEET 1 OF 3

FM-128-96(2)
AMENDED PLAT OF A PORTION OF "SUMMERLIN VILLAGE 11/12 UNIT 3 A-B" (LOT 5, AND COMMON LOTS "E" & "R")

INSTRUMENT NO. 01718
OFFICIAL RECORDS BOOK NO. 98-917
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 9-17-98 AT 15:19
BOOK 98 PAGE 15
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$35.35 DEPUTY P.M.

AMENDED PLAT OF A PORTION OF **THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 3 A-B** PARCEL "W"

A PLANNED COMMUNITY
 FOR THE PURPOSE OF AMENDING LOT 3 AND CORNER LOT 4 OF BLOCK 8, AND A PORTION OF CORNER LOT 4
 AS SHOWN BY MAP THEREON ON FILE IN BOOK 76, PAGE 88 OF PLATS, IN THE CLARK COUNTY RECORDS OFFICE, CLARK COUNTY,
 NEVADA, LHM 88000 SECTION 26, TOWNSHIP 30 SOUTH, RANGE 20 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CERTIFICATE OF INTEREST IN A PLANNED COMMUNITY

STATE OF NEVADA, COUNTY OF CLARK, CITY OF LAS VEGAS

BEFORE ME, the undersigned authority, on this day personally appeared _____

"**THOMAS CLAYTON L. H. TAYLOR**"

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.

Notary Public in and for the State of Nevada, My Commission Expires _____

APPROVED FOR ME, COUNTY CLERK, CLARK COUNTY, NEVADA

By _____ Notary Public

AND ALSO OF MEAL, A CLARK COUNTY, NEVADA

By _____ Notary Public

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA
 COUNTY OF CLARK
 BEFORE ME, the undersigned authority, on this day personally appeared _____

"**THOMAS CLAYTON L. H. TAYLOR**"

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA
 COUNTY OF CLARK
 BEFORE ME, the undersigned authority, on this day personally appeared _____

"**THOMAS CLAYTON L. H. TAYLOR**"

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

CERTIFICATE OF INTEREST

STATE OF NEVADA, COUNTY OF CLARK, CITY OF LAS VEGAS

1. THE PLAT HEREON IS A PLAT OF A PLANNED COMMUNITY AS SHOWN BY MAP THEREON ON FILE IN BOOK 76, PAGE 88 OF PLATS, IN THE CLARK COUNTY RECORDS OFFICE, CLARK COUNTY, NEVADA, LHM 88000 SECTION 26, TOWNSHIP 30 SOUTH, RANGE 20 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
2. THE PLAT HEREON IS A PLAT OF A PLANNED COMMUNITY AS SHOWN BY MAP THEREON ON FILE IN BOOK 76, PAGE 88 OF PLATS, IN THE CLARK COUNTY RECORDS OFFICE, CLARK COUNTY, NEVADA, LHM 88000 SECTION 26, TOWNSHIP 30 SOUTH, RANGE 20 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
3. THE PLAT HEREON IS A PLAT OF A PLANNED COMMUNITY AS SHOWN BY MAP THEREON ON FILE IN BOOK 76, PAGE 88 OF PLATS, IN THE CLARK COUNTY RECORDS OFFICE, CLARK COUNTY, NEVADA, LHM 88000 SECTION 26, TOWNSHIP 30 SOUTH, RANGE 20 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
4. THE PLAT HEREON IS A PLAT OF A PLANNED COMMUNITY AS SHOWN BY MAP THEREON ON FILE IN BOOK 76, PAGE 88 OF PLATS, IN THE CLARK COUNTY RECORDS OFFICE, CLARK COUNTY, NEVADA, LHM 88000 SECTION 26, TOWNSHIP 30 SOUTH, RANGE 20 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

STATE OF NEVADA, COUNTY OF CLARK, CITY OF LAS VEGAS

STATE OF NEVADA

BEFORE ME, the undersigned authority, on this day personally appeared _____

LEGAL DESCRIPTION

BE UNIT 3 OF 4

STATE OF NEVADA

BEFORE ME, the undersigned authority, on this day personally appeared _____

"**THOMAS CLAYTON L. H. TAYLOR**"

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

CERTIFICATE OF INTEREST

STATE OF NEVADA, COUNTY OF CLARK, CITY OF LAS VEGAS

BEFORE ME, the undersigned authority, on this day personally appeared _____

"**THOMAS CLAYTON L. H. TAYLOR**"

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.

CERTIFICATE OF CITY APPROVAL

STATE OF NEVADA, COUNTY OF CLARK, CITY OF LAS VEGAS

"**THOMAS CLAYTON L. H. TAYLOR**"

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.

Notary Public in and for the State of Nevada, My Commission Expires _____

CERTIFICATE OF INTEREST BOARD OF ADJUDICATORS

STATE OF NEVADA, COUNTY OF CLARK, CITY OF LAS VEGAS

"**THOMAS CLAYTON L. H. TAYLOR**"

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.

Notary Public in and for the State of Nevada, My Commission Expires _____

CERTIFICATE OF INTEREST BOARD OF ADJUDICATORS

STATE OF NEVADA, COUNTY OF CLARK, CITY OF LAS VEGAS

"**THOMAS CLAYTON L. H. TAYLOR**"

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.

Notary Public in and for the State of Nevada, My Commission Expires _____

CERTIFICATE OF PLANNING COMMISSION/BOARD OF PLANNING AND DEVELOPMENT OFFICIALS

STATE OF NEVADA, COUNTY OF CLARK, CITY OF LAS VEGAS

"**THOMAS CLAYTON L. H. TAYLOR**"

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.

Notary Public in and for the State of Nevada, My Commission Expires _____

CERTIFICATE OF INTEREST

STATE OF NEVADA, COUNTY OF CLARK, CITY OF LAS VEGAS

"**THOMAS CLAYTON L. H. TAYLOR**"

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.

Notary Public in and for the State of Nevada, My Commission Expires _____

CERTIFICATE OF INTEREST

STATE OF NEVADA, COUNTY OF CLARK, CITY OF LAS VEGAS

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Given under my hand and seal of office this _____ day of _____, 20____.

Notary Public in and for the State of Nevada, My Commission Expires _____