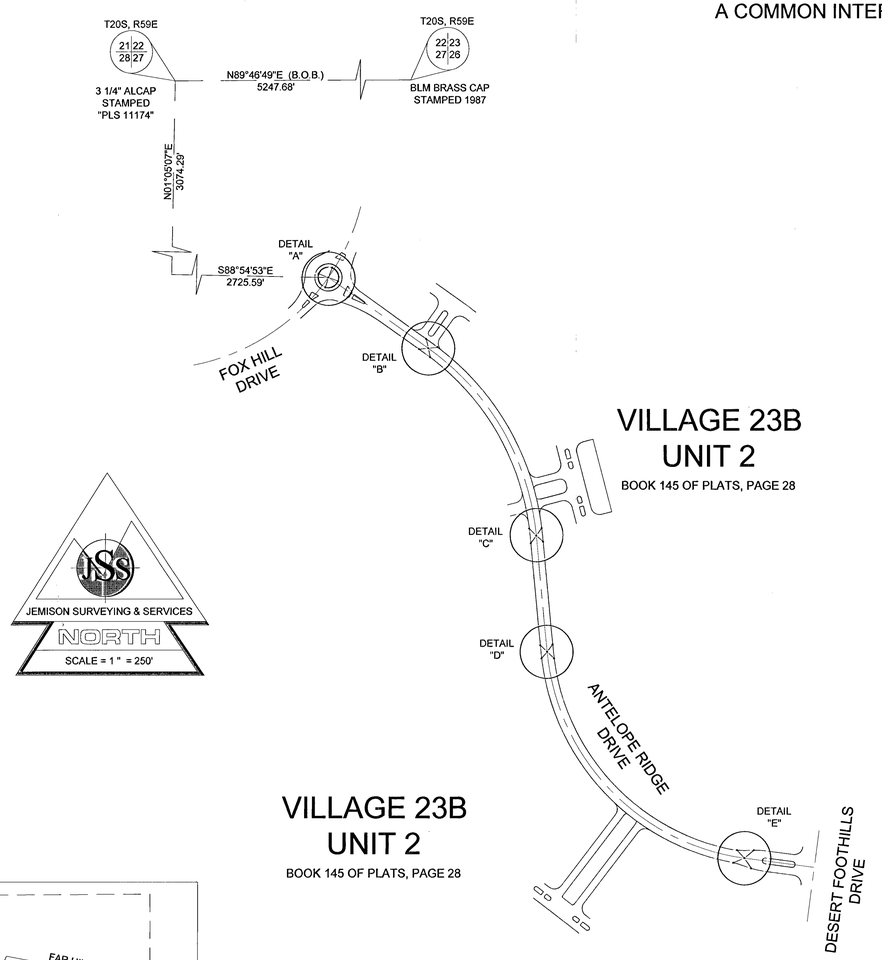
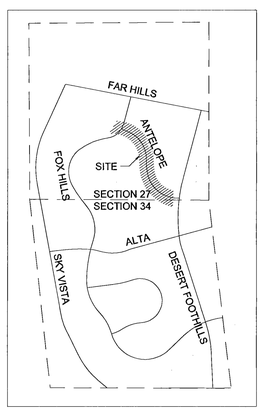
RECORD OF SURVEY

MONUMENT TIE MAP

A PORTION OF SUMMERLIN VILLAGE 23B UNIT NO. 2
A COMMON INTEREST COMMUNITY





VICINITY MAP

NOT TO SCALE

SURVEYOR'S CERTIFICATE

I, RAYMOND JEMISON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF: HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN SECTION 27 AND 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND THAT THIS SURVEY DOES NOT CONSTITUTE A SUBDIVISION AS DEFINED BY NEVADA REVISED STATUTES.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, ARE OF SUFFICIENT DURABILITY AND THE TIE DISTANCES ESTABLISHED AS SHOWN HEREON.
5. THIS PLAT AND THE SURVEY ON WHICH IT IS BASED, MEET POSITIONAL CERTAINTY ACCURACY REQUIREMENTS FOR A LOW URBAN LAND BOUNDARY SURVEY AS DEFINED BY N.A.C. 625.740 N.A.C. 625.666.

RAYMOND JEMISON
PROFESSIONAL LAND SURVEYOR
NEVADA REG. NO. 10598

PROFESSIONAL LAND SURVEYOR
RAYMOND JEMISON
EXP. 6-30-15
No. 10598
STATE OF NEVADA

10-30-14

REFERENCE MAPS

R1 - BOOK 101 OF PLATS, PAGE 65
R2 - BOOK 145 OF PLATS, PAGE 83
R3 - FILE 91 OF PARCEL MAPS, PAGE 28

BASIS OB BEARING

NORTH 89°46'49" EAST, BEING THE BEARING OF THE NORTH LINE OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

LEGEND

(NOTE: SOME SYMBOLS HAVE BEEN EXAGGERATED IN SCALE FOR CLARITY)

○	SET TYPE III MONUMENT PLS 10598
△	SET TYPE IV REFERENCE MONUMENT PLS 10598
——— – ———	STREET CENTERLINE
———————	RIGHT-OF-WAY / LOT LINE

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. (N.R.S. 278.5695)

RECORD OF SURVEY

MONUMENT TIE MAP
PORTION OF SUMMERLIN VILLAGE 23B UNIT NO. 2
A COMMON INTREST COMMUNITY

SITUATE IN THE SECTION 27 AND 34
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.
CLARK COUNTY, NEVADA.

DATE: 10-30-2014	JOB NUMBER:	DRAWN BY: RPS

JEMISON SURVEYING & SERVICES
2690 CRIMSON CANYON DRIVE
LAS VEGAS, NEVADA, 89128
702-360-4838 FAX 702-360-4839

INSTRUMENT NO. _____
OFFICIAL RECORDS
BOOK NO. _____

FILED AT THE REQUEST OF
HOWARD HUGHES CORPORATION

DATE_____ AT _____

FILE_____ PAGE_____
OF
RECORD OF SURVEY
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY
RECORDER

FEE $_____ DEPUTY_____

SHEET 1 OF 2

056-053

Hanson # 47654