

FINAL MAP OF  
**SUMMERLIN VILLAGE 11/12 CANYON VISTA**  
 A PLANNED RESIDENTIAL COMMUNITY

BEING A SUBDIVISION OF LOT 3 AND COMMON LOT "D" IN BLOCK A OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 1B" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 74, PAGE 71 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



**INTEROFFICE ROUTING CHECK LIST**

- PLAT GENERATED**  
By: MCM Date: 05-15-96
- BLUELINE TO SURVEY FOR CHECK**  
By: GTP Date: 9-24-96  
By: GTP Date: 7-22-96
- CHECKED BLUELINES RETURNED TO**  
By: MRO Date: 5-26-96  
By: MRO Date: 7-22-96
- CORRECTIONS MADE**  
By: MCM Date: 7-22-96  
By: MCM Date: 8-02-96
- MYLARS PLOTTED**  
By: MCM Date: 7-23-96
- MYLARS TO SURVEY FOR BACK CHECK**  
By: GTP Date: 7-23-96  
By: MRO Date: 7-24-96
- BACK CHECK MADE**  
By: MRO Date: 7-23-96  
By: JCK Date: 7-29-96  
By: Jan Date: 8/20/96
- SURVEYOR SIGNED**  
By: PB Date: 9-20-96
- FILE INFORMATION**  
File Name: SUMMERLIN VILLAGE 11/12 CANYON VISTA  
Disk Number:  
Plotted: 05-21-96

**CERTIFICATE OF OWNERSHIP & EASEMENT DEDICATION**

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF:

"SUMMERLIN VILLAGE 11/12 CANYON VISTA"

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE ANY PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, COMMUNITY CABLE T.V. INC., LAS VEGAS VALLEY WATER DISTRICT, SOUTHWEST GAS CORPORATION, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC AND PRIVATE STREETS; TO INCLUDE ACCESS TO ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND A TWO FOOT WIDE EASEMENT AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS AND A PERMANENT EASEMENT SHOWN HEREON AS PRIVATE STREETS AND COMMON LOTS A THROUGH K, INCLUSIVE, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PRIVATE STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND STREET LIGHTS, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH PUBLIC FIRE HYDRANT, TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON LOTS G, E THROUGH G, J AND K, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF ANY PUBLIC SEWER, PUBLIC DRAINAGE AND STREET LIGHT CONDUITS, STRUCTURES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

DATED THIS 22nd DAY OF August, 1996

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION

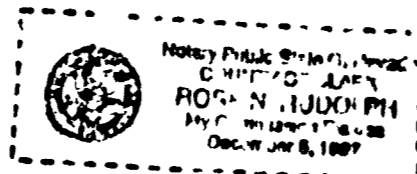
BY: Richard E. Oglesby  
 RICHARD E. OGLESBY  
 SR. VICE PRESIDENT COMMUNITY DEVELOPMENT

**CERTIFICATE OF ACKNOWLEDGMENT**

STATE OF NEVADA }  
 COUNTY OF CLARK } ss.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 9-22, 1996  
 BY RICHARD E. OGLESBY AS SR. VICE PRESIDENT COMMUNITY DEVELOPMENT  
 OF SUMMERLIN DIVISION

Rose N. Rudolph  
 ROSE N. RUDOLPH  
 NOTARY PUBLIC  
 MY APPOINTMENT EXPIRES: 12/5/97



**CERTIFICATE OF EASEMENT RECIPIENTS**

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

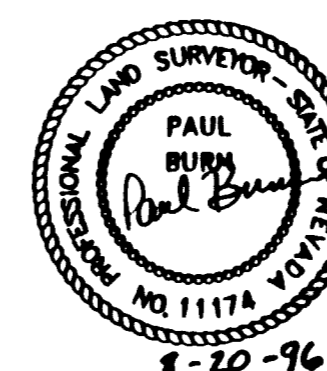
<u>Gary Lange</u>	8-21-96
LAS VEGAS VALLEY WATER DISTRICT GARY LANGE	DATE
<u>Clayton G. McCarrell</u>	8-21-96
SOUTHWEST GAS CORPORATION CLAYTON G. MCCARRELL	DATE
<u>Dee Ann Kirk</u>	8-21-96
NEVADA POWER COMPANY DEE ANN KIRK	DATE
<u>Jane F. Stokes</u>	8-21-96
SPRINT JANE F. STOKES	DATE
<u>Teresa Parker</u>	8-21-96
COMMUNITY CABLE T.V. INC. TERESA PARKER	DATE
<u>Dennis Anderson</u>	10-30-96
CITY OF LAS VEGAS DENNIS ANDERSON	DATE

**SURVEYOR'S CERTIFICATE**

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF: HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP
- THE LANDS SURVEYED LIE WITHIN SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON JANUARY 15, 1996.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY SEPTEMBER 5, 1997 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

PAUL BURN  
 PROFESSIONAL LAND SURVEYOR  
 NEVADA CERTIFICATE NO. 11174



**LEGAL DESCRIPTION**

SEE SHEET 2 OF 7 FOR LEGAL DESCRIPTION

**BASIS OF BEARINGS**

SOUTH 06°05'51" EAST BEING THE BEARING OF THE EAST LINE OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON FILE IN FILE 84, PAGE 70 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

**CERTIFICATE OF CITY SURVEYOR**

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

"SUMMERLIN VILLAGE 11/12 CANYON VISTA"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE

5th DAY OF SEPTEMBER, 1997  
Rita M. Lumos  
 RITA M. LUMOS P.L.S. 5084  
 CITY SURVEYOR  
 CITY OF LAS VEGAS, NEVADA  
 11/2/97  
 DATE

**DISTRICT BOARD OF HEALTH CERTIFICATE**

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wojcik  
 EDMUND J. WOJCIK  
 10-16-96  
 DATE

**CERTIFICATE OF WATER RESOURCES DIVISION**

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, Jr.  
 DIVISION OF WATER RESOURCES - ROBERT COACHE, JR.  
 10-18-96  
 DATE

**CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL**

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 27th DAY OF JUNE, 1996

Paul K. Wilkins  
 PAUL K. WILKINS  
 DEPUTY DIRECTOR OF PLANNING & DEVELOPMENT  
 AND SECRETARY OF THE PLANNING COMMISSION  
 CITY OF LAS VEGAS, NEVADA  
 1/3/97  
 DATE

**NOTE:**

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

INSTRUMENT NO. 00759  
 OFFICIAL RECORDS BOOK NO. 94010  
 FILED AT THE REQUEST OF  
G.C. WALLACE INC.  
 DATE 1/10/97 AT 11:07  
 BOOK 77 PAGE 67  
 OF PLATS  
 CLARK COUNTY, NEVADA RECORDS  
 JUDITH A. VANDEVER, RECORDER  
 FEE \$82.00 DEPUTY Tim/AHH

4039

