

961105

01428

INTEROFFICE
ROUTING CHECK LIST

1. PLAT GENERATED
By: _____ Date: _____
WCM 03-28-96

2. BLUELINE TO SURVEY FOR CHECK
By: _____ Date: _____
GTP 03-28-96

3. CHECKED BLUELINES RETURNED TO
FOR CORRECTIONS
By: _____ Date: _____
WCM 4-15-96

4. CORRECTIONS MADE
By: _____ Date: _____
WCM 4-16-96
WCM 5-20-96

5. MYLARS PLOTTED
By: _____ Date: _____
GTP 5-31-96

6. MYLARS TO SURVEY FOR BACK CHECK
By: _____ Date: _____
GTP 5-31-96

7. BACK CHECK MADE
By: _____ Date: _____
MRO 6-3-96

8. SURVEYOR SIGNED
By: _____ Date: _____
6-4-96

9. FILE INFORMATION
File Name: 2B-P01 TO -P12
Disk Number:
Plotted: APRIL 12, 1996

SUMMERLIN VILLAGE 11/12
UNIT NO. 2B

FINAL MAP OF
THE ARBORS AT SUMMERLIN VILLAGE 11/12
UNIT NO. 2B
A PLANNED COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 84, PAGE 70 OF
PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 23,
24, 25 AND 26, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



CERTIFICATE OF OWNERSHIP & EASEMENT DEDICATION

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY
ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS
SHOWN UPON THIS MAP OF:

"THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2B"

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES
HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY, AND EASEMENTS AS
INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND
CONVEYS TO NEVADA POWER COMPANY, SPRINT CENTRAL TELEPHONE - NEVADA, JOINTLY AND
SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY
CABLE T.V. INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON
ALL SIDE PROPERTY LINES: A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER
PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE, A FIVE FOOT WIDE EASEMENT ON
ALL PROPERTY LINES ABUTTING PUBLIC STREETS, FOR WATER FACILITIES, ABOVE GROUND
TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL
TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT
EASEMENT SHOWN HEREON AS COMMON AREA LOTS A THROUGH V, WITHIN THE PLATTED LANDS
FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN
AND ABOVE-GROUND UTILITY AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH THE
RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF
LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC
STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES, AND AN ADDITIONAL TWO FEET
AT FIRE HYDRANT AND STREET LIGHT LOCATIONS, AND A PERMANENT EASEMENT SHOWN HEREON
AS COMMON LOTS N THROUGH V, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND
FINAL REMOVAL OF ANY SEWER, STORM DRAIN, AND STREET LIGHT CONDUITS STRUCTURES
AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

DATED THIS 5 DAY OF June, 1996.

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY
ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION.

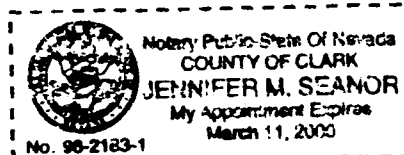
BY: Richard E. Oglesby
RICHARD E. OGLESBY
SR. VICE PRESIDENT COMMUNITY DEVELOPMENT
SUMMERLIN DIVISION

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON June 5, 1996
BY RICHARD E. OGLESBY AS SR. VICE PRESIDENT COMMUNITY DEVELOPMENT.

Jennifer M. Seanor
JENNIFER M. SEANOR
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: MARCH 11, 2000



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE
DESIGNATED EASEMENTS.

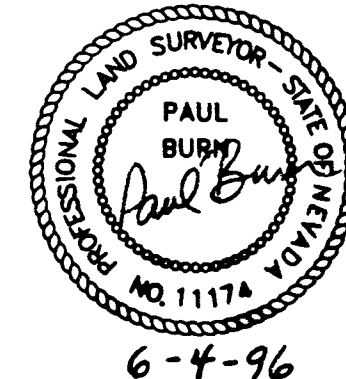
Gary Lange 6-17-96
LAS VEGAS VALLEY WATER DISTRICT GARY LANGE DATE
Clark G. McCarrell 6-19-96
SOUTHWEST GAS CORPORATION CLARK G. MCCARRELL DATE
Sharon McShea 6-19-96
NEVADA POWER COMPANY SHARON MCSHEA DATE
Steven G. Turner 6-19-96
SPRINT CENTRAL TELEPHONE - NEVADA STEVEN G. TURNER DATE
Teresa Parker 6-20-96
COMMUNITY CABLE T.V. INC. TERESA PARKER DATE
Dennis Anderson 7-31-96
CITY OF LAS VEGAS DENNIS ANDERSON DATE

SURVEYOR'S CERTIFICATE

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA,
CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT
SUPERVISION AT THE INSTANCE OF HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP.
2. THE LANDS SURVEYED LIE WITHIN SECTION 23, 24, 25 AND 26, TOWNSHIP 20 SOUTH,
RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED
ON APRIL 1, 1996.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES
IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND
OCCUPY THE POSITIONS INDICATED BY August 24, 1997 AND AN APPROPRIATE
FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO
ASSURE THE INSTALLATION OF THE MONUMENTS.

PAUL BURN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 11174



LEGAL DESCRIPTION

SEE SHEET 2 OF 12 FOR LEGAL DESCRIPTION

BASIS OF BEARINGS

NORTH 15°23'46" EAST BEING THE BEARING OF THE CENTERLINE OF ANASAZI DRIVE
AS SHOWN BY MAP THEREOF ON FILE IN BOOK 64, PAGE 67 OF PLATS IN THE CLARK
COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

WATER COMMITMENT STATEMENT

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT
FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

LOT/BLOCK	WATER COMMITMENT ACRE-FEET/YEAR
1/A	1.0
2/A	1.0
3/A	1.0
4/C	1.0
5/C	1.0
6/E	1.0
7/D	1.0
8/B	1.0
9/B	1.0
10/B	1.0

CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA
DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:
"THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2B"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.
MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS
BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE
24th DAY OF August, 1997.

Rita M. Lumos
RITA M. LUMOS P.L.S. 5094
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA

10/28/96
DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH.
THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY,
AND WATER SUPPLY FACILITIES AND IS PRECEDICATED UPON PLANS FOR A PUBLIC
WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

G. Robert Yager, Jr.
G. ROBERT YAGER, JR.

6-27-96
DATE

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Cochrane, Jr.
DIVISION OF WATER RESOURCES - ROBERT COCHRANE, JR.

6-29-96
DATE

**CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF
PLANNING AND DEVELOPMENT APPROVAL**

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL
MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN
WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA
ON THE 2nd DAY OF May, 1996.

Paul K. Wilkins
PAUL K. WILKINS
DEPUTY DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

10/20/96
DATE

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

SUMMERLIN VILLAGE 11/12
UNIT NO. 2B

INSTRUMENT NO. 01428
OFFICIAL RECORDS BOOK NO 96105
FILED AT THE REQUEST OF

G.G. WALLACE INC.
DATE 11-5-96 AT 15:00
BOOK 76 PAGE 92
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 38.85 DEPUTY 72

SHEET 1 OF 12

Book 76 Page 92
4463-2B

