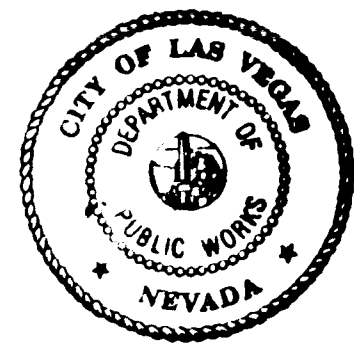


9158210

01267

FINAL MAP OF
THE ARBORS AT SUMMERLIN VILLAGE 11/12
UNIT NO. 2A
A PLANNED COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 84, PAGE 70 OF
PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 25,
26, 35 AND 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



CERTIFICATE OF OWNERSHIP & EASEMENT DEDICATION

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY
ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS
SHOWN UPON THIS MAP OF:

"THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2A"

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES
HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY, AND EASEMENTS AS
INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND
CONVEYS TO NEVADA POWER COMPANY, SPRINT CENTRAL TELEPHONE - NEVADA, JOINTLY AND
SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY
CABLE T.V. INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON
ALL SIDE PROPERTY LINES; A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER
PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE, A FIVE FOOT WIDE EASEMENT ON
ALL PROPERTY LINES ABUTTING PUBLIC STREETS, FOR WATER FACILITIES, ABOVE GROUND
TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL
TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT
EASEMENT SHOWN HEREON AS COMMON AREA LOTS A THROUGH AA, INCLUSIVE, WITHIN THE
PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF
SUBTERRANEAN AND ABOVE-GROUND UTILITY AND CABLE TV LINES AND APPURTENANCES,
TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS
VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS FOR
FIRE HYDRANT AND STREET LIGHT PURPOSES, AND AN ADDITIONAL TWO FEET AT FIRE HYDRANT
AND STREET LIGHT LOCATIONS, AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON
LOTS P THROUGH AA, INCLUSIVE, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND
FINAL REMOVAL OF ANY SEWER, STORM DRAIN, AND STREET LIGHT CONDUITS STRUCTURES
AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 30th DAY OF April, 1996.

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY
ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION.

BY: Richard E. Oglesby
RICHARD E. OGLESBY
SR. VICE PRESIDENT COMMUNITY DEVELOPMENT
SUMMERLIN DIVISION

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } ss.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 4-30, 1996
BY RICHARD E. OGLESBY AS SR. VICE PRESIDENT OF COMMUNITY DEVELOPMENT.

Rose N. Rudolph
ROSE N. RUDOLPH
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: DECEMBER 5, 1997

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE
DESIGNATED EASEMENTS.

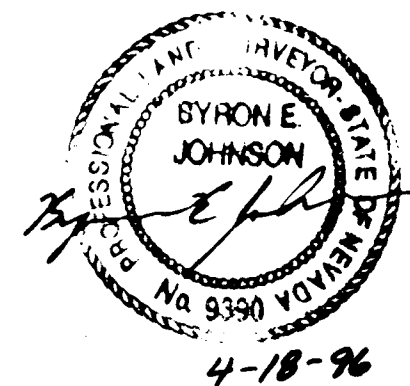
George A. Jacoby 4/18/96
LAS VEGAS VALLEY WATER DISTRICT GEORGE A. JACOBY DATE
Clark G. McCarrell 4/18/96
SOUTHWEST GAS CORPORATION CLARK G. MCCARRELL DATE
Sharon McShea 4-28-96
NEVADA POWER COMPANY SHARON MCSHEA DATE
Jane F. Stokes 4-18-96
SPRINT CENTRAL TELEPHONE - NEVADA JANE F. STOKES DATE
Teresa Parker 4-18-96
COMMUNITY CABLE T.V. INC. TERESA PARKER DATE
Dennis Anderson 6-22-96
CITY OF LAS VEGAS DENNIS ANDERSON DATE

SURVEYOR'S CERTIFICATE

I, BYRON E. JOHNSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA,
CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT
SUPERVISION AT THE INSTANCE OF HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP.
2. THE LANDS SURVEYED LIE WITHIN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 20 SOUTH,
RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED
ON FEBRUARY 15, 1996.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES
IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND
OCCUPY THE POSITIONS INDICATED BY May 27th 1997 AND AN APPROPRIATE
FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO
ASSURE THE INSTALLATION OF THE MONUMENTS.

BYRON E. JOHNSON
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 9390



LEGAL DESCRIPTION

SEE SHEET 2 OF 14 FOR LEGAL DESCRIPTION

BASIS OF BEARINGS

NORTH 24°44'36" WEST BEING THE BEARING OF THE CENTERLINE OF TOWN CENTER DRIVE
AS SHOWN BY MAP THEREOF ON FILE IN BOOK 74, PAGE 56 OF PLATS IN THE CLARK
COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

WATER COMMITMENT STATEMENT

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT
FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

LOT/BLOCK	WATER COMMITMENT ACRE-FEET/YEAR
1/A	1.0
2/A	1.0
3/A	1.0
4/B	1.0
5/B	1.0
6/B	1.0
7/C	1.0
8/C	1.0
9/C	1.0
10/C	1.0
11/C	1.0

APPROVED: George A. Jacoby 4/18/96
LAS VEGAS VALLEY WATER DISTRICT
GEORGE A. JACOBY DATE

CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA
DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

"THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2A"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.
MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS
BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE
27th DAY OF May, 1997.

