

FINAL MAP OF SUMMERLIN VILLAGE 24 - PARCEL D PHASE 2 A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF ALL OF LOT "A" OF "SUMMERLIN VILLAGE 24 - PARCEL D" AS SHOWN BY MAP THEREOF IN BOOK 157, PAGE 11 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND THE SOUTHWEST QUARTER (SW1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

RYLAND HOMES NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF:

SUMMERLIN VILLAGE 24 - PARCEL D PHASE 2

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE PUBLIC STREETS (EXCEPT PRIVATE STREETS) AND OTHER PUBLIC RIGHTS-OF-WAY AND GRANT THE PUBLIC EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS, DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY, CENTRAL TELEPHONE COMPANY, d/b/a CENTURYLINK, LAS VEGAS VALLEY WATER DISTRICT, COX COMMUNICATIONS LAS VEGAS, INC., AND SOUTHWEST GAS CORPORATION, JOINTLY AND SEVERALLY, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS:

- 1) A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND ALONG ALL UNDERGROUND SERVICES TO METER PANELS, NOT OCCUPIED BY ANY BUILDING STRUCTURE;
- 2) AN EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC OR PRIVATE STREETS FOR WATER FACILITIES, GAS LINES, ABOVE GROUND TRANSFORMERS, TELEPHONE EQUIPMENT PADS AND UNDERGROUND DISTRIBUTION LINES WITH ATTACHED APPURTENANCES, EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN BUILDING STRUCTURES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET, WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENTS SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK;
- 3) AN ADDITIONAL TWO FOOT WIDE EASEMENT WITHIN THE PLATTED LANDS AROUND TRANSFORMER PADS, ELECTRICAL EQUIPMENT PADS AND TELEPHONE EQUIPMENT PADS;
- 4) A PERMANENT EASEMENT OVER ALL AREAS INDICATED HEREON AS PRIVATE STREETS, PUBLIC UTILITY EASEMENTS, OR COMMON ELEMENT LOTS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF WATER FACILITIES, FIRE HYDRANTS, GAS LINES, UNDERGROUND POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

PROVIDED, HOWEVER, THAT NO ABOVE-GROUND UTILITY VAULTS THAT WOULD SUBSTANTIALLY INTERFERE WITH THE INTENDED USE OF THE TRAIL CORRIDOR SHALL BE ALLOWED WITHIN ANY EASEMENTS, CORRIDORS, OR COMMON ELEMENT LOTS DESIGNATED AS EQUESTRIAN TRAIL EASEMENT AREAS, AND NO SUCH EASEMENT RIGHT SHALL BE GRANTED TO THE ABOVE LISTED UTILITY COMPANIES, NOR ANY OTHER PARTIES, IN CONFLICT WITH THIS STATEMENT.

FURTHER, THE ABOVE NAMED OWNER DOES HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON ELEMENT LOTS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC DRAINAGE FACILITIES, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS AND APPURTENANCES, THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS. A MINIMUM FIVE FOOT WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN COMMON ELEMENT LOTS ABUTTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN PUBLIC RIGHT-OF-WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM THESE EASEMENTS.

By: Robert Johnson 8/22/18 DATE
AS: Authorized Agent
OF: RYLAND HOMES NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY

ACKNOWLEDGEMENT

STATE OF NEVADA }
 } ss.
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON August 22, 2018

By: Robert Johnson
AS: Authorized Agent
OF: RYLAND HOMES NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY

By: Shirley Miller Shirley Miller
NOTARY PUBLIC No. 17-2540-1
MY APPOINTMENT EXPIRES: June 25, 2021 Exp. 6-25-21

