

C:\WORKS\1676\1676P2FM Tue Jul 28 14:01:49 1998 POST, BUCKLEY, SCHUH, & JERNIGAN, INC. - MARK-6

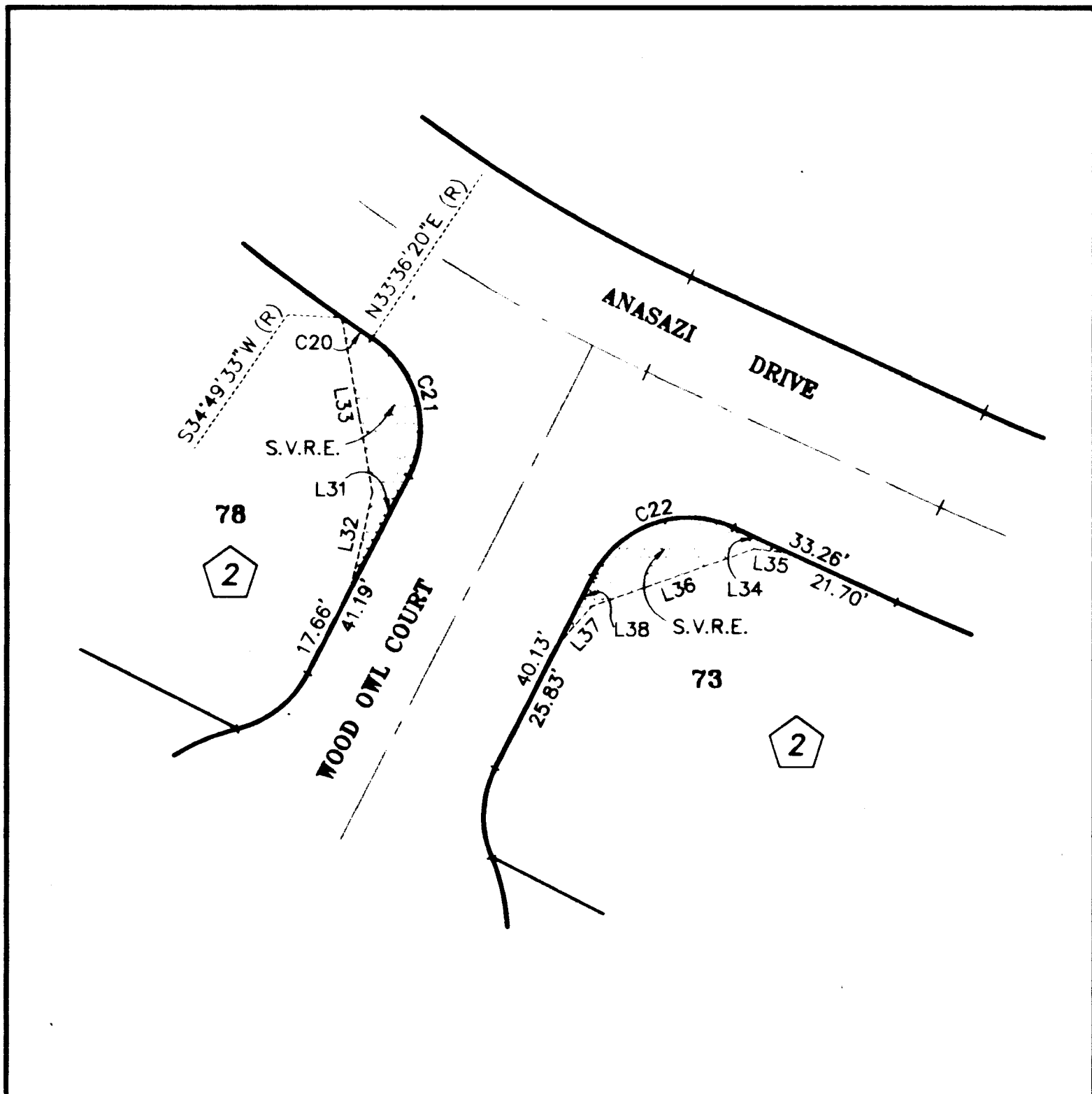
