

AMENDED PLAT OF A PORTION OF SUMMERLIN VILLAGE 11/12 CANYON VISTA

A PLANNED RESIDENTIAL COMMUNITY FOR THE PURPOSE OF AMENDING LOT 8, LOT 17 AND LOT 45, OF BLOCK A AND COMMON LOT "C", COMMON LOT "E" AND COMMON LOT "G" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 77, PAGE 67 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

INTEROFFICE ROUTING CHECK LIST	
1. PLAT GENERATED	By: WCM Date: 06-08-97
2. BLUELINE TO SURVEY FOR CHECK	By: WCM Date: 06-08-97
3. CHECKED BLUELINES RETURNED TO FOR CORRECTIONS	By: MRO Date: 06-09-97
4. CORRECTIONS MADE	By: WCM Date: 06-09-97
5. MYLARS PLOTTED	By: WCM Date: 06-09-97
6. MYLARS TO SURVEY FOR BACK CHECK	By: WCM Date: 06-09-97
7. BACK CHECK MADE	By: MRO Date: 06-09-97
8. SURVEYOR SIGNED	By: MRO Date: 6-9-97
9. FILE INFORMATION	File Name: Disk Number: Plotted: 06-08-97

CERTIFICATE OF OWNERSHIP & EASEMENT DEDICATION

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF: "AMENDED PLAT OF A PORTION OF SUMMERLIN VILLAGE 11/12 CANYON VISTA"

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE ANY PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, COMMUNITY CABLE T.V. INC., LAS VEGAS VALLEY WATER DISTRICT, SOUTHWEST GAS CORPORATION, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ADJUT PUBLIC AND PRIVATE STREETS, TO INCLUDE ACCESS TO ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS; AND A TWO FOOT WIDE EASEMENT AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS AND A PERMANENT EASEMENT SHOWN HEREON AS PRIVATE STREETS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PRIVATE STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND STREET LIGHTS, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH PUBLIC FIRE HYDRANT, TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF ANY PUBLIC SEWER, PUBLIC DRAINAGE AND STREET LIGHT CONDUITS, STRUCTURES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

DATED THIS 10th DAY OF June 1997.

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION

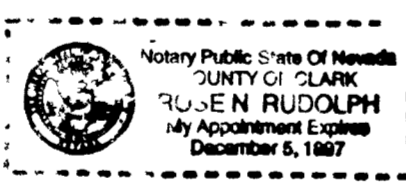
BY: Nancy L. Cook
NANCY L. COOK
VICE PRESIDENT OF FINANCE AND CONTROLLER
SUMMERLIN DIVISION

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON June 10, 1997 BY NANCY L. COOK AS VICE PRESIDENT OF FINANCE AND CONTROLLER, SUMMERLIN DIVISION HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP, A DELAWARE CORPORATION.

Rose N Rudolph
ROSE N RUDOLPH
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: DECEMBER 5, 1997



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

- Gary Lange 6-24-97
LAS VEGAS VALLEY WATER DISTRICT GARY LANGE DATE
- Clark G McCarrell 6-23-97
SOUTHWEST GAS CORPORATION CLARK G MCCARRELL DATE
- Arthur G Spurling 7-9-97
NEVADA POWER COMPANY ARTHUR G SPURLING DATE
- Jane Stokes 6-23-97
SPRINT JANE STOKES DATE
- Randall Black 6/24/97
COMMUNITY CABLE T.V. INC. RANDALL BLACK DATE
- Dennis Anderson 7-18-97
CITY OF LAS VEGAS DENNIS ANDERSON DATE

SURVEYOR'S CERTIFICATE

I, RANDY W. MROWICKI, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF: HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP
- THE LANDS SURVEYED LIE WITHIN SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON JUNE 6, 1997
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

RANDY W. MROWICKI
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 11441



LEGAL DESCRIPTION

LOT 8, LOT 17 AND LOT 45 OF BLOCK A AND COMMON LOT "C", COMMON LOT "E" AND COMMON LOT "G" OF "SUMMERLIN VILLAGE 11/12 CANYON VISTA" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 77, PAGE 67 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

CONTAINING 39,929 SQUARE FEET (0.92 ACRES).

BASIS OF BEARINGS

SOUTH 06°05'51" EAST BEING THE BEARING OF THE EAST LINE OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON FILE IN FILE 84, PAGE 70 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

PURPOSE OF AMENDMENT

THIS AMENDED FINAL MAP IS FILED TO COMBINE COMMON LOT "C" WITH LOT 8, COMMON LOT "E" WITH LOT 17, AND COMMON LOT "G" WITH LOT 45 AND GRANT NECESSARY EASEMENTS ACROSS SAME.

CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

"AMENDED PLAT OF A PORTION OF SUMMERLIN VILLAGE 11/12 CANYON VISTA" AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Rita M. Lumos
RITA M. LUMOS P.L.S. 5094
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA

8/11/97
DATE



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS AMENDED FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wojcik
EDMUND J. WOJCIK

7-10-97
DATE

CERTIFICATE OF WATER RESOURCES DIVISION

THIS AMENDED FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, P.E.
DIVISION OF WATER RESOURCES - ROBERT COACHE, P.E.

7-9-97
DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS AMENDED FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 10th DAY OF JULY, 1997.

Theresa O'Donnell
THERESA O'DONNELL
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

8-4-97
DATE

AMENDED PLAT OF A PORTION OF SUMMERLIN VILLAGE 11/12 CANYON VISTA

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

INSTRUMENT NO.	01352
OFFICIAL RECORDS BOOK NO.	
FILED AT THE REQUEST OF	G.C. WALLACE INC.
DATE	8-13-97 AT 14:19
BOOK	80 PAGE 99
OF PLATS	
CLARK COUNTY, NEVADA RECORDS	JUDITH A. VANDEVER, RECORDER
FEE	\$51.50 DEPUTY PAA