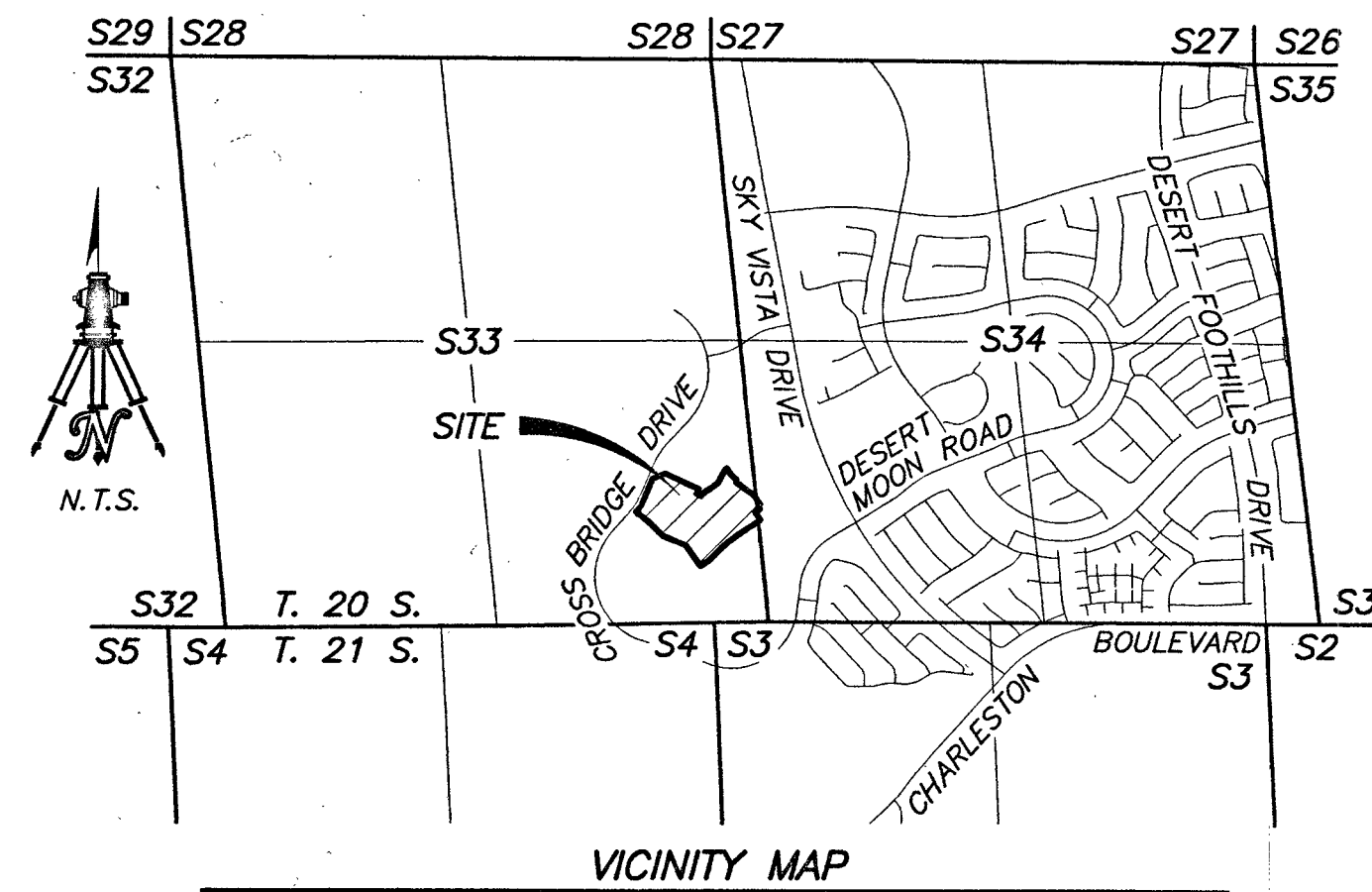
LEGAL DESCRIPTION

ALL OF LOT "A" OF "SUMMERLIN VILLAGE 24 - PARCEL D" AS SHOWN BY MAP THEREOF IN BOOK 157, PAGE 11 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND THE SOUTHWEST QUARTER (SW1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CONTAINING 14.85 ACRES, MORE OR LESS.

BASIS OF BEARINGS

NORTH 05°36'00" WEST, BEING THE BEARING OF THE WEST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 152, PAGE 41 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.



VICINITY MAP
SECTIONS 33 & 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

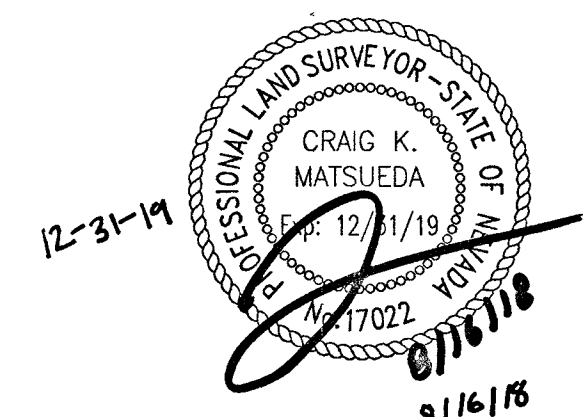
SURVEYOR'S CERTIFICATE

I, CRAIG K. MATSUEDA, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RYLAND HOMES NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY.
2. THE LANDS SURVEYED LIE WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON MAY 15, 2018.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE

POSITIONS INDICATED BY July 26, 2020 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

CRAIG K. MATSUEDA
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17022



APPROVALS

WE THE HEREIN NAMED PUBLIC UTILITY COMPANY AND AGENCY, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

- | | |
|--|---------------------|
| By: <u>Mario Gomez</u>
NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY | 9/5/18
DATE |
| By: <u>Dave Hatzenbuehler</u>
CENTRAL TELEPHONE COMPANY, d/b/a CENTURYLINK | 9/3/18
DATE |
| By: <u>Matthew Pedraza</u>
SOUTHWEST GAS CORPORATION | 06 Sep 2018
DATE |
| By: <u>Mandy Polster</u>
COX COMMUNICATIONS LAS VEGAS, INC. | 8-23-18
DATE |
| By: <u>Samuel Ocon</u>
LAS VEGAS VALLEY WATER DISTRICT | 10-23-18
DATE |
| By: <u>Allen Pavelka</u>
CITY OF LAS VEGAS, CITY ENGINEER | 11-21-18
DATE |

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKE, CITY SURVEYOR FOR THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP:

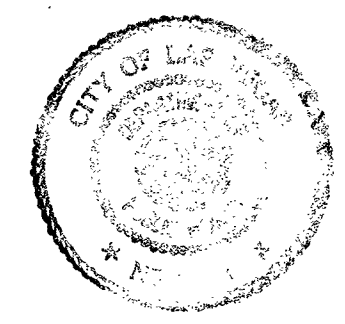
SUMMERLIN VILLAGE 24 - PARCEL D PHASE 2

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND THAT THE MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR

SETTING ON OR BEFORE THE 26th DAY OF JULY, 2020

Randy W. Mrowicki

RANDY W. MROWICKI 04-DEC-2018
FOR: ALAN R. RIEKKE, P.L.S. PLS 11441 DATE
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469



CERTIFICATE OF DIRECTOR OF PLANNING

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH THE APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING.

ON THIS 26th DAY OF OCTOBER, 2018

Robert Summerfield

ROBERT SUMMERFIELD, AICP
DIRECTOR OF PLANNING
CITY OF LAS VEGAS

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

By: John Guillory, P.E.

FOR THE DIVISION OF WATER RESOURCES
JOHN Guillory

11/7/18
DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT, THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PRECIPITATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

