

970617

01072

# FINAL MAP OF THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2C A PLANNED COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 84, PAGE 70 OF  
PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 35 AND  
36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PARCEL 7 OF PIPELINE AND PRIVATE  
ACCESS EASEMENT TO LAS VEGAS  
VALLEY WATER DISTRICT GRANTED  
PER OR: 960723:00777

$\Delta = 03'21'51''$   
 $R = 1265.00'$   
 $L = 74.28'$   
 $T = 37.15'$   
 $\Delta = 00'27'11''$   
 $R = 1265.00'$   
 $L = 10.00'$   
 $T = 5.00'$

DETAIL "II"  
NOT TO SCALE

MATCH LINE  
SEE SHEET 8 OF 13

PARCEL 8 OF PIPELINE AND PRIVATE  
ACCESS EASEMENT TO LAS VEGAS  
VALLEY WATER DISTRICT GRANTED  
PER OR: 960723:00777

$\Delta = 00'27'11''$   
 $R = 1265.00'$   
 $L = 10.00'$   
 $T = 5.00'$   
 $\Delta = 04'17'09''$   
 $R = 1265.00'$   
 $L = 94.62'$   
 $T = 47.33'$

DETAIL "HH"  
NOT TO SCALE

$\Delta = 00'21'02''$   
 $R = 1635.00'$   
 $L = 10.00'$   
 $T = 5.00'$

DETAIL "GG"  
NOT TO SCALE

PARCEL 6 OF PIPELINE AND PRIVATE  
ACCESS EASEMENT TO LAS VEGAS  
VALLEY WATER DISTRICT GRANTED  
PER OR: 960723:00777

PARCEL 5 OF PIPELINE AND PRIVATE  
ACCESS EASEMENT TO LAS VEGAS  
VALLEY WATER DISTRICT GRANTED  
PER OR: 960723:00777

$\Delta = 00'21'02''$   
 $R = 1635.00'$   
 $L = 10.00'$   
 $T = 5.00'$   
 $\Delta = 05'44'37''$   
 $R = 1635.00'$   
 $L = 163.90'$   
 $T = 82.02'$

DETAIL "FF"  
NOT TO SCALE

$\Delta = 00'47'19''$   
 $R = 1635.00'$   
 $L = 22.51'$   
 $T = 11.25'$   
 $\Delta = 80'13'31''$   
 $R = 30.00'$   
 $L = 42.01'$   
 $T = 25.27'$

DETAIL "EE"  
SCALE 1" = 20'

$\Delta = 00'47'19''$   
 $R = 1635.00'$   
 $L = 22.51'$   
 $T = 11.25'$   
 $\Delta = 80'13'31''$   
 $R = 30.00'$   
 $L = 42.01'$   
 $T = 25.27'$

DETAIL "DD"  
SCALE 1" = 40'

| CURVE | DELTA     | RADIUS | LENGTH | TANGENT |
|-------|-----------|--------|--------|---------|
| 1     | 80'13'31" | 30.00' | 42.01' | 25.27'  |

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | N82'00'00"E | 12.00'   |
| L2   | N08'00'00"W | 12.00'   |

## LEGEND

- SET 5/8" REBAR AND ALCAP  
STAMPED PLS 11174 W/ALUMINUM  
REFERENCE TIES IN TOP OF CURB  
(UNLESS OTHERWISE NOTED)
- SET 5/8" REBAR AND ALCAP  
STAMPED PLS 11174
- CALCULATED POINT
- LOT NUMBER
- BLOCK NUMBER
- CURVE NUMBER
- LINE NUMBER SEGMENT
- RADIAL BEARING OR LINE
- SUBDIVISION BOUNDARY LINE
- STREET CENTERLINE
- MATCH LINE
- EASEMENT LINE
- SIGHT VISIBILITY RESTRICTION  
EASEMENT (NO LANDSCAPING  
OR SIGHT RESTRICTING  
IMPROVEMENTS TALLER THAN  
30 INCHES ALLOWED)

SCALE: 1" = 100'

MATCH LINE  
SEE SHEET 4 OF 13

SHEET 11 OF 13

# FINAL MAP OF THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2C A PLANNED COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE #4, PAGE 70 OF  
PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 30 AND  
36, TOWNSHIP 30 SOUTH, RANGE 08 EAST, 122ND, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

| DATE | FILED | RECORD | LIBRARY | TOWNSHIP |
|------|-------|--------|---------|----------|
| 1    | 1     | 1      | 1       | 1        |
| 2    | 2     | 2      | 2       | 2        |
| 3    | 3     | 3      | 3       | 3        |
| 4    | 4     | 4      | 4       | 4        |
| 5    | 5     | 5      | 5       | 5        |
| 6    | 6     | 6      | 6       | 6        |
| 7    | 7     | 7      | 7       | 7        |
| 8    | 8     | 8      | 8       | 8        |
| 9    | 9     | 9      | 9       | 9        |
| 10   | 10    | 10     | 10      | 10       |

- LEGEND**
- 1. ALL LOT LINES AND LOTS
  - 2. ALL LOT LINES AND LOTS
  - 3. ALL LOT LINES AND LOTS
  - 4. ALL LOT LINES AND LOTS
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