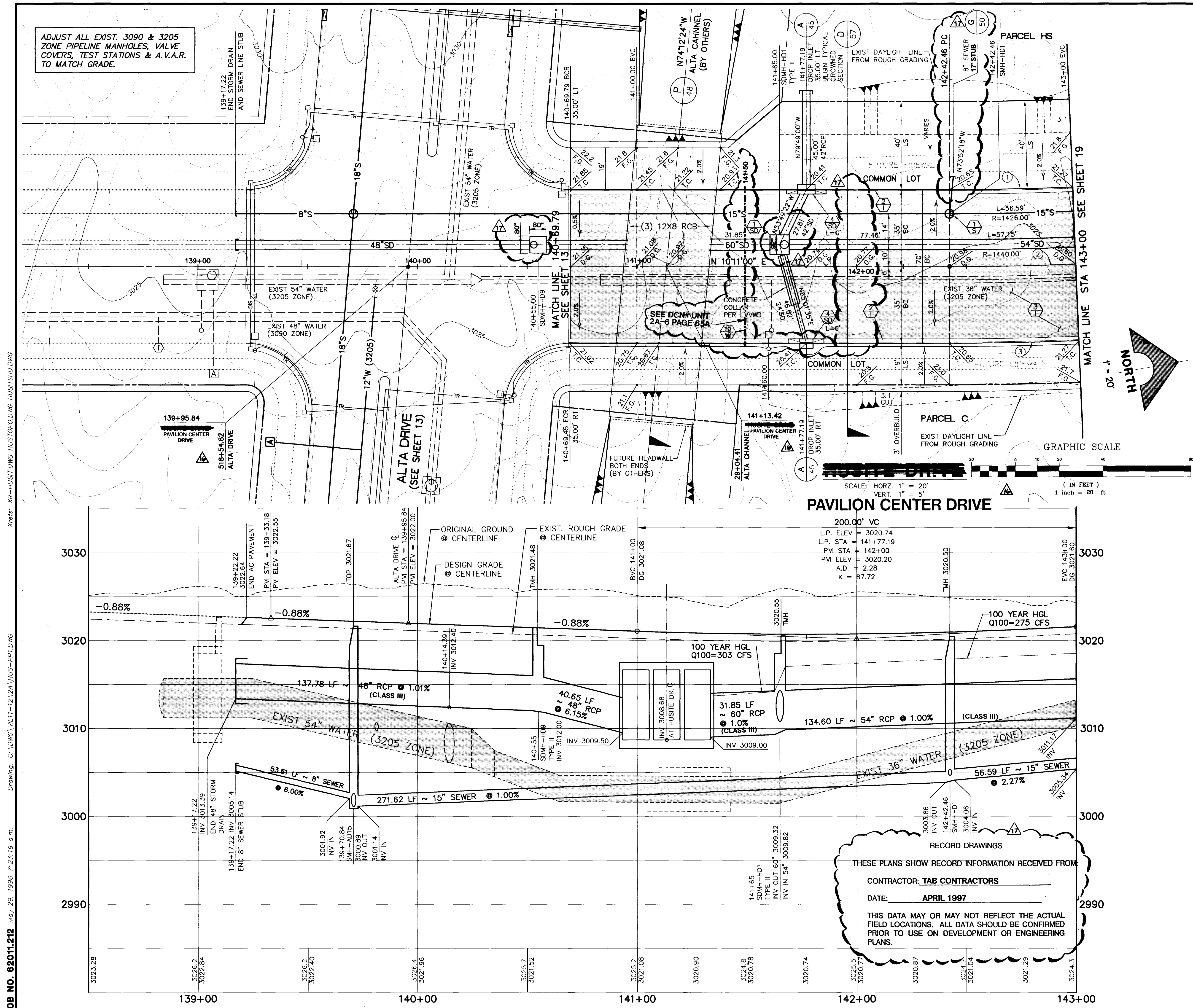
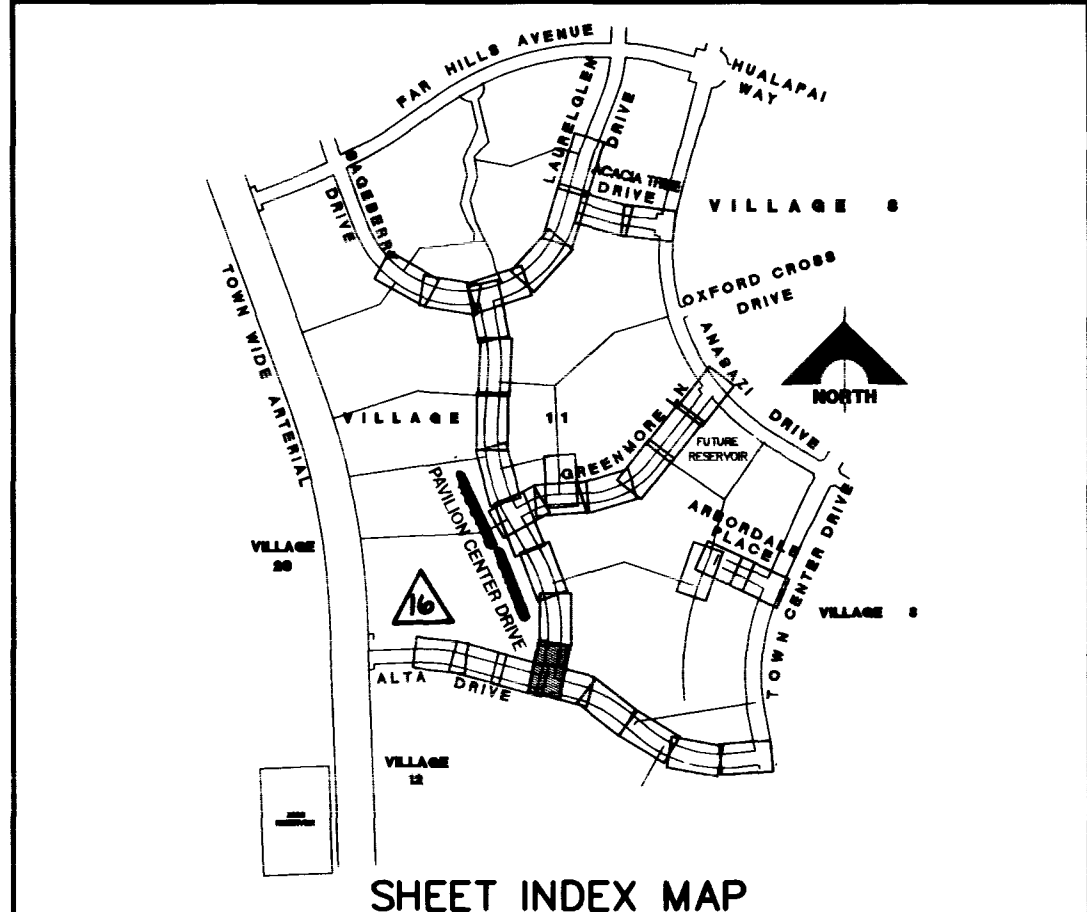




