

040719

29-12-121

01304

FINAL MAP OF SUN CITY LAS VEGAS - UNIT NO. 44

AT SUMMERLIN
A PLANNED DEVELOPMENT AND COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF SECTIONS 13 AND 14,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

REVERSIONARY AREA
FILE 79, PAGE 58
OF PARCEL MAPS.

SCALE:
1" = 40'

SEE SHEET 2 FOR
KEY MAP AND
BASIS OF BEARINGS

MATCH LINE
SEE SHEET 8 OF 15

MATCH LINE
SEE SHEET 11 OF 15

MATCH LINE
SEE SHEET 14 OF 15

LEGEND

- SET 5/8" REBAR AND ALUM. CAP
STAMPED P.L.S. 7755 W/ALUMINUM
REFERENCE TIES IN TOP OF CURB
(UNLESS OTHERWISE NOTED)
- REFERENCE POINT
- 355 LOT NUMBER
TOTAL RESIDENTIAL LOTS = 402
TOTAL COMMON LOTS = 6
- 12 BLOCK NUMBER
- 1 CURVE NUMBER
- L1 LINE SEGMENT NUMBER
- SUBDIVISION BOUNDARY LINE
- STREET CENTERLINE

NOTE:

FOR SIDE PROPERTY LINES: SET CONCRETE
NAIL AND BRASS TAG STAMPED P.L.S. 7755
IN THE REAR WALL ON THE PROPERTY LINE
PROJECTED. SET SAWCUT IN THE BACK OF
CURB AT THE FRONT OF THE LOT ON THE
PROPERTY LINE PROJECTED.

SET 2"x2" HUB AND TACK AT LOT CORNERS
WHERE THERE IS NO BLOCK WALL.

NOTE:

DIRECT VEHICULAR ACCESS TO THE BELTWAY
WEST LEG FROM ADJUTING LOTS IS PROHIBITED.

NOTE:

LOTS 46 THRU 53, INCLUSIVE,
CONTAIN 2,924 SQUARE FEET EACH.

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	01°38'37"	3540.00'	98.49'	49.75'
2	05°13'53"	3540.00'	321.22'	161.72'
3	09°08'52"	4000.00'	638.64'	320.00'
4	02°02'48"	13.00'	20.88'	13.47'
5	07°32'34"	3885.00'	36.30'	18.40'
6	01°28'05"	3885.00'	89.54'	49.72'
7	06°38'19"	3885.00'	447.88'	224.19'
8	05°55'18"	13.00'	20.18'	12.76'
9	01°42'08"	13.00'	20.91'	13.39'
10	02°45'47"	3835.00'	184.94'	92.49'
11	02°33'20"	1475.00'	10.01'	5.01'
12	09°33'00"	11.00'	20.32'	12.90'
13	02°10'40"	1038.00'	39.45'	19.73'
14	04°16'58"	1013.00'	75.72'	37.88'
15	10°12'44"	13.00'	23.01'	15.89'
16	11°01'11"	770.00'	148.09'	74.28'
17	04°43'38"	13.00'	19.22'	11.86'
18	27°40'00"	1013.00'	365.39'	184.70'
19	18°57'08"	988.00'	328.61'	164.91'
20	01°19'26"	820.00'	18.95'	9.47'

SHEET 10 OF 15

Book 12 Page 99 4141-44