



RECORD DRAWING INFORMATION

REV.	DATE	DESCRIPTION
1	05/05/98	RECORD DRAWING INFORMATION
2	1/24/99	REV. ST. NAME
3	11/25/96	MODIFY 12" WATER STUBS TO PARCELS A-1 AND A-2
4	10/1/96	MOVE 12" WATER STUB TO PARCEL E FROM STA. 19+86.00 TO 23+70.25
5	8/23/96	REVISED WATER STUB TO PARCEL ES-2 FROM STA. 163+12.61 TO 165+29.50 AND DELETED 8" SEWER

RECOMMENDED BY: CHRISTOPHER W. ANDERSON

DATE: APRIL 1997

CONTRACTOR: TAB CONTRACTORS

THIS DATA MAY OR MAY NOT REFLECT THE ACTUAL FIELD LOCATIONS. ALL DATA SHOULD BE CONFIRMED PRIOR TO USE ON DEVELOPMENT OR ENGINEERING PLANS.

STATE OF NEVADA
REGISTERED PROFESSIONAL ENGINEER
CHRISTOPHER W. ANDERSON
CIVIL ENGINEER
NO. 5071
R.P.E. NO. 5071

SUMMERLIN
VILLAGE 11/12 THE ARBORS - UNIT 2A
PAVILION CENTER DRIVE GREENMOOR LANE,
AND ARBORDALE PLACE
WATER LATERALS

G.C. WALLACE, INC.
Engineering/Architecture
1555 SOUTH RAINBOW BLVD LAS VEGAS, NEVADA 89102

APPROVED FOR CONSTRUCTION
First Approval 5/29/96
M. [Signature]
LAS VEGAS VALLEY WATER DISTRICT
DATE 12.4.96