Rita M. Lumos
RITA M. LUMOS P.L.S. 5094
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA

4/2/96
DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH.
THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY,
AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC
WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H. Havis
FELIX H. HAVIS

5-16-96
DATE

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, Jr.
DIVISION OF WATER RESOURCES - ROBERT COACHE, JR.

5-12-96
DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF
PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL
MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN
WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA
ON THE 11th DAY OF APRIL, 1996.

Donna H. Kristaponis
DONNA H. KRISTAPONIS
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

8/15/96
DATE

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

SUMMERLIN VILLAGE 11/12
FM-64-96 UNIT NO. 2A

INSTRUMENT NO. 11267
OFFICIAL RECORDS BOOK NO. 75 AT 14:47
FILED AT THE REQUEST OF

G.G. WALLACE INC.
DATE 8-26-96 AT 14:47
BOOK 75 PAGE 75
OF PLATS

CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 34.20 DEPUTY ESP

SHEET 1 OF 14

Book 75 Page 75

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FINAL MAP OF THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2A A PLANNED COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL 1, AS SHOWN BY MAP RECORDED ON FILE IN FILE 84, PAGE 70 OF
PARCEL MAPS IN THE CLARK COUNTY RECORDERS' OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 20,
26, 30 AND 36, TOWNSHIP 20 SOUTH, RANGE 10 EAST, MERIDIAN, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



SUBDIVISION OF OWNERSHIP & PROPERTY LOCATION

THIS MAP SHOWS THE LOCATION OF THE SUBDIVISION
AS SHOWN BY THE MAP RECORDED ON FILE IN FILE 84, PAGE 70 OF
PARCEL MAPS IN THE CLARK COUNTY RECORDERS' OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 20,
26, 30 AND 36, TOWNSHIP 20 SOUTH, RANGE 10 EAST, MERIDIAN, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2A
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PARCEL MAPS IN THE CLARK COUNTY RECORDERS' OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 20,
26, 30 AND 36, TOWNSHIP 20 SOUTH, RANGE 10 EAST, MERIDIAN, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

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26, 30 AND 36, TOWNSHIP 20 SOUTH, RANGE 10 EAST, MERIDIAN, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

11/12/12
11/12/12

STATEMENT OF ADOPTION

THIS MAP WAS ADOPTED BY THE BOARD OF THE
CITY OF LAS VEGAS, NEVADA, ON 11/12/12

11/12/12
11/12/12

STATEMENT OF PROPERTY LOCATION

THIS MAP SHOWS THE LOCATION OF THE SUBDIVISION
AS SHOWN BY THE MAP RECORDED ON FILE IN FILE 84, PAGE 70 OF
PARCEL MAPS IN THE CLARK COUNTY RECORDERS' OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 20,
26, 30 AND 36, TOWNSHIP 20 SOUTH, RANGE 10 EAST, MERIDIAN, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

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11/12/12
11/12/12

OWNER'S CERTIFICATE

1. I, THE OWNER, HEREBY CERTIFY THAT THE SUBDIVISION
AS SHOWN BY THE MAP RECORDED ON FILE IN FILE 84, PAGE 70 OF
PARCEL MAPS IN THE CLARK COUNTY RECORDERS' OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 20,
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26, 30 AND 36, TOWNSHIP 20 SOUTH, RANGE 10 EAST, MERIDIAN, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

11/12/12
11/12/12



LOCAL RESOLUTION

THIS MAP WAS ADOPTED BY THE BOARD OF THE
CITY OF LAS VEGAS, NEVADA, ON 11/12/12

DATE OF RECORDING

THIS MAP WAS ADOPTED BY THE BOARD OF THE
CITY OF LAS VEGAS, NEVADA, ON 11/12/12

PLANNED COMMUNITY

THIS MAP WAS ADOPTED BY THE BOARD OF THE
CITY OF LAS VEGAS, NEVADA, ON 11/12/12

11/12/12
11/12/12

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11/12/12

STATEMENT OF CITY RECORDS

THIS MAP WAS ADOPTED BY THE BOARD OF THE
CITY OF LAS VEGAS, NEVADA, ON 11/12/12

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11/12/12

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11/12/12

STATEMENT OF PUBLIC INTEREST

THIS MAP WAS ADOPTED BY THE BOARD OF THE
CITY OF LAS VEGAS, NEVADA, ON 11/12/12

11/12/12
11/12/12

STATEMENT OF PLANNED COMMUNITY

THIS MAP WAS ADOPTED BY THE BOARD OF THE
CITY OF LAS VEGAS, NEVADA, ON 11/12/12

11/12/12
11/12/12

STATEMENT OF PLANNED COMMUNITY

THIS MAP WAS ADOPTED BY THE BOARD OF THE
CITY OF LAS VEGAS, NEVADA, ON 11/12/12

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