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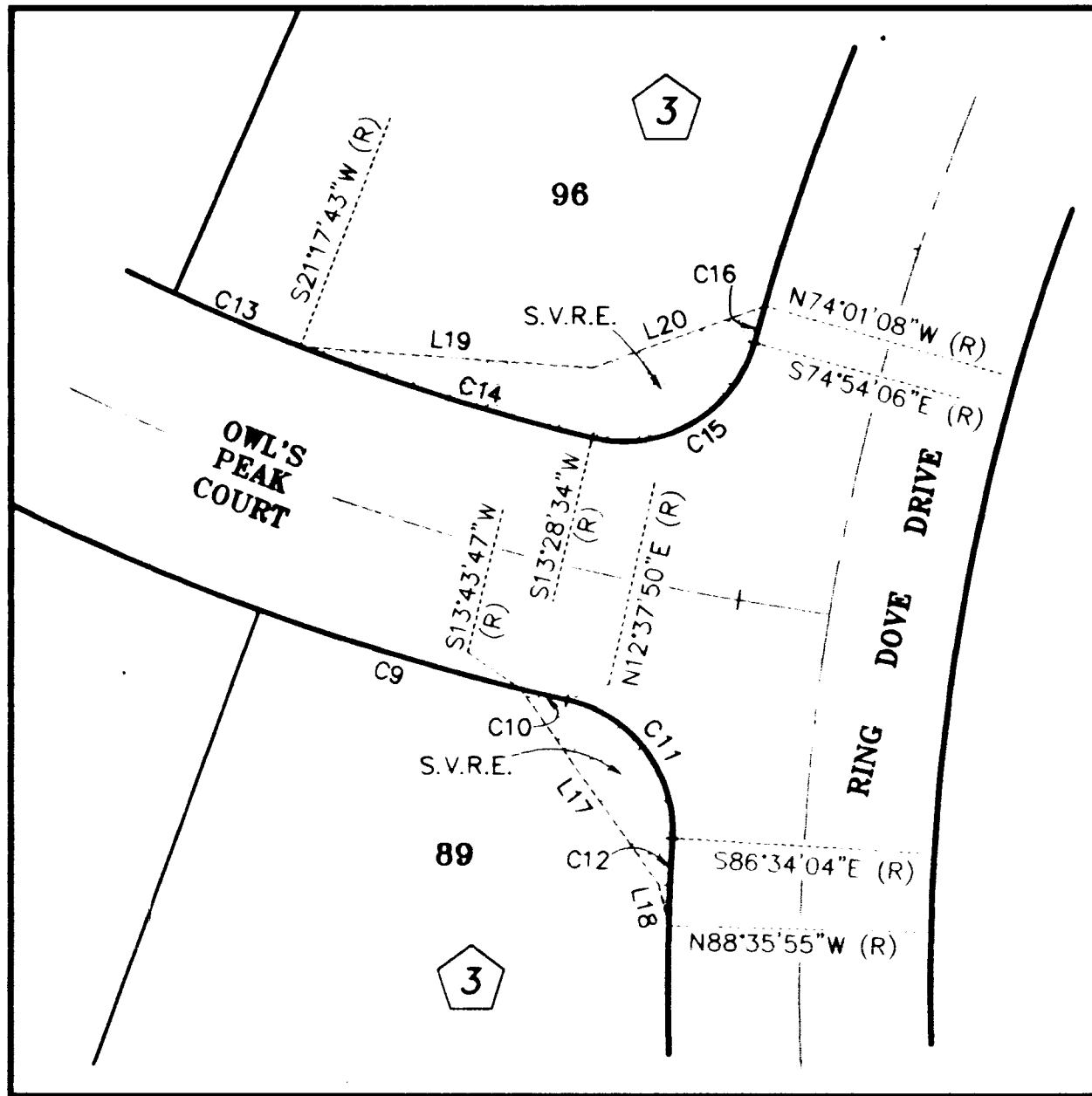
FINAL MAP OF
TALON POINTE UNIT 2
SUMMERLIN VILLAGE 3 PARCEL "N"

