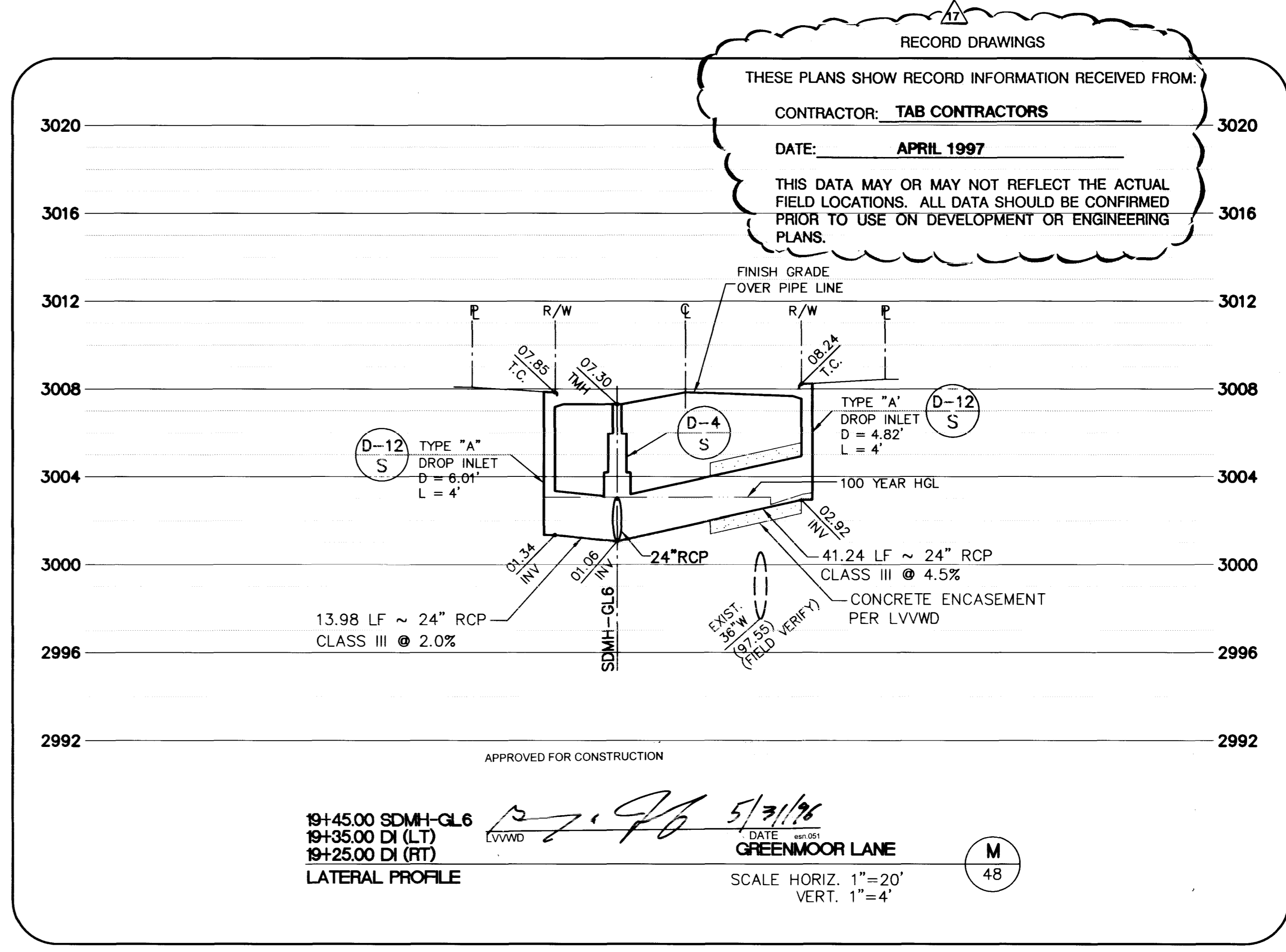
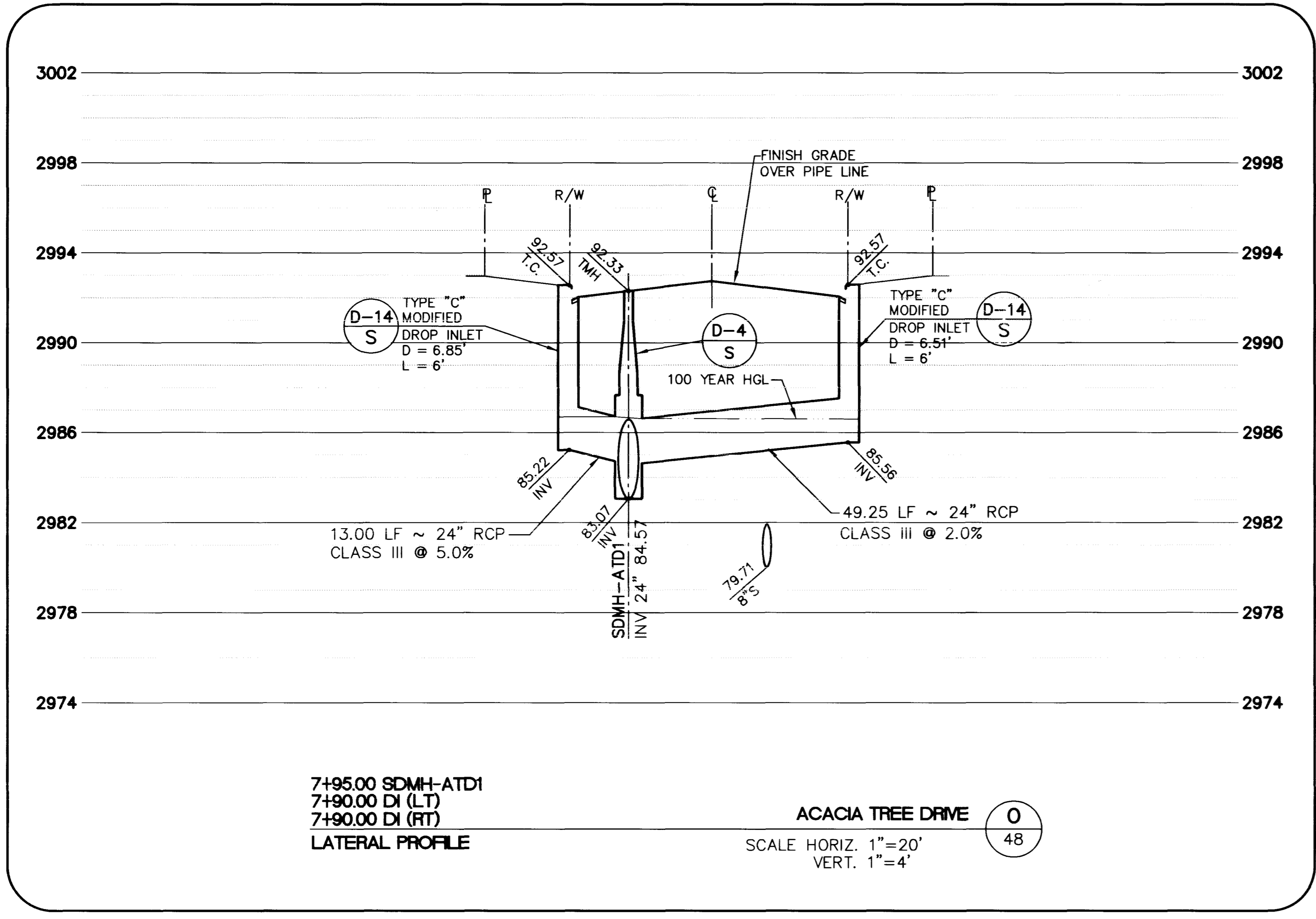
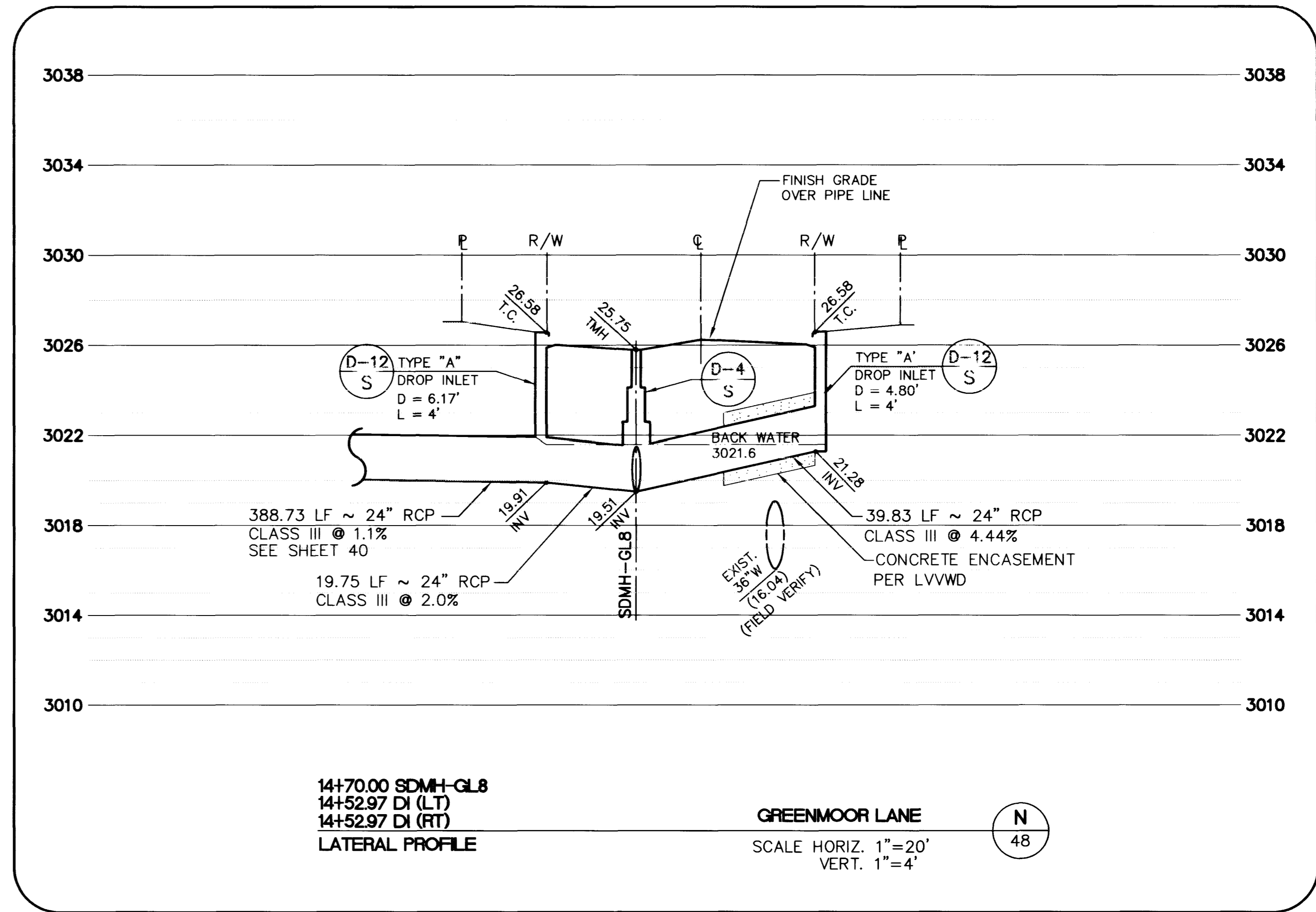
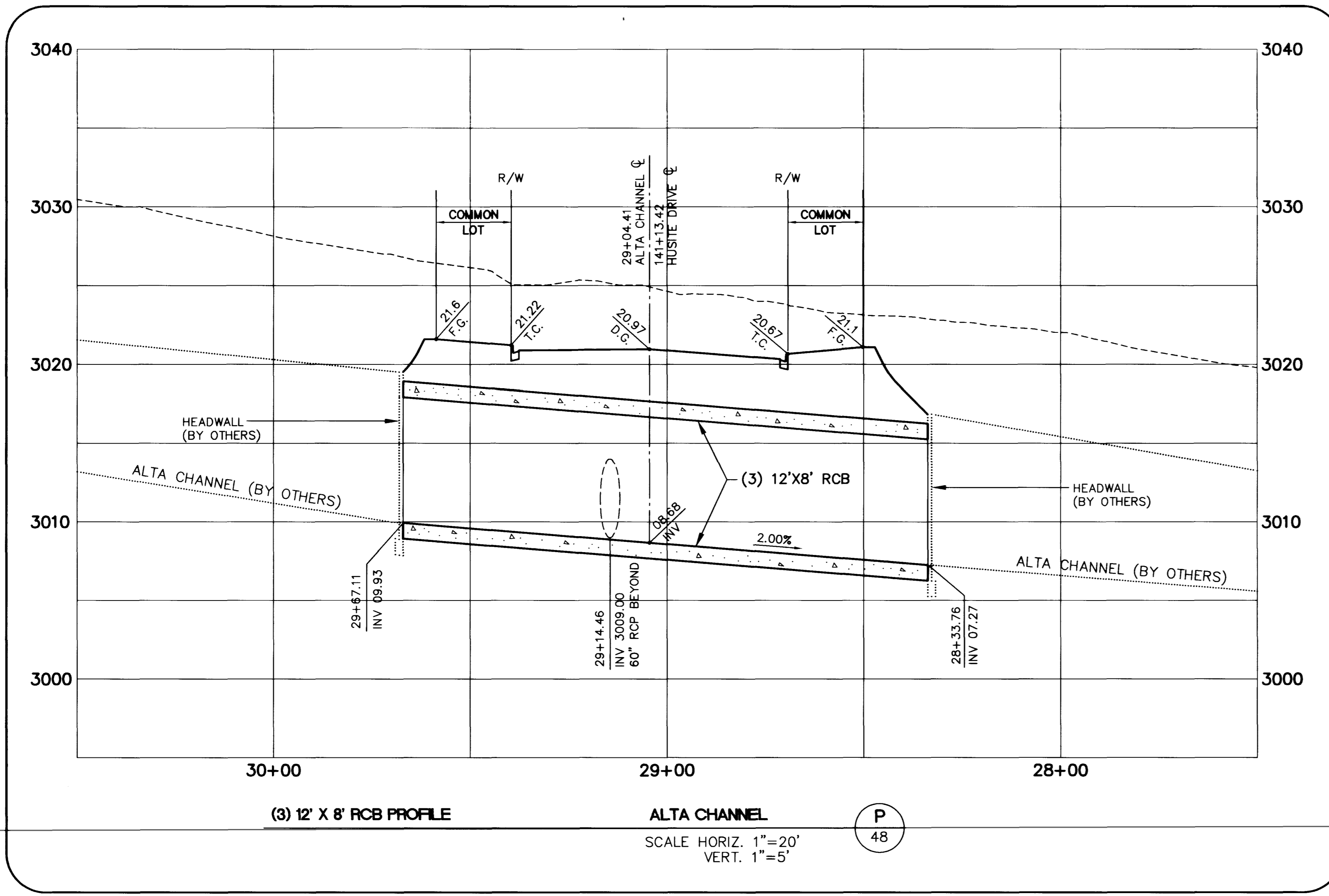


JOB NO. 62011.212  
 May 22, 1996 2:49:22 p.m.  
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RECORD DRAWINGS  
 THESE PLANS SHOW RECORD INFORMATION RECEIVED FROM:  
 CONTRACTOR: **TAB CONTRACTORS**  
 DATE: **APRIL 1997**  
 THIS DATA MAY OR MAY NOT REFLECT THE ACTUAL FIELD LOCATIONS. ALL DATA SHOULD BE CONFIRMED PRIOR TO USE ON DEVELOPMENT OR ENGINEERING PLANS.

**FINAL SUBMITTAL**  
 RECOMMENDED BY: CHRISTOPHER W. ANDERSON  
 DATE: 5/31/96  
 REVISIONS: 5071  
 TRAPE: NDI  
 RECORD DRAWING INFORMATION: DATE, DESCRIPTION, APPROVAL  
 STATE OF NEVADA PROFESSIONAL ENGINEERING BOARD  
 CHRISTOPHER W. WALLACE, INC.  
 Engineering/Architecture  
 1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89102  
**SUMMERLIN**  
**VILLAGE 11/12 THE ARBORS - UNIT 2A**  
**GREENMOOR LANE AND ACACIA TREE DRIVE**  
**STORM DRAIN LATERALS**  
 SHEET  
**48**  
 SHT 48 OF 65

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