CURVE DATA

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	02°16'26"	1415.00'	56.16'	28.08'
2	02°16'26"	1450.00'	57.55'	28.78'
3	02°16'26"	1485.00'	58.93'	29.47'

- CONSTRUCTION NOTES**
- IMPROVEMENTS**
- INSTALL "A" TYPE CURB (S-50 S)
 - INSTALL "L" TYPE CURB & GUTTER (S-47 S)
 - INSTALL AC PAVEMENT PER SECTION SHEETS 56, 57, & 58
 - INSTALL CROSSWALK (S-78 S)
 - INSTALL DEPRESSED CURB (S-75 S)
- WATER**
- INSTALL WATER PIPES PER SUMMERLIN STD. U-20
 - INSTALL 12" DIA. GATE VALVE & BOX (U-34 S)
 - INSTALL 8" DIA. GATE VALVE & BOX (U-34 S)
 - INSTALL 12"x12"x12" TEE
 - INSTALL 12"x12"x12"x12" CROSS
 - INSTALL 12"x12" ELBOW
 - INSTALL 12"x12"x8" TEE
 - INSTALL 12"x12"x8"x6" CROSS
 - INSTALL 2" TEMP. BLOW-OFF & CAP (U-32 S)
 - INSTALL FIRE HYDRANT ASSEMBLY COMPLETE PER (U-33 S)
 - IRRIGATION SLEEVE (U-18 S)
 - EXISTING GATE VALVE MUST BE IN CLOSED POSITION PRIOR TO REMOVAL OF CAP
- STORM DRAIN**
- INSTALL STORM DRAIN PIPES PER SUMMERLIN STD. U-20
 - INSTALL STORM DRAIN MANHOLE (D1-D10 S)
 - INSTALL 4' TYPE "A" DROP INLET (D-12 S)
 - INSTALL TYPE "B" DROP INLET (D-13 S)
 - INSTALL TYPE "C" MODIFIED DROP INLET (SEE PLANS FOR LENGTH) (D-14 S)
 - INSTALL 6' TYPE "A" DROP INLET (D-12 S)
- SEWER**
- INSTALL SEWER PIPES PER SUMMERLIN STD. U-20
 - INSTALL SEWER MANHOLE (S01-8 CLV)
- STREET LIGHTING**
- INSTALL STREET LIGHT, SEE ELECTRICAL PLANS (E-2 S)
 - STREET LIGHT OR COMMON TRENCH, SEE ELECTRICAL PLANS
- TRAFFIC**
- INSTALL 2-3" CONDUIT (E-32 S)
 - INSTALL NO. 5 PULLBOX (E-32 S)



APPROVAL:

[Signature] 5/3/19

LAS VEGAS VALLEY WATER DISTRICT DATE

RECORD DRAWING INFORMATION

05/05/18 RECORD DRAWING INFORMATION
11/28/18 REV. ST. NAMES
07/03/18 REVISE DI L-8 TO L-9
REV. DATE DESCRIPTION

RECOMMENDED

CHRISTOPHER W. ANDERSON
5071 S.P.E. NO. DATE

PROFESSIONAL ENGINEER STATE OF NEVADA

CHRISTOPHER W. ANDERSON
5071 S.P.E. NO. DATE

G.C. WALLACE, INC.
Engineering/Architecture
1555 SOUTH RAINBOW BLVD/LAS VEGAS, NEVADA 89102

SUMMERLIN VILLAGE 11/12 THE ARBORS - UNIT 2A

PAVILLION CENTER DRIVE PLAN & PROFILE

STA 138+50 TO 143+00

SHEET 18

SHT 18 OF 18

JOB NO. 62011.212 May 29, 1996 7:23:19 a.m. Drawing: C:\DWG\11-12\2A\HUS-PPI.DWG Xrefs: XR-HUST.DWG HUSTOP.DWG HUSTSH.DWG

FINAL SUBMITTAL

11-32-142 107Y-4463-2A