A PLANNED COMMUNITY
SITUATED IN A PORTION OF SECTIONS 25 AND 36,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
BEING ALL OF PARCEL 2 OF PARCEL MAP
AS RECORDED IN FILE 88, PAGE 34

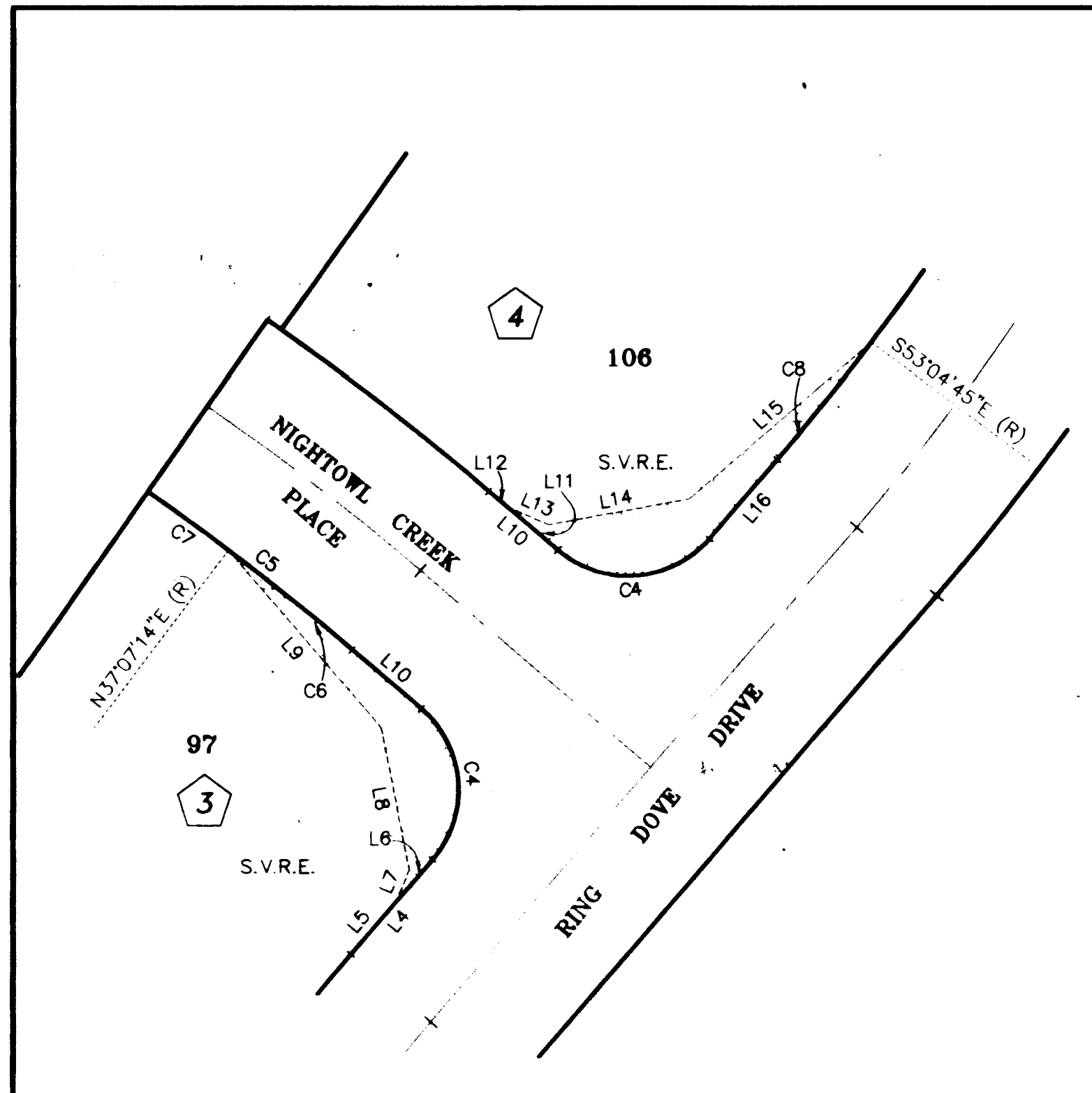
DETAIL "A"



