



- NOTES:**
- 1 ALL FIXTURES ARE 2B UNLESS NOTED OTHERWISE.
  - 2 ALL STREETLIGHT WIRING IS 2#4, 1#8, 1-1/4" C UNLESS NOTED OTHERWISE. ALL WIRE IS THIN.
  - 3 ALL PULLBOXES ARE NO. 3-1/2 UNLESS NOTED OTHERWISE.
  - 4 PROVIDE PULLSTRINGS IN ALL CONDUITS.
  - 5 PROVIDE 2#4, 1#8 IN 1-1/4" C. DO NOT CONNECT WIRES AT EITHER END OF CONDUIT.
  - 6 THIS POLE AND LUMINAIRE ARE TO BE INSTALLED IN FUTURE AND ARE SHOWN FOR REFERENCE ONLY.
  - 7 SEE DETAIL FOR LUMINAIRE TYPES.
  - 8 ALL LUMINAIRES HAVE 8' ARMS UNLESS NOTED OTHERWISE.
  - 9 PROVIDE 1-1/4" C.O. WITH PULLSTRINGS.

RECORD DRAWINGS  
 THESE PLANS SHOW RECORD INFORMATION RECEIVED FROM:  
 CONTRACTOR: TAB CONTRACTORS  
 DATE: APRIL 1997  
 THIS DATA MAY OR MAY NOT REFLECT THE ACTUAL FIELD LOCATIONS. ALL DATA SHOULD BE CONFIRMED PRIOR TO USE ON DEVELOPMENT OR ENGINEERING PLANS.

**STREET CLASSIFICATIONS:**

ANASAZI DRIVE	NEIGHBORHOOD ARTERIAL
ALTA DRIVE	NEIGHBORHOOD ARTERIAL
PAVILION CENTER DRIVE	NEIGHBORHOOD COLLECTOR
GREENMOOR LANE	RESIDENTIAL COLLECTOR
SAGEBERRY DRIVE	RESIDENTIAL COLLECTOR
LAURELGLEN DRIVE	RESIDENTIAL COLLECTOR
ACACIA TREE DRIVE	RESIDENTIAL COLLECTOR
ARBORDALE PLACE	RESIDENTIAL COLLECTOR

**APPROVALS**

*[Signature]* 8-18-97  
 CITY ENGINEER - DENNIS ANDERSON DATE

*[Signature]* 8/6/97  
 SUMMERLIN DESIGN REVIEW COMMITTEE DATE

*[Signature]* 8/6/97  
 NEVADA POWER COMPANY DATE

**GENERAL NOTE:**  
 STREETLIGHT FIXTURES AND ARMS SHALL BE POWDER COATED BRONZE IN LIEU OF ANODIZED FIXTURE AND PAINTED ARM AS SHOWN ON STANDARD DRAWINGS.

- LEGEND**
- TRANSFORMER
  - METERED SERVICE PEDESTAL
  - 1-1/4" CONDUIT WITH 2#4, 1#8 UNLESS NOTED OTHERWISE
  - STREET LIGHT
  - 2B
  - PULLBOX SIZE 3-1/2 UNLESS NOTED OTHERWISE
  - CONSTRUCTION NOTE #
  - REVISION
  - IRRIGATION CONTROLLER LOCATION
  - PHOTOCELL MOUNTED ON LUMINAIRE WITH 5MIO FROM PHOTOCELL TO CONTACTOR IN SERVICE PEDESTAL
  - NFCO PULLBOX

**TJKROB** CONSULTING ENGINEERS, INC.  
 1919 S. JONES BLVD. SUITE B  
 LAS VEGAS, NEVADA 89102  
 (702) 871-3621  
 ELECTRICAL ENGINEERING

**ELECTRICAL STREET LIGHTING PLAN**  
 SCALE: 1"=200'-0"

DATE: 8-5-97  
 REVISION: 1/16/98  
 REV. ST. NAME: [blank]  
 REV. DATE: [blank]

RECORDED & RETURNED TO THE OFFICE OF THE CLERK OF SUPERIOR COURT  
 COUNTY OF CLATSOP, OREGON  
 FILE NO. 8-4-97

G.C. WALLACE, INC.  
 Engineering/Architecture 1555 SOUTH RAINBOW BLVD. LAS VEGAS, NEVADA 89102

SUMMERLIN VILLAGE 11/12 UNIT 2A  
 ELECTRICAL STREET LIGHTING PLAN

SHEET  
**E-1**  
 SH-63 OF 65

