

INTEROFFICE ROUTING CHECK LIST

1. PLAT GENERATED

By: Date:

WCM 01-02-96

2. BLUELINE TO SURVEY FOR CHECK

By: Date:

GTP 01-03-96

3. CHECKED BLUELINES RETURNED TO

GTP FOR CORRECTIONS

By: Date:

DAW 01-18-96

4. CORRECTIONS MADE

By: Date:

WCM 01-19-96

WCM 1-26-96

5. MYLARS PLOTTED

By: Date:

WCM 1-19-96

6. MYLARS TO SURVEY FOR BACK CHECK

By: Date:

GTP 1-19-96

7. BACK CHECK MADE

By: Date:

SLS 1-29-96

8. SURVEYOR SIGNED

By: Date:

HA 2-5-96

9. FILE INFORMATION

File Name: 1B-P01.DWG TO

Disk Number: 1B-P05.DWG

Plotted: JANUARY 19, 1996

SUMMERLIN VILLAGE 11/12 UNIT NO. 1B

CERTIFICATE OF OWNERSHIP & EASEMENT DEDICATION

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF:

"THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 1B"

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY, AND EASEMENTS AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, SPRINT CENTRAL TELEPHONE - NEVADA, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INC., AND TO THEIR SUCCESSORS AND ASSIGNS: A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES, A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ADJUTING PUBLIC STREETS, FOR WATER FACILITIES, ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON AREA LOTS A THROUGH G, WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE-GROUND UTILITY AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ADJUTING PUBLIC STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES, AND AN ADDITIONAL TWO FEET AT FIRE HYDRANT AND STREET LIGHT LOCATIONS, AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON LOTS F THROUGH G, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF ANY SEWER, STORM DRAIN, AND STREET LIGHT CONDUITS STRUCTURES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 1<sup>st</sup> DAY OF February, 1996

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION.

BY: Richard E. Oglesby  
RICHARD E. OGLESBY  
SR. VICE PRESIDENT COMMUNITY DEVELOPMENT  
SUMMERLIN DIVISION

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA } SS.  
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON February 7, 1996  
BY RICHARD E. OGLESBY SR. VICE PRESIDENT OF COMMUNITY DEVELOPMENT.

Rose N. Rudolph  
ROSE N. RUDOLPH,  
NOTARY PUBLIC  
MY APPOINTMENT EXPIRES: DECEMBER 5, 1997

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Larry Lange  
LAS VEGAS VALLEY WATER DISTRICT GARY LANGE  
DATE 2-14-96

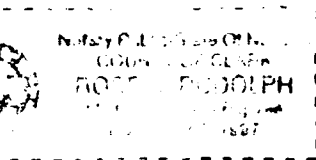
Joe Clement  
SOUTHWEST GAS CORPORATION JOE CLEMENT  
DATE 2-16-96

Rebecca G. Tiffit  
NEVADA POWER COMPANY REBECCA G. TIFFIT  
DATE 2-22-96

Nyles Smith  
SPRINT CENTRAL TELEPHONE - NEVADA NYLES SMITH  
DATE 2-14-96

Teresa Parker  
COMMUNITY CABLE T.V. INC. TERESA PARKER  
DATE 2-20-96

Dennis Anderson  
CITY OF LAS VEGAS DENNIS ANDERSON  
DATE 6-0-96

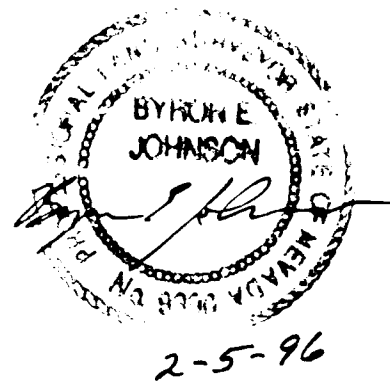


SURVEYOR'S CERTIFICATE

I, BYRON E. JOHNSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF: HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP.
2. THE LANDS SURVEYED LIE WITHIN SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON JANUARY 15, 1996.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

BYRON E. JOHNSON  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 9390



LEGAL DESCRIPTION

SEE SHEET 2 OF 5 FOR LEGAL DESCRIPTION

BASIS OF BEARINGS

NORTH 06°05'51" WEST BEING THE BEARING OF THE EAST LINE OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON FILE IN FILE 84, PAGE 70 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

WATER COMMITMENT STATEMENT

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

| LOT/BLOCK | WATER COMMITMENT<br>ACRE-FEET/YEAR |
|-----------|------------------------------------|
| 1/A       | 1.0                                |
| 2/A       | 1.0                                |
| 3/A       | 1.0                                |
| 4/A       | 1.0                                |

APPROVED: George A. Jacoby  
LAS VEGAS VALLEY WATER DISTRICT  
DATE 5/22/96

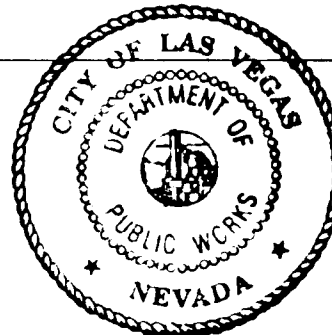
CERTIFICATE OF CITY SURVEYOR

I, PAUL H. SULLIVAN, ASSISTANT CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

"THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 1B"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.  
MONUMENTS HAVE BEEN SET.

Paul H. Sullivan  
PAUL H. SULLIVAN P.L.S. 9886  
ASSISTANT CITY SURVEYOR  
CITY OF LAS VEGAS, NEVADA



6-24-96  
DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H. Havis  
FELIX H. HAVIS

4-1-96  
DATE

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn  
DIVISION OF WATER RESOURCES GEORGE W. QUINN

3-1-96  
DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 22<sup>nd</sup> DAY OF FEBRUARY, 1996.

Donna H. Kristaponis  
DONNA H. KRISTAPONIS  
DIRECTOR OF PLANNING AND DEVELOPMENT  
AND SECRETARY OF THE PLANNING COMMISSION  
CITY OF LAS VEGAS, NEVADA

6/17/96  
DATE

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.  
N.R.S. 278.5695

SUMMERLIN VILLAGE 11/12 UNIT NO. 1B  
FM4-96

INSTRUMENT NO. 337  
OFFICIAL RECORDS BOOK NO. 4463  
FILED AT THE REQUEST OF

G.C. WALLACE INC.  
DATE 6-21-96 AT 3:25  
BOOK 4463 PAGE 71  
OF PLATS  
CLARK COUNTY, NEVADA RECORDS  
JUDITH A. VANDEVER, RECORDER  
FEE \$3.00 DEPUTY 2.00

SHEET 1 OF 5

Book 4463-1B  
Page 71

Book \_\_\_\_\_ Page \_\_\_\_\_  
Date \_\_\_\_\_