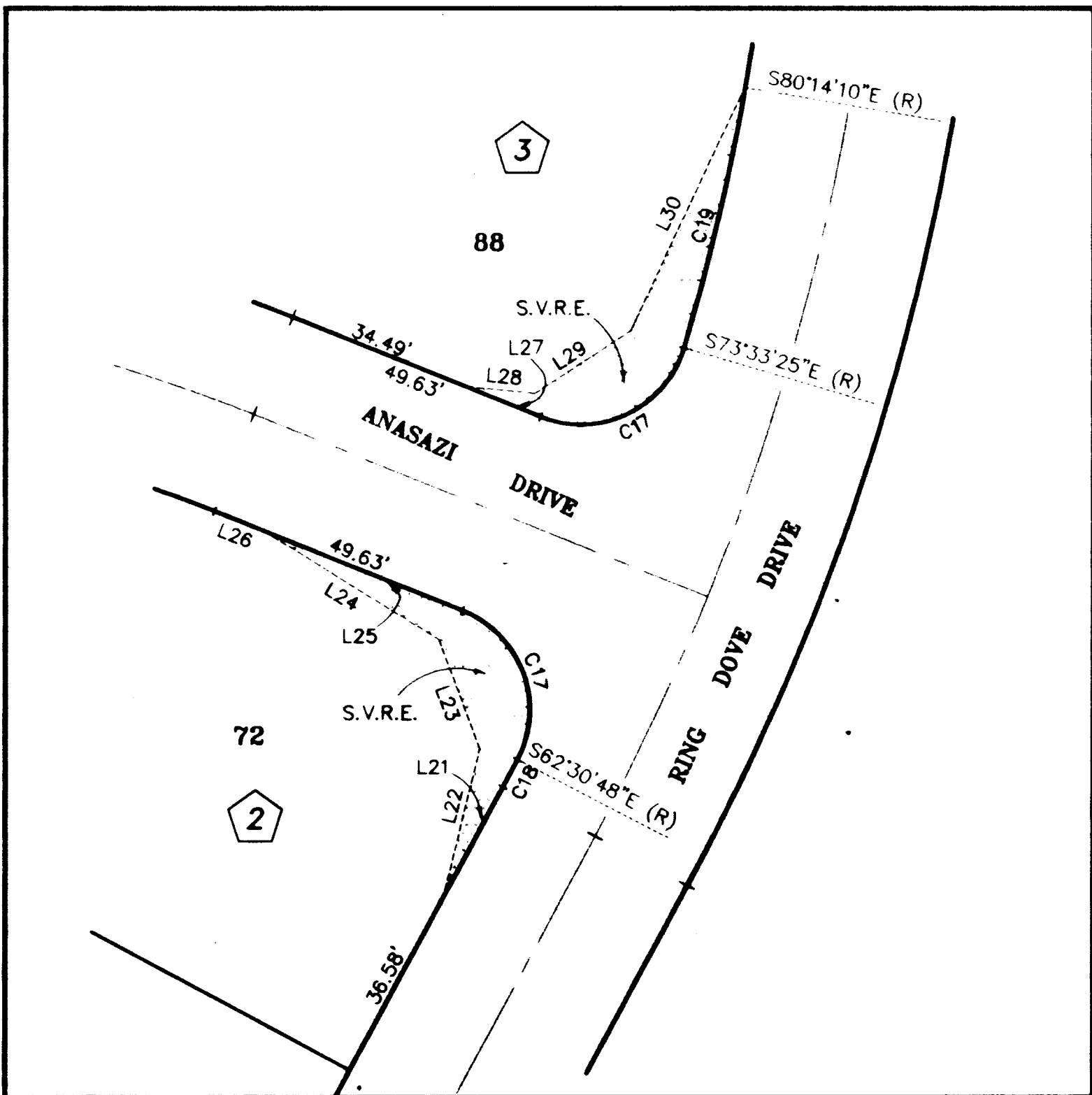
DETAIL "C"



