

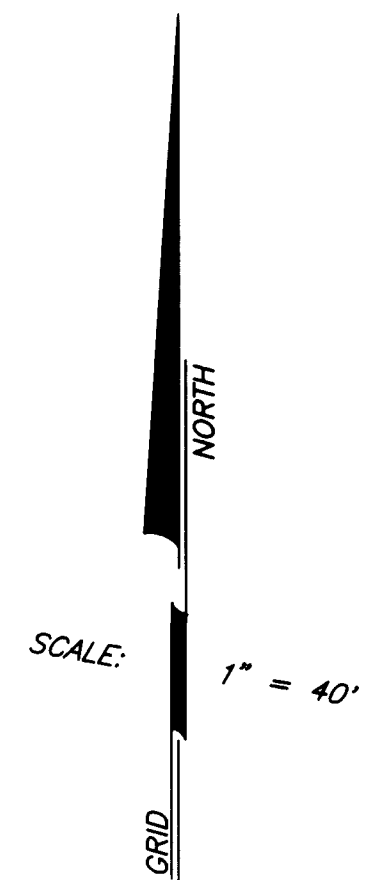
# FINAL MAP OF SUN CITY LAS VEGAS UNIT NO. 40

AT SUMMERLIN  
A PLANNED DEVELOPMENT AND  
COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 AS SHOWN BY MAP  
THEREOF ON FILE IN FILE 72, PAGE 57 OF PARCEL MAPS IN THE CLARK  
COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN  
SECTION 13, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

## MONUMENT TIE MAP

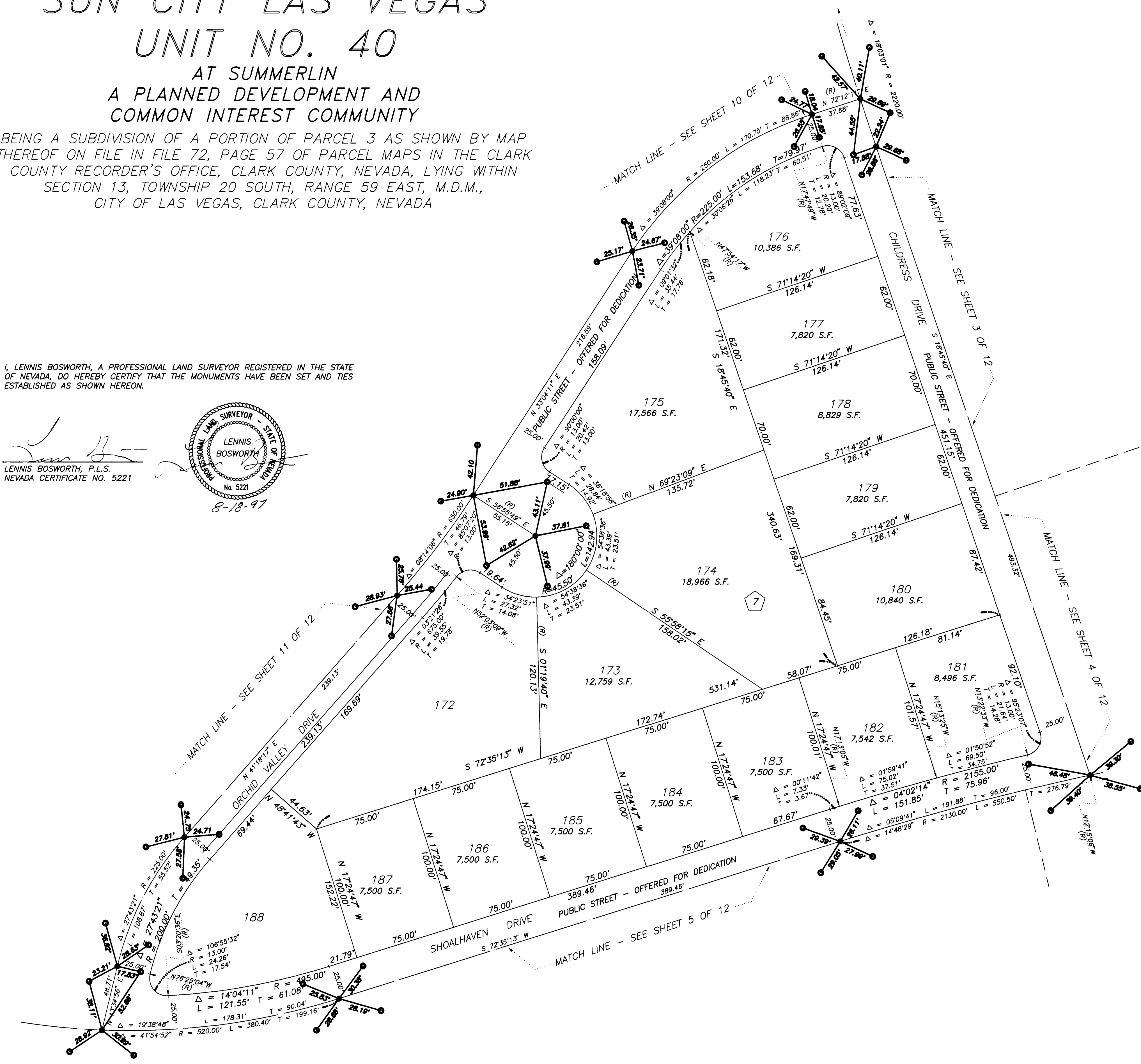
SEE SHEET 2 FOR  
KEY MAP AND  
BASIS OF BEARING