By: Walter O. Ross

FOR THE SOUTHERN NEVADA HEALTH DISTRICT

11/14/2018

COUNTY RECORDER'S NOTE

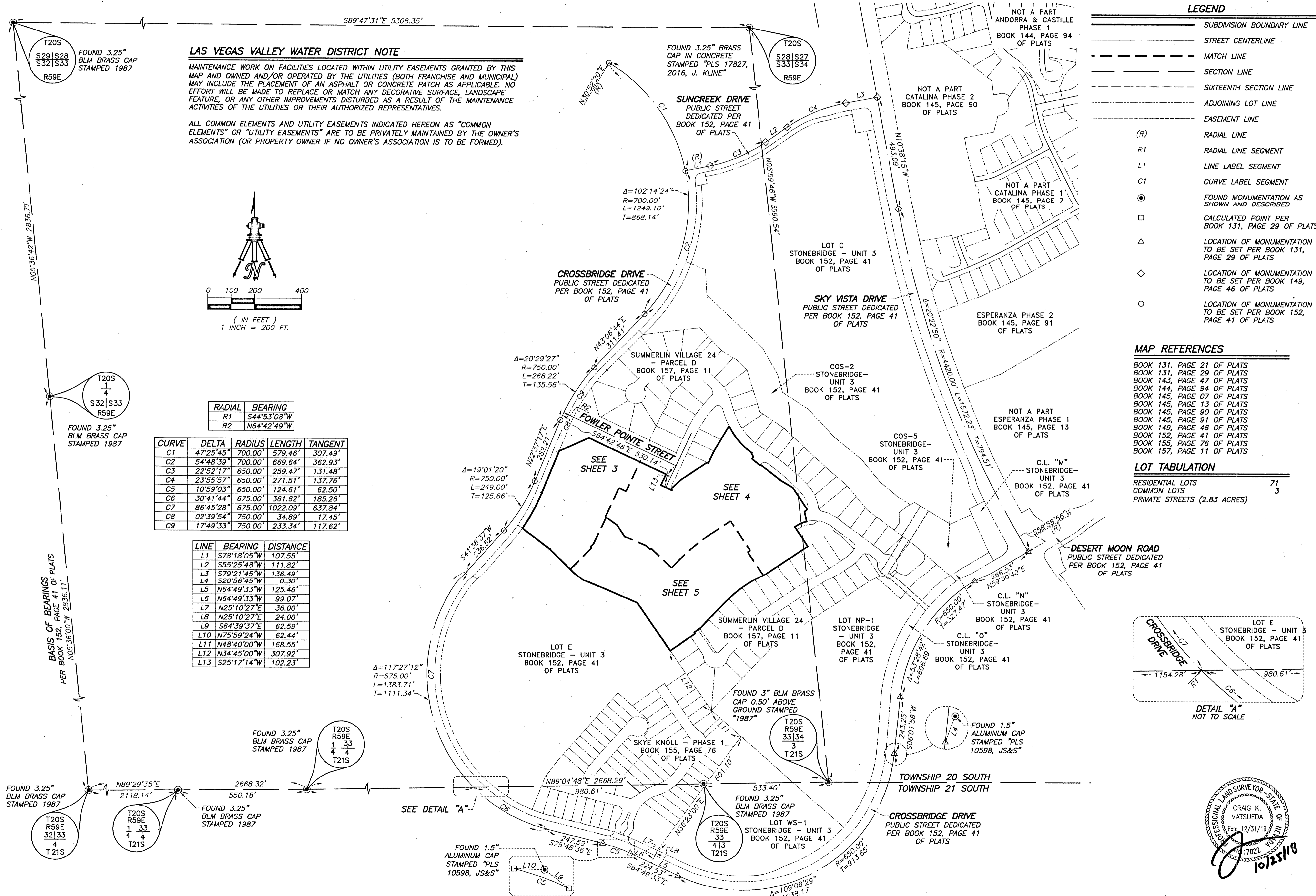
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695.

<p>FINAL MAP OF SUMMERLIN VILLAGE 24 - PARCEL D PHASE 2 A COMMON INTEREST COMMUNITY BEING A SUBDIVISION OF ALL OF LOT "A" OF "SUMMERLIN VILLAGE 24 - PARCEL D" AS SHOWN BY MAP THEREOF IN BOOK 157, PAGE 11 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND THE SOUTHWEST QUARTER (SW1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.</p>	<p>INSTRUMENT NO. <u>02442</u> OFFICIAL RECORDS BOOK NO. <u>20181204</u> FILED AT THE REQUEST OF WALLACE MORRIS KLINE SURVEYING DATE <u>12/04/2018</u> AT <u>10:11</u> BOOK <u>157</u> PAGE <u>0071</u> OF PLATS CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE \$ <u>105.00</u> DEPUTY <u>SCA</u></p>
<p>WALLACE MORRIS KLINE SURVEYING, LLC. LAND SURVEY CONSULTING 5740 SOUTH ARVILLE STREET, #206 LAS VEGAS, NEVADA 89118 PH: 702.212.3967 FX: 702.212.3963</p>	

FINAL MAP OF SUMMERLIN VILLAGE 24 - PARCEL D PHASE 2

A COMMON INTEREST COMMUNITY

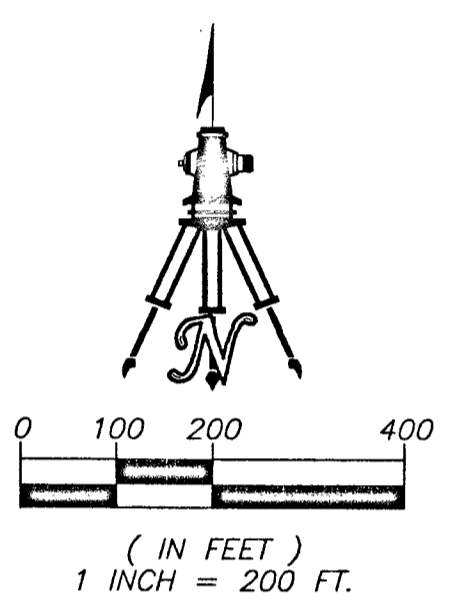
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LAS VEGAS VALLEY WATER DISTRICT NOTE

MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACE, LANDSCAPE FEATURE, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.

ALL COMMON ELEMENTS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO OWNER'S ASSOCIATION IS TO BE FORMED).



RADIAL	BEARING
R1	S44°53'08"W
R2	N64°42'49"W

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	47°25'45"	700.00'	579.46'	307.49'
C2	54°48'39"	700.00'	669.64'	362.93'
C3	22°52'17"	650.00'	259.47'	131.48'
C4	23°55'57"	650.00'	271.51'	137.76'
C5	10°59'03"	650.00'	124.61'	62.50'
C6	30°41'44"	675.00'	361.62'	185.26'
C7	86°45'28"	675.00'	1022.09'	637.84'
C8	02°39'54"	750.00'	34.89'	17.45'
C9	17°49'33"	750.00'	233.34'	117.62'

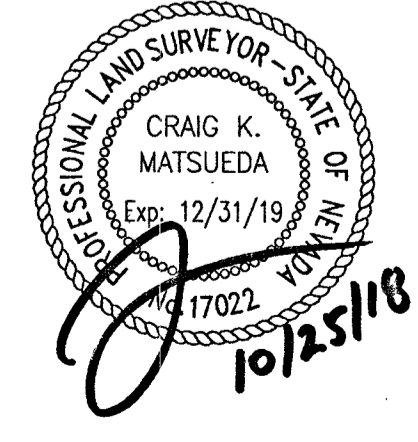
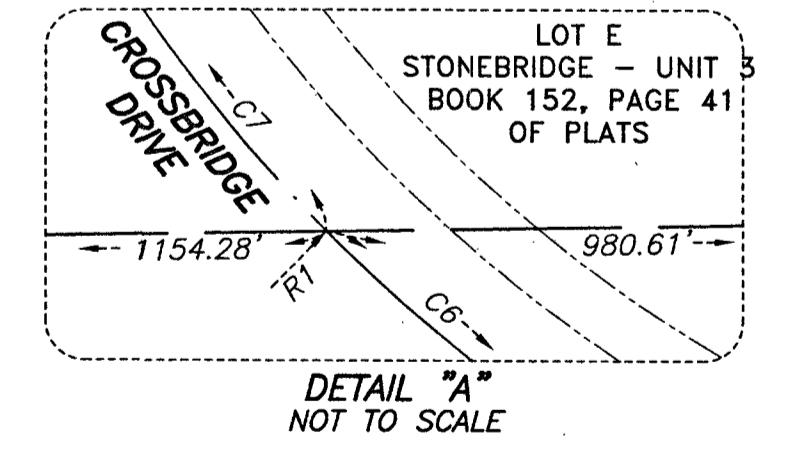
LINE	BEARING	DISTANCE
L1	S78°18'05"W	107.55'
L2	S55°25'48"W	111.82'
L3	S79°21'45"W	136.49'
L4	S20°56'45"W	0.30'
L5	N64°49'33"W	125.46'
L6	N64°49'33"W	99.07'
L7	N25°10'27"E	36.00'
L8	N25°10'27"E	24.00'
L9	S64°39'37"E	62.59'
L10	N75°59'24"W	62.44'
L11	N48°40'00"W	168.55'
L12	N34°45'00"W	307.92'
L13	S25°17'14"W	102.23'