DETAIL "D"



DETAIL "B"



LINE TABLE

No.	BEARING	DISTANCE	No.	BEARING	DISTANCE
L1	S12°35'49"W	19.50	L20	N70°03'18"E	27.12
L2	N08°36'49"W	34.33	L21	N28°15'00"E	23.36
L3	N26°14'56"E	25.90	L22	N13°39'21"E	28.45
L4	N40°38'59"E	23.28	L23	N20°23'22"W	21.69
L5	N40°38'59"E	12.89	L24	N57°59'05"W	38.16
L6	N40°38'59"E	10.39	L25	N68°02'06"W	39.54
L7	N22°22'07"E	6.34	L26	N68°02'06"W	10.10
L8	N10°56'42"W	27.01	L27	S68°02'06"E	15.14
L9	N40°33'49"W	43.77	L28	N84°24'45"W	13.01
L10	S49°21'01"E	16.84	L29	N56°54'30"E	21.41
L11	N49°21'01"W	12.29	L30	N24°54'30"E	50.33
L12	N49°21'01"W	4.55	L31	S26°55'27"W	23.53
L13	S66°55'23"E	8.36	L32	N12°36'43"E	18.37
L14	N79°33'58"E	26.47	L33	N10°00'09"W	33.09
L15	N49°19'54"E	44.88	L34	N65°13'00"W	11.56
L16	N40°38'59"E	19.49	L35	N83°06'40"W	6.77
L17	N35°08'46"W	35.85	L36	S70°28'57"W	31.99
L18	S12°43'52"E	6.27	L37	S41°31'29"W	9.52
L19	S85°50'33"E	43.69	L38	N26°55'27"E	14.30

