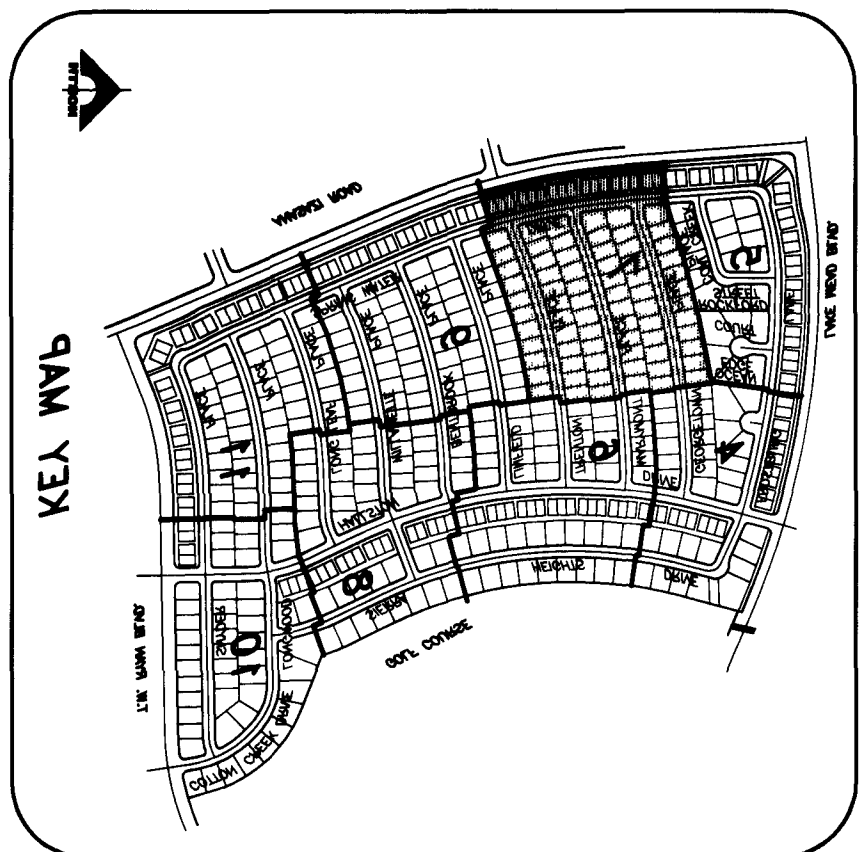
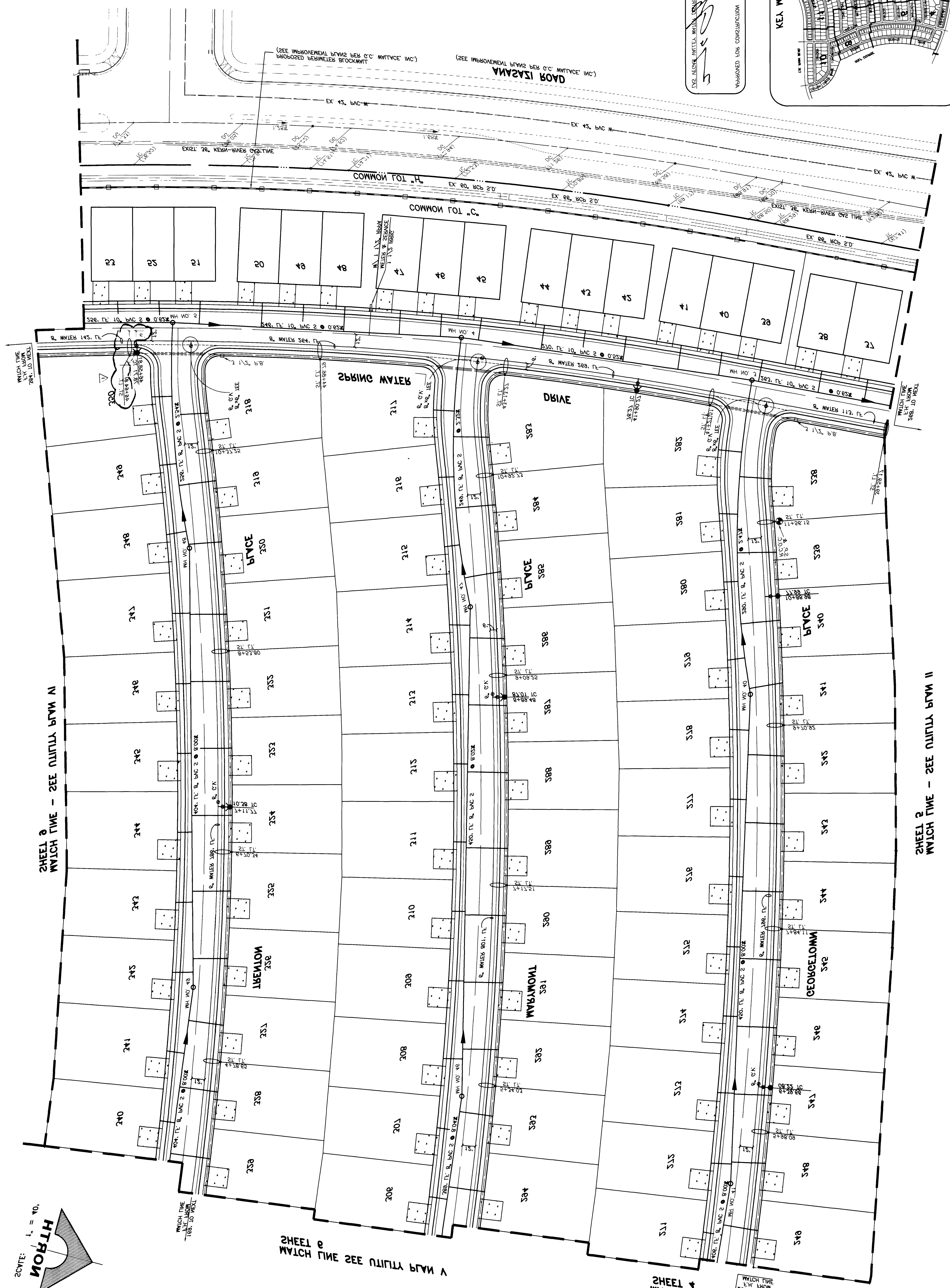