- LEGEND**
- SUBDIVISION BOUNDARY LINE
 - STREET CENTERLINE
 - - - MATCH LINE
 - - - SECTION LINE
 - - - SIXTEENTH SECTION LINE
 - - - ADJOINING LOT LINE
 - - - EASEMENT LINE
 - (R) RADIAL LINE
 - R1 RADIAL LINE SEGMENT
 - L1 LINE LABEL SEGMENT
 - C1 CURVE LABEL SEGMENT
 - FOUND MONUMENTATION AS SHOWN AND DESCRIBED
 - CALCULATED POINT PER BOOK 131, PAGE 29 OF PLATS
 - △ LOCATION OF MONUMENTATION TO BE SET PER BOOK 131, PAGE 29 OF PLATS
 - ◇ LOCATION OF MONUMENTATION TO BE SET PER BOOK 149, PAGE 46 OF PLATS
 - LOCATION OF MONUMENTATION TO BE SET PER BOOK 152, PAGE 41 OF PLATS

- MAP REFERENCES**
- BOOK 131, PAGE 21 OF PLATS
 - BOOK 131, PAGE 29 OF PLATS
 - BOOK 143, PAGE 47 OF PLATS
 - BOOK 144, PAGE 94 OF PLATS
 - BOOK 145, PAGE 07 OF PLATS
 - BOOK 145, PAGE 13 OF PLATS
 - BOOK 145, PAGE 90 OF PLATS
 - BOOK 145, PAGE 91 OF PLATS
 - BOOK 149, PAGE 46 OF PLATS
 - BOOK 152, PAGE 41 OF PLATS
 - BOOK 155, PAGE 76 OF PLATS
 - BOOK 157, PAGE 11 OF PLATS

LOT TABULATION

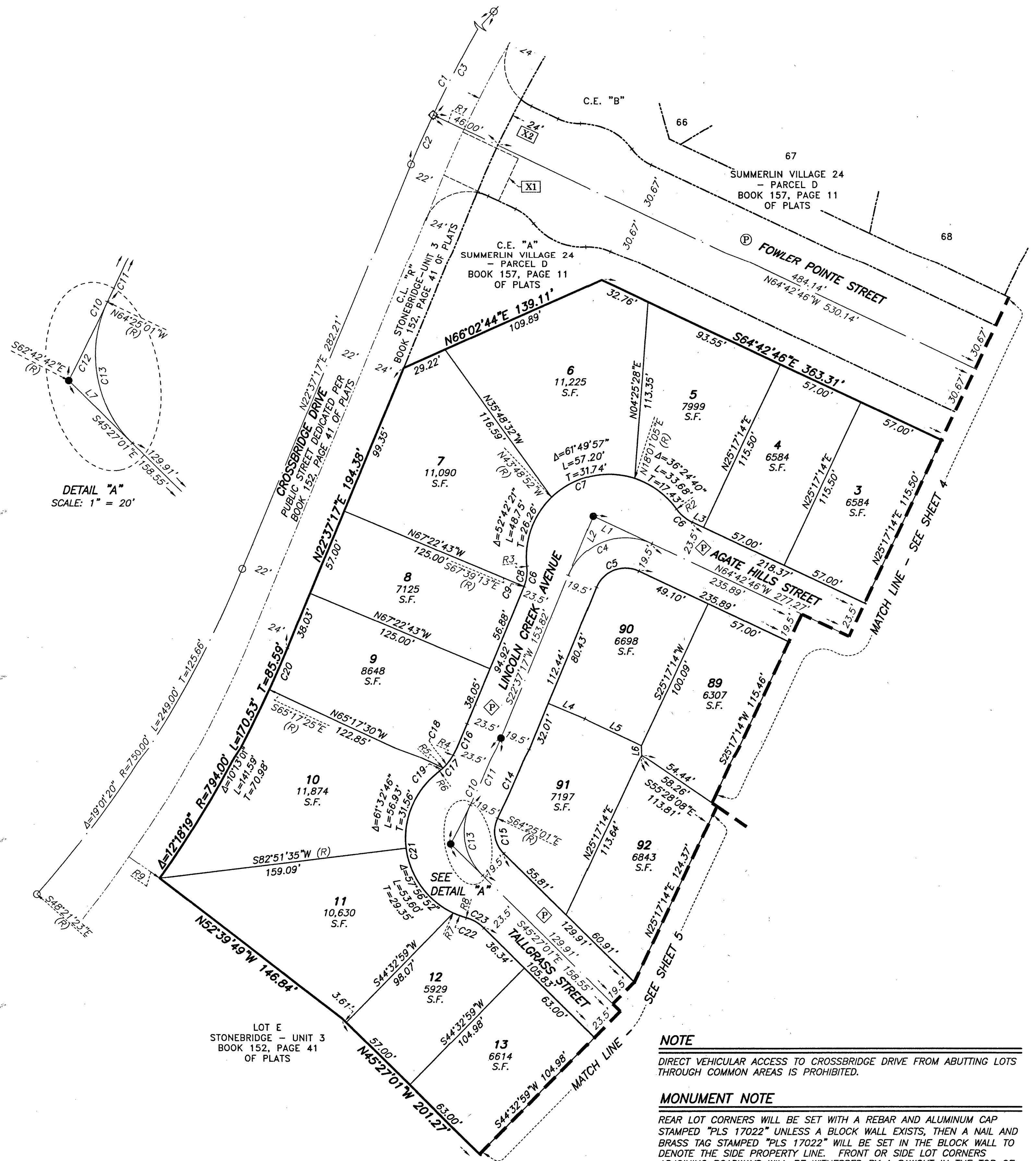
RESIDENTIAL LOTS	71
COMMON LOTS	3
PRIVATE STREETS (2.83 ACRES)	