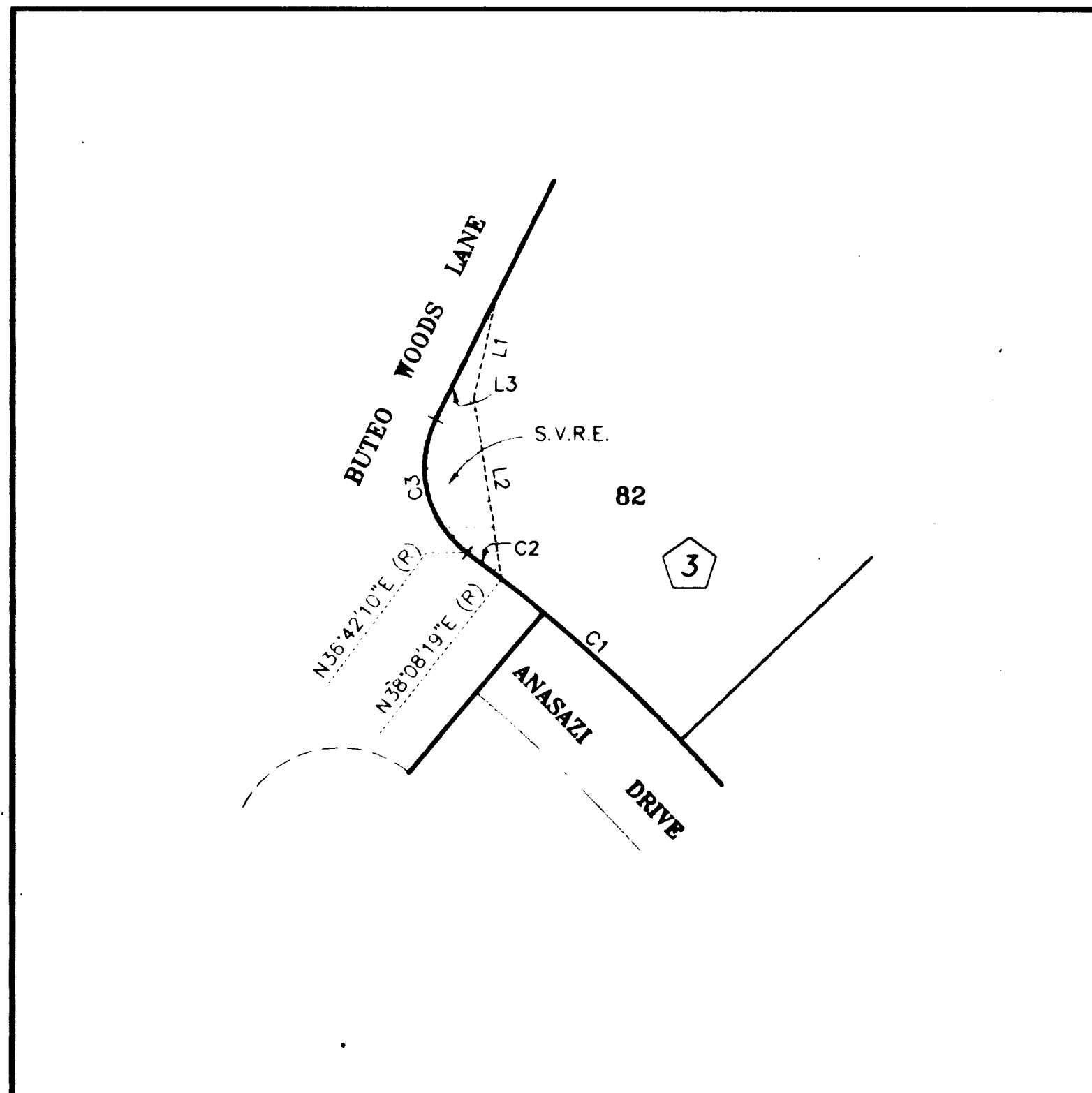
CURVE TABLE

No.	RADIUS	DELTA	LENGTH	TANGENT
C1	319.50	08°03'27"	44.93	22.50
C2	319.50	01°26'09"	8.01	4.00
C3	20.00	79°32'46"	27.77	16.65
C4	20.00	90°00'00"	31.42	20.00
C5	480.50	05°44'59"	48.22	24.13
C6	480.50	03°31'45"	29.60	14.80
C7	480.50	02°13'14"	18.62	9.31
C8	430.50	03°43'44"	28.02	14.01
C9	373.82	06°14'49"	40.76	20.40
C10	373.82	01°05'57"	7.17	3.59
C11	20.00	80°48'06"	28.21	17.02
C12	369.50	02°01'51"	13.10	6.55
C13	334.82	03°08'50"	18.39	9.20
C14	334.82	07°49'09"	45.69	22.88
C15	20.00	88°22'40"	30.85	19.44
C16	369.50	00°52'58"	5.69	2.85
C17	20.00	95°31'18"	33.34	22.03
C18	430.50	00°45'48"	5.74	2.87
C19	430.50	06°40'45"	50.18	25.12
C20	319.50	01°13'13"	6.80	3.40
C21	20.00	83°19'07"	29.08	17.79
C22	20.00	87°51'33"	30.67	19.27



NOT TO SCALE

DETAIL "E"



FM-176-96

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SHEET 3 of 3

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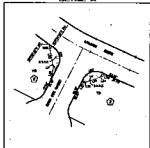
4492-2

FINAL MAP OF TALON POINTE UNIT 2 SUMMERLIN VILLAGE 3 PARCEL "N"

A PLANNED COMMUNITY

MAP OF A PORTION OF SECTION 29 AND 30
TOWNSHIP 23 NORTH, RANGE 30 EAST, N.D.,
CITY OF LAWRENCE, PLANNED COMMUNITY MAP
REAR 30, OF PARCEL 3 OF PARCEL 30
AS RECORDED IN FILE 26, PAGE 26

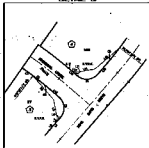
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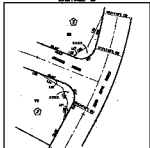
DETAIL "C"



DETAIL "D"



DETAIL "E"



LINE TABLE

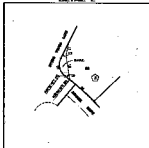
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CURVE TABLE

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DETAIL "F"



SHEET 2 OF 3

