

INTEROFFICE ROUTING CHECK LIST

1. PLAT GENERATED
By: WCM Date: 01-02-96

2. BLUELINE TO SURVEY FOR CHECK
By: GTP Date: 01-03-96

3. CHECKED BLUELINES RETURNED TO
GTP FOR CORRECTIONS
By: SLS Date: 1-18-96
By: DAW Date: 1-18-96
By: SAH Date: 1-19-96

4. CORRECTIONS MADE
By: WCM Date: 1-20-96

5. MYLARS PLOTTED
By: WCM Date: 1-20-96

6. MYLARS TO SURVEY FOR BACK CHECK
By: GTP Date: 1-22-96

7. BACK CHECK MADE
By: Jm Date: 1-23-96
By: B Date: 1-23-96

8. SURVEYOR SIGNED
By: Jm Date: 1-23-96

9. FILE INFORMATION
File Name: U1A-P1 to -P4
Disk Number:
Plotted: JANUARY 20, 1996

SUMMERLIN VILLAGE 11/12
UNIT NO. 1A

FINAL MAP OF
THE ARBORS AT
SUMMERLIN VILLAGE 11/12
UNIT NO. 1A
A PLANNED COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE
IN FILE 84, PAGE 70 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 24 AND 25, TOWNSHIP 20 SOUTH,
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CERTIFICATE OF OWNERSHIP & EASEMENT DEDICATION

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY
ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS
SHOWN UPON THIS MAP OF:

"THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 1A"

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES
HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY, AND EASEMENTS AS
INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND
CONVEYS TO NEVADA POWER COMPANY, SPRINT CENTRAL TELEPHONE - NEVADA, JOINTLY AND
SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY
CABLE T.V. INC. AND TO THEIR SUCCESSORS AND ASSIGNS: A THREE FOOT WIDE EASEMENT ON
ALL SIDE PROPERTY LINES, A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER
PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE, A FIVE FOOT WIDE EASEMENT ON
ALL PROPERTY LINES ABUTTING PUBLIC STREETS, FOR WATER FACILITIES, ABOVE GROUND
TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL
TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT
EASEMENT SHOWN HEREON AS COMMON AREA LOTS A AND B, WITHIN THE PLATTED LANDS
FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN
AND ABOVE-GROUND UTILITY AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH THE
RIGHT OF INGRESS AND EGRESS THERETO.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY
OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC
STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES, AND AN ADDITIONAL TWO FEET
AT FIRE HYDRANT AND STREET LIGHT LOCATIONS, AND A PERMANENT EASEMENT SHOWN
HEREON AS COMMON LOT B, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND
FINAL REMOVAL OF ANY SEWER, STORM DRAIN, AND STREET LIGHT CONDUITS STRUCTURES
AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 1ST DAY OF MARCH, 1996.

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY
ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION.

BY: Richard E. Oglesby
RICHARD E. OGLESBY
SR. VICE PRESIDENT COMMUNITY DEVELOPMENT
SUMMERLIN DIVISION

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 3-1, 1996
BY RICHARD E. OGLESBY AS SR. VICE PRESIDENT OF COMMUNITY DEVELOPMENT
SUMMERLIN DIVISION

Rose N. Rudolph
ROSE N. RUDOLPH
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: DECEMBER 5, 1997

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE
DESIGNATED EASEMENTS.

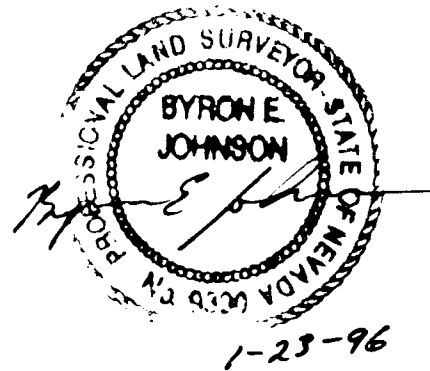
Gary Lange 2-14-96
LAS VEGAS VALLEY WATER DISTRICT GARY LANGE DATE
Joe Clement 2-16-96
SOUTHWEST GAS CORPORATION JOE CLEMENT DATE
Rebecca G. Tippet 2-22-96
NEVADA POWER COMPANY REBECCA G. TIPPIT DATE
Nyles Smith 2-14-96
SPRINT CENTRAL TELEPHONE - NEVADA NYLES SMITH DATE
Teresa Parker 2-20-96
COMMUNITY CABLE T.V. INC. TERESA PARKER DATE
Dennis Anderson 6-5-96
CITY OF LAS VEGAS DENNIS ANDERSON DATE

SURVEYOR'S CERTIFICATE

I, BYRON E. JOHNSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA,
CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT
SUPERVISION AT THE INSTANCE OF: HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP
2. THE LANDS SURVEYED LIE WITHIN SECTIONS 24 AND 25, TOWNSHIP 20 SOUTH,
RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA AND THE SURVEY WAS
COMPLETED ON JANUARY 15, 1996.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES
IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND
OCCUPY THE POSITIONS INDICATED BY May 11, 1997 AND AN APPROPRIATE
FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO
ASSURE THE INSTALLATION OF THE MONUMENTS.

BYRON E. JOHNSON
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 9390



LEGAL DESCRIPTION

SEE SHEET 2 OF 4 FOR LEGAL DESCRIPTION

BASIS OF BEARINGS

NORTH 15°23'46" EAST BEING THE BEARING OF THE CENTERLINE OF ANASAZI DRIVE
AS SHOWN BY MAP THEREOF ON FILE IN BOOK 63, PAGE 92 OF PLATS IN THE CLARK
COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

WATER COMMITMENT STATEMENT

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT
FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

LOT/BLOCK WATER COMMITMENT
1/A ACRE-FEET/YEAR
1.0

APPROVED: 1276 GJA 5/22/96
LAS VEGAS VALLEY WATER DISTRICT
GEORGE A. JACOBY DATE

CERTIFICATE OF CITY SURVEYOR

I, PAUL H. SULLIVAN, ASSISTANT CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA
DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

"THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 1A"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.
MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS
BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE
11th DAY OF May, 1997.

Paul H. Sullivan
PAUL H. SULLIVAN P.L.S. 9886
ASSISTANT CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA



6-21-96
DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH.
THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY,
AND WATER SUPPLY FACILITIES AND IS PREREQUISITE UPON PLANS FOR A PUBLIC
WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund W. Wojcik
EDMUND W. WOJCIK

3-18-96
DATE

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn
DIVISION OF WATER RESOURCES GEORGE W. QUINN

3/1/96
DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF
PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL
MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN
WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA
ON THE 22nd DAY OF FEBRUARY, 1996.

Donna H. Kristaponis
DONNA H. KRISTAPONIS
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

6-13-96
DATE

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

SUMMERLIN VILLAGE 11/12
UNIT NO. 1A FMH3-96

INSTRUMENT NO. _____
OFFICIAL RECORDS BOOK NO. 4463
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 6-13-96 AT _____
BOOK 4463 PAGE _____
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 278.5695 DEPUTY _____

SHEET 1 OF 4

Book 4463 Page 1A