FINAL MAP OF SUMMERLIN VILLAGE 24 - PARCEL D PHASE 2

A COMMON INTEREST COMMUNITY

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LEGEND

	SUBDIVISION BOUNDARY LINE
	RIGHT-OF-WAY LINE
	LOT LINE
	EASEMENT LINE
	STREET CENTERLINE
	MATCH LINE
	ADJOINING LOT LINE
3	LOT NUMBER
C.E.	COMMON ELEMENT
S.F.	SQUARE FEET
(R)	RADIAL LINE
R1	RADIAL LINE SEGMENT
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
	MONUMENT TO BE SET PER BOOK 152 PAGE 41 OF PLATS
	MONUMENT TO BE SET PER BOOK 157, PAGE 11 OF PLATS
	SET 5/8" REBAR AND 2" ALUMINUM CAP STAMPED "PLS 17022" WITH REFERENCE MONUMENTS IN TOP OF CURB
	PRIVATE STREET, UTILITY EASEMENT, PEDESTRIAN ACCESS EASEMENT, PUBLIC DRAINAGE EASEMENT AND PUBLIC SEWER EASEMENT, GRANTED TO CITY OF LAS VEGAS PER THIS PLAT (TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION) 2.83 ACRES
	PRIVATE STREET CREATED PER BOOK 157, PAGE 11 OF PLATS
	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20150817:00821
	PRIVATE ACCESS EASEMENT PER OR:20180727:0002404

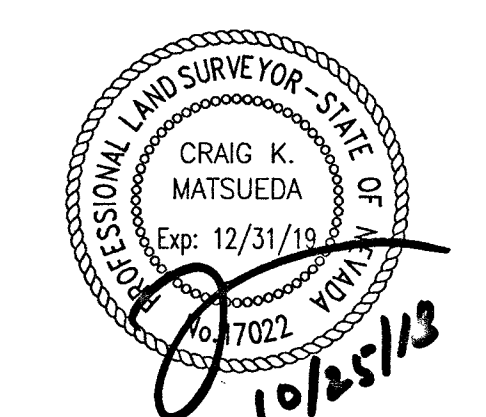
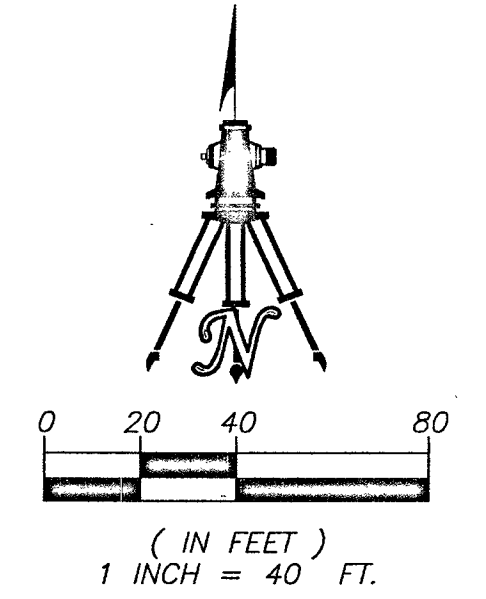
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	20°29'27"	750.00'	268.22'	135.56'
C2	02°39'54"	750.00'	34.89'	17.45'
C3	17°49'33"	750.00'	233.34'	117.62'
C4	92°39'57"	39.50'	63.88'	41.38'
C5	92°39'57"	20.00'	32.35'	20.95'
C6	29°08'30"	26.00'	13.22'	6.76'
C7	150°56'57"	53.00'	139.63'	204.56'
C8	28°52'00"	26.00'	13.10'	6.69'
C9	00°16'30"	26.00'	0.12'	0.06'
C10	04°40'01"	942.50'	76.77'	38.41'
C11	02°57'42"	942.50'	48.72'	24.36'
C12	01°42'19"	942.50'	28.05'	14.03'
C13	71°02'00"	39.50'	48.97'	28.19'
C14	02°57'42"	962.00'	49.73'	24.87'
C15	71°02'00"	20.00'	24.80'	14.27'
C16	01°25'53"	919.00'	22.96'	11.48'
C17	30°21'11"	26.00'	13.77'	7.05'
C18	23°47'48"	26.00'	10.80'	5.48'
C19	06°33'23"	26.00'	2.98'	1.49'
C20	02°05'18"	794.00'	28.94'	14.47'
C21	128°59'52"	53.00'	119.33'	111.11'
C22	09°30'14"	53.00'	8.79'	4.41'
C23	29°08'30"	26.00'	13.22'	6.76'

LINE	BEARING
R1	N64°42'49"W
R2	N54°25'44"E
R3	S83°28'47"W
R4	S65°56'50"E
R5	S42°09'02"E
R6	N35°35'39"W
R7	S24°54'43"W
R8	S15°24'29"W
R9	S55°04'24"E

LINE	BEARING	DISTANCE
L1	N64°42'46"W	41.38'
L2	S22°37'17"W	41.38'
L3	N64°42'46"W	8.00'
L4	S67°22'43"E	25.42'
L5	S64°42'46"E	39.95'
L6	S00°58'21"E	7.39'
L7	S45°27'01"E	28.63'

NOTE
DIRECT VEHICULAR ACCESS TO CROSSBRIDGE DRIVE FROM ABUTTING LOTS THROUGH COMMON AREAS IS PROHIBITED.

MONUMENT NOTE
REAR LOT CORNERS WILL BE SET WITH A REBAR AND ALUMINUM CAP STAMPED "PLS 17022" UNLESS A BLOCK WALL EXISTS, THEN A NAIL AND BRASS TAG STAMPED "PLS 17022" WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT OR SIDE LOT CORNERS ADJOINING ROADWAYS WILL BE WITNESSED BY A SAWCUT IN THE TOP OF CURB ON THE PROLONGATION OF THE PROPERTY LINE.