NO.	DATE	DESCRIPTION	BY	CHK
1	10/11/18	ISSUED FOR CONSTRUCTION		

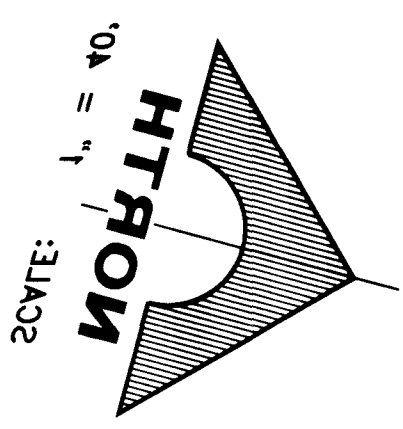


ISSUED FOR CONSTRUCTION
 DATE: 10/11/18
 BY: [Signature]
 CHK: [Signature]



SHEET 3
 MATCH LINE - SEE UTILITY PLAN IV

SHEET 2
 MATCH LINE - SEE UTILITY PLAN II



SHEET 8
 MATCH LINE SEE UTILITY PLAN V

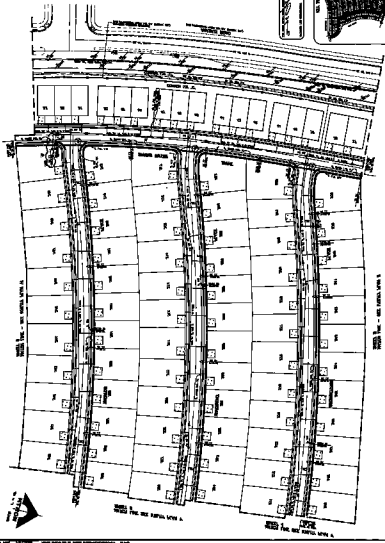
SHEET 4
 MATCH LINE SEE UTILITY PLAN V

GENERAL NOTES:
SEE CALL FOR DETAILS, SPEC. OF MAT.
SEE LOCAL GOVERNMENT CODE

INTERNATIONAL BROTHERHOOD OF
LOCAL 1234567890



DATE: 12/15/2023
SCALE: AS SHOWN



SEE PLAN FOR DETAILS OF LOT 1

SEE PLAN FOR DETAILS OF LOT 1



SEE PLAN FOR DETAILS OF LOT 1

SEE PLAN FOR DETAILS OF LOT 1