NOTE:  
FOR SIDE PROPERTY LINES: SET CONCRETE  
NAIL AND TIN IN THE REAR WALL ON THE  
PROPERTY LINE PROJECTED. SET SAWCUT  
IN THE BACK OF CURB AT THE FRONT OF  
THE LOT ON THE PROPERTY LINE  
PROJECTED.  
SET 2"x2" HUB AND TACK AT LOT CORNERS  
WHERE THERE IS NO BLOCK WALL.

I, LENNIS BOSWORTH, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE  
OF NEVADA, DO HEREBY CERTIFY THAT THE MONUMENTS HAVE BEEN SET AND TIES  
ESTABLISHED AS SHOWN HEREON.

LENNIS BOSWORTH, P.L.S.  
NEVADA CERTIFICATE NO. 5221



**LEGEND**

- SET 5/8" REBAR AND ALUM. CAP STAMPED P.L.S. 7755 W/ ALUMINIUM CAP TIES IN TOP OF CURB (UNLESS OTHERWISE NOTED)
- 188 LOT NUMBER  
TOTAL RESIDENTIAL LOTS = 267  
COMMON LOTS IN SUBDIVISION = 8
- 7 BLOCK NUMBER
- SUBDIVISION BOUNDARY LINE
- STREET CENTERLINE

D:\DRAWINGS\UN40\UN40-121.Fri Aug 15 15:32:59 1997 BY: TIM DAVIDSON  
PLOTTER: 09/09/92 11:58 am DRAWING: 01\COUNT\UN40-12

2661

058-4141-40

FINAL MAP OF  
**SUN CITY LAS VEGAS**  
 UNIT NO. 40

AT SUMMERLIN  
 A PLANNED DEVELOPMENT AND  
 COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 AS SHOWN BY MAP  
 THREE-D BY FILE IN FILE 70, PAGE 57 OF PARCEL MAPS BY THE CLARK  
 COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA, 1986 WITHIN  
 SECTION 11, TOWNSHIP 30 SOUTH, RANGE 18 EAST, S.E. 1/4, S.E. 1/4,  
 CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

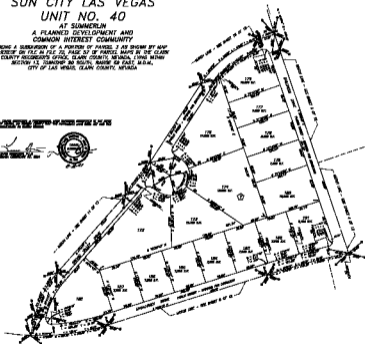
MONUMENT TIE MAP

LEGAL REFERENCE: DEEDS OF RECORD OFFICE 5-14-76  
 RECORD 10-10-76



SCALE

THIS  
 MAP WAS PREPARED BY  
 THE CITY OF LAS VEGAS  
 ENGINEERING DEPARTMENT



LEGEND  
 \* LOT NO. OF THIS UNIT  
 LOT NO. OF OTHER UNITS  
 LOT BOUNDARY  
 MONUMENT BOUNDARY  
 EASEMENT