SHEET 3 OF 5

FINAL MAP OF SUMMERLIN VILLAGE 24 - PARCEL D PHASE 2

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF ALL OF LOT "A" OF "SUMMERLIN VILLAGE 24 - PARCEL D" AS SHOWN BY MAP THEREOF IN BOOK 157, PAGE 11 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND THE SOUTHWEST QUARTER (SW1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

LINE	BEARING	DISTANCE
L1	S25°17'14"W	51.56'
L2	S64°42'46"E	52.00'
L3	N06°19'43"W	8.78'
L4	N48°22'08"E	58.56'
L5	S64°42'46"E	5.84'
L6	N25°17'14"E	11.66'
L7	N84°38'35"W	23.44'
L8	S09°39'35"W	4.00'
L9	S41°03'21"E	1.47'
L10	S41°03'21"E	40.25'
L11	S43°54'00"W	47.10'
L12	N58°47'31"W	34.30'
L13	S71°03'04"W	14.16'
L14	S23°14'56"W	48.98'
L15	S32°59'53"E	59.59'
L16	N43°54'00"E	29.99'
L17	S41°03'21"E	1.47'
L18	N48°56'39"E	4.00'
L19	S35°38'51"W	4.00'
L20	S51°47'38"E	43.00'
L21	S59°47'46"E	57.65'
L22	S00°06'25"W	10.41'
L23	S12°45'49"E	43.00'
L24	S56°25'43"W	8.57'
L25	S44°09'40"E	1.00'
L26	S44°09'40"E	129.79'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	03°07'05"	123.50'	6.72'	3.36'
C2	82°47'44"	16.00'	23.12'	14.10'
C3	10°19'21"	76.50'	13.78'	6.91'
C4	19°55'49"	100.00'	34.79'	17.57'
C5	15°37'39"	119.50'	32.59'	16.40'
C6	69°25'01"	16.00'	19.38'	11.08'
C7	30°07'57"	123.50'	64.95'	33.24'
C8	46°24'46"	100.00'	81.01'	42.87'
C9	19°55'49"	100.00'	34.79'	17.57'
C10	66°20'35"	100.00'	115.79'	65.37'
C11	66°20'35"	80.50'	93.21'	52.62'
C12	87°54'25"	16.00'	24.55'	15.43'
C13	02°57'04"	1065.50'	54.88'	27.45'
C14	01°16'20"	1065.50'	23.66'	11.83'
C15	01°40'44"	1065.50'	31.22'	15.61'
C16	05°02'39"	1042.00'	91.74'	45.90'
C17	07°29'04"	1042.00'	136.11'	68.15'
C18	05°23'29"	1065.50'	100.26'	50.17'
C19	02°40'42"	476.50'	22.27'	11.14'
C20	92°35'31"	16.00'	25.86'	16.74'

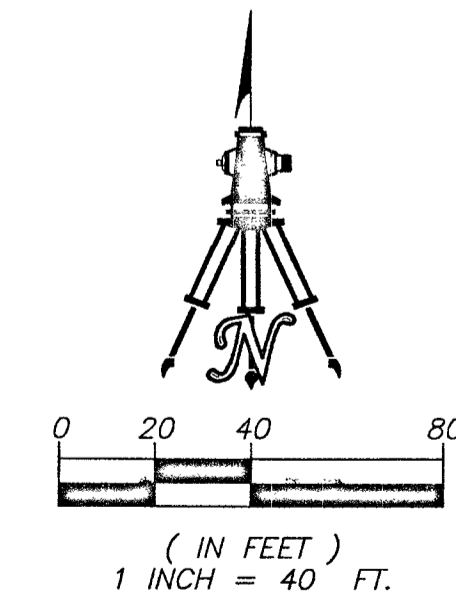
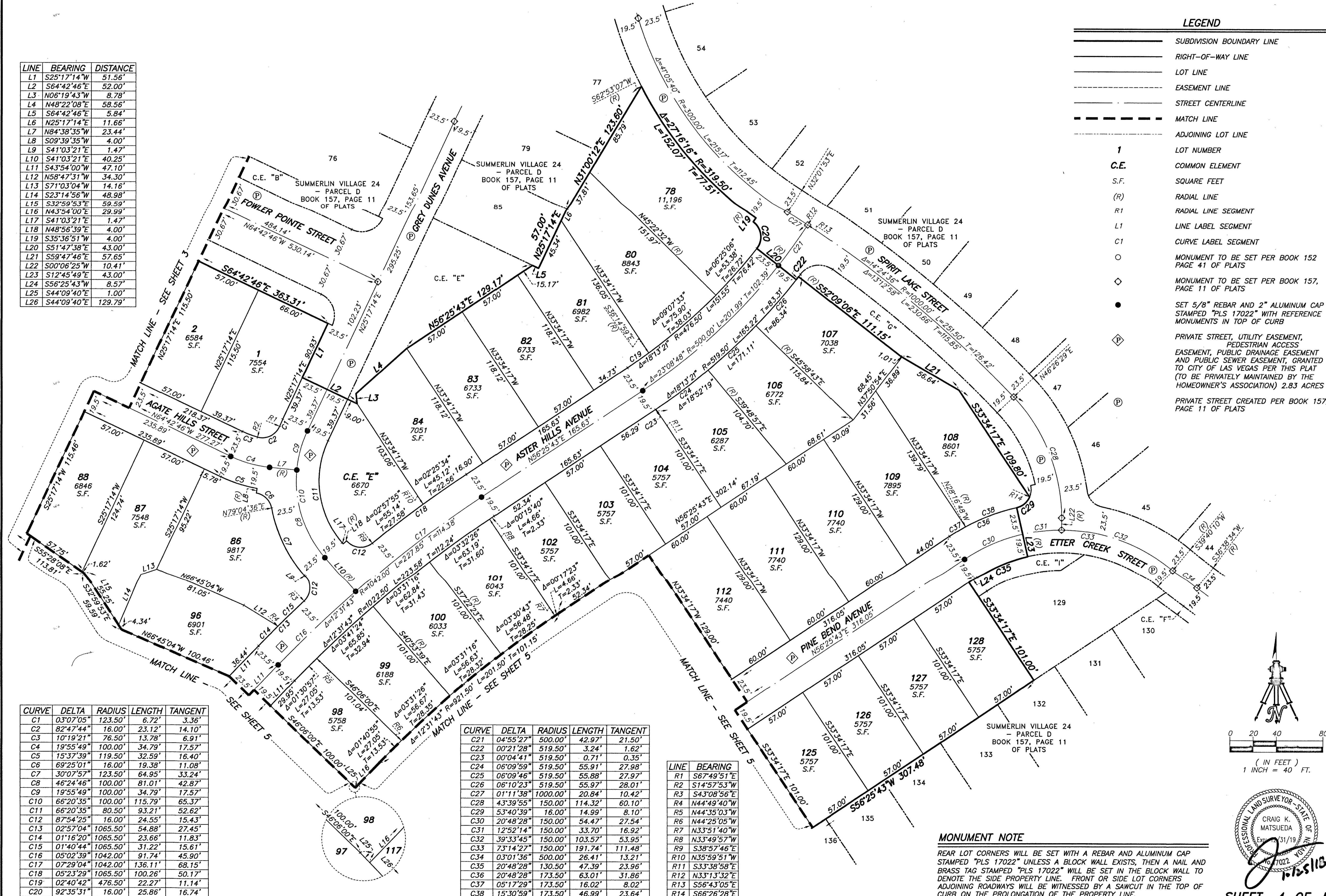
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C21	04°55'27"	500.00'	42.97'	21.50'
C22	00°21'28"	519.50'	3.24'	1.62'
C23	00°04'41"	519.50'	0.71'	0.35'
C24	06°09'59"	519.50'	55.91'	27.98'
C25	06°09'46"	519.50'	55.88'	27.97'
C26	06°10'23"	519.50'	55.97'	28.01'
C27	01°11'38"	1000.00'	20.84'	10.42'
C28	43°39'55"	150.00'	114.32'	60.10'
C29	53°40'39"	16.00'	14.99'	8.10'
C30	20°48'28"	150.00'	54.47'	27.54'
C31	12°52'14"	150.00'	33.70'	16.92'
C32	39°33'45"	150.00'	103.57'	53.95'
C33	73°14'27"	150.00'	191.74'	111.48'
C34	03°01'36"	500.00'	26.41'	13.21'
C35	20°48'28"	130.50'	47.39'	23.96'
C36	20°48'28"	173.50'	63.01'	31.86'
C37	05°17'29"	173.50'	16.02'	8.02'
C38	15°30'59"	173.50'	46.99'	23.64'

LINE	BEARING
R1	S67°49'51"E
R2	S14°57'53"W
R3	S43°08'56"E
R4	N44°49'40"W
R5	N44°35'03"W
R6	N44°25'05"W
R7	N33°51'40"W
R8	N33°49'57"W
R9	S38°57'46"E
R10	N35°59'51"W
R11	S33°38'59"E
R12	N33°13'32"E
R13	S56°43'05"E
R14	S66°26'28"E

LEGEND

- SUBDIVISION BOUNDARY LINE
- RIGHT-OF-WAY LINE
- LOT LINE
- - - EASEMENT LINE
- STREET CENTERLINE
- - - MATCH LINE
- - - ADJOINING LOT LINE

1 LOT NUMBER
 C.E. COMMON ELEMENT
 S.F. SQUARE FEET
 (R) RADIAL LINE
 R1 RADIAL LINE SEGMENT
 L1 LINE LABEL SEGMENT
 C1 CURVE LABEL SEGMENT
 ○ MONUMENT TO BE SET PER BOOK 152 PAGE 41 OF PLATS
 ◇ MONUMENT TO BE SET PER BOOK 157, PAGE 11 OF PLATS
 ● SET 5/8" REBAR AND 2" ALUMINUM CAP STAMPED "PLS 17022" WITH REFERENCE MONUMENTS IN TOP OF CURB
 PRIVATE STREET, UTILITY EASEMENT, PEDESTRIAN ACCESS, EASEMENT, PUBLIC DRAINAGE EASEMENT AND PUBLIC SEWER EASEMENT, GRANTED TO CITY OF LAS VEGAS PER THIS PLAT (TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION) 2.83 ACRES
 PRIVATE STREET CREATED PER BOOK 157, PAGE 11 OF PLATS



MONUMENT NOTE

REAR LOT CORNERS WILL BE SET WITH A REBAR AND ALUMINUM CAP STAMPED "PLS 17022" UNLESS A BLOCK WALL EXISTS, THEN A NAIL AND BRASS TAG STAMPED "PLS 17022" WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT OR SIDE LOT CORNERS ADJOINING ROADWAYS WILL BE WITNESSED BY A SAWCUT IN THE TOP OF CURB ON THE PROLONGATION OF THE PROPERTY LINE.

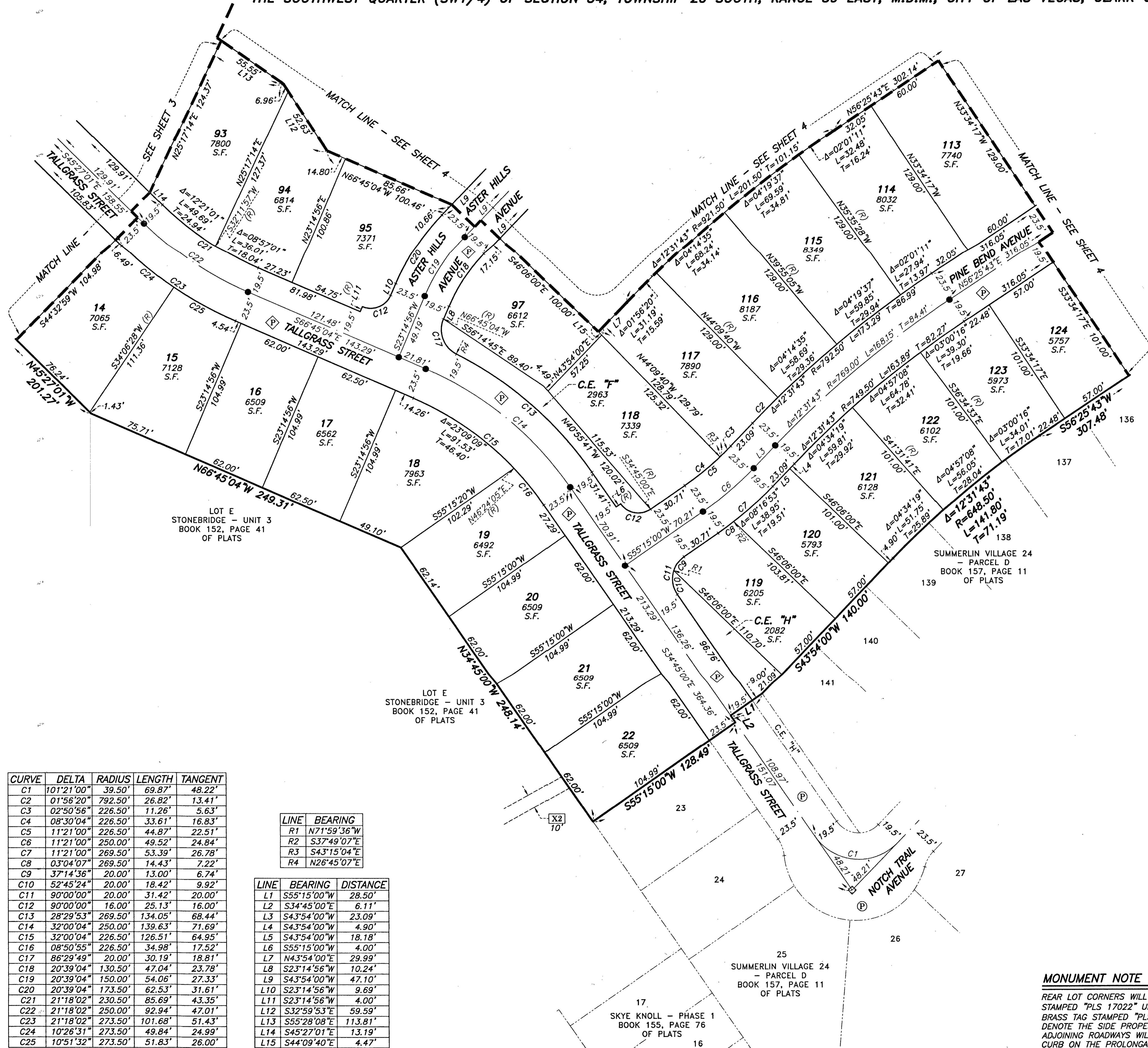
PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
 CRAIG K. MATSUEDA
 No. 7022
 Exp. 03/31/19

SHEET 4 OF 5

FINAL MAP OF SUMMERLIN VILLAGE 24 - PARCEL D PHASE 2

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF ALL OF LOT "A" OF "SUMMERLIN VILLAGE 24 - PARCEL D" AS SHOWN BY MAP THEREOF IN BOOK 157, PAGE 11 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND THE SOUTHWEST QUARTER (SW1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

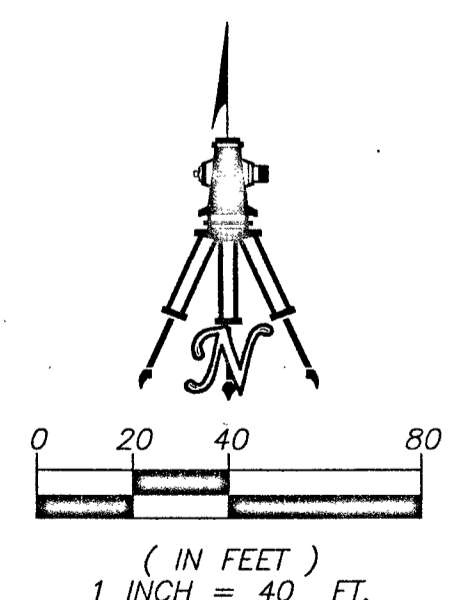


LEGEND	
	SUBDIVISION BOUNDARY LINE
	RIGHT-OF-WAY LINE
	LOT LINE
	EASEMENT LINE
	STREET CENTERLINE
	MATCH LINE
	ADJOINING LOT LINE
14	LOT NUMBER
C.E.	COMMON ELEMENT
S.F.	SQUARE FEET
(R)	RADIAL LINE
R1	RADIAL LINE SEGMENT
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
	MONUMENT TO BE SET PER BOOK 157, PAGE 11 OF PLATS
	SET 5/8" REBAR AND 2" ALUMINUM CAP STAMPED "PLS 17022" WITH REFERENCE MONUMENTS IN TOP OF CURB
	PRIVATE STREET, UTILITY EASEMENT, PEDESTRIAN ACCESS EASEMENT, PUBLIC DRAINAGE EASEMENT AND PUBLIC SEWER EASEMENT, GRANTED TO CITY OF LAS VEGAS PER THIS PLAT (TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION) 2.83 ACRES
	PRIVATE STREET CREATED PER BOOK 157, PAGE 11 OF PLATS
	CENTRAL TELEPHONE COMPANY EASEMENT PER OR:20060804-04986

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	101°21'00"	39.50'	69.87'	48.22'
C2	01°56'20"	792.50'	26.82'	13.41'
C3	02°50'56"	226.50'	11.26'	5.63'
C4	08°30'04"	226.50'	33.61'	16.83'
C5	11°21'00"	226.50'	44.87'	22.51'
C6	11°21'00"	250.00'	49.52'	24.84'
C7	11°21'00"	269.50'	53.39'	26.78'
C8	03°04'07"	269.50'	14.43'	7.22'
C9	37°14'36"	20.00'	13.00'	6.74'
C10	52°45'24"	20.00'	18.42'	9.92'
C11	90°00'00"	20.00'	31.42'	20.00'
C12	90°00'00"	16.00'	25.13'	16.00'
C13	28°29'53"	269.50'	134.05'	68.44'
C14	32°00'04"	250.00'	139.63'	71.69'
C15	32°00'04"	226.50'	126.51'	64.95'
C16	08°50'55"	226.50'	34.98'	17.52'
C17	86°29'49"	20.00'	30.19'	18.81'
C18	20°39'04"	130.50'	47.04'	23.78'
C19	20°39'04"	150.00'	54.06'	27.33'
C20	20°39'04"	173.50'	62.53'	31.61'
C21	21°18'02"	230.50'	85.69'	43.35'
C22	21°18'02"	250.00'	92.94'	47.01'
C23	21°18'02"	273.50'	101.68'	51.43'
C24	10°26'31"	273.50'	49.84'	24.99'
C25	10°51'32"	273.50'	51.83'	26.00'

LINE	BEARING
R1	N71°59'36"W
R2	S37°49'07"E
R3	S43°15'04"E
R4	N26°45'07"E

LINE	BEARING	DISTANCE
L1	S55°15'00"W	28.50'
L2	S34°45'00"E	6.11'
L3	S43°54'00"W	23.09'
L4	S43°54'00"W	4.90'
L5	S43°54'00"W	18.18'
L6	S55°15'00"W	4.00'
L7	N43°54'00"E	29.99'
L8	S23°14'56"W	10.24'
L9	S43°54'00"W	47.10'
L10	S23°14'56"W	9.69'
L11	S23°14'56"W	4.00'
L12	S32°59'53"E	59.59'
L13	S55°28'08"E	113.81'
L14	S45°27'01"E	13.19'
L15	S44°09'40"E	4.47'



MONUMENT NOTE
 REAR LOT CORNERS WILL BE SET WITH A REBAR AND ALUMINUM CAP STAMPED "PLS 17022" UNLESS A BLOCK WALL EXISTS, THEN A NAIL AND BRASS TAG STAMPED "PLS 17022" WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT OR SIDE LOT CORNERS ADJOINING ROADWAYS WILL BE WITNESSED BY A SAWCUT IN THE TOP OF CURB ON THE PROLONGATION OF THE PROPERTY LINE.