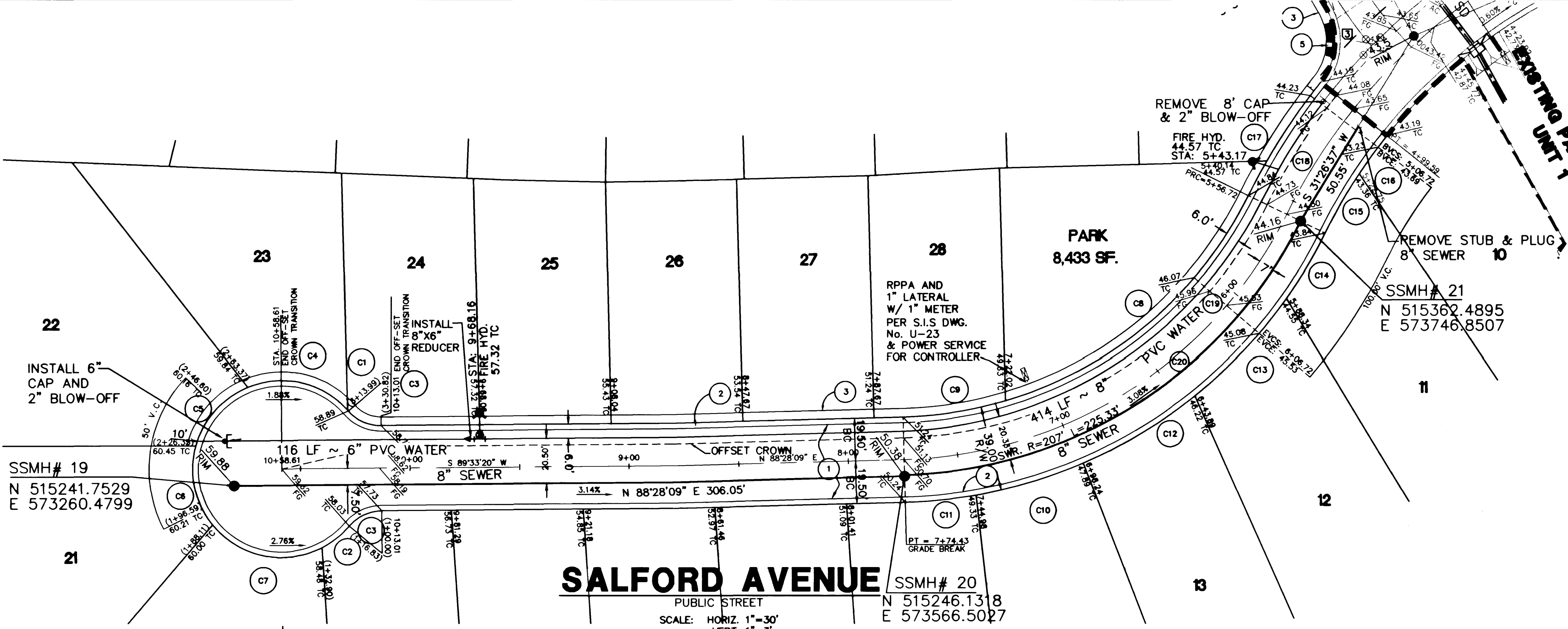


RAMP TRANSITION LENGTHS

RAMP NO.	GRADE %	"A" (FT) MIN.	"B" (FT) MIN.
3	-3 TO -2.01	4.5'	9.5'



No.	Radius	Delta	Length	Tangent
BC (1)	40.50'	00°45'25"	0.57'	0.29'
BC (2)	40.50'	22°43'28"	16.06'	8.14'
BC (3)	19.50'	49°27'30"	16.83'	8.98'
BC (4)	40.50'	70°47'50"	50.04'	29.21'
BC (5)	40.50'	52°22'27"	37.02'	19.92'
BC (6)	40.50'	54°05'53"	38.24'	20.68'
BC (7)	40.50'	78°06'58"	55.22'	32.88'
BC (8)	180.50'	47°21'22"	149.19'	79.15'
BC (9)	180.50'	15°00'46"	47.30'	23.78'
BC (10)	219.50'	13°23'27"	51.30'	25.77'
BC (11)	219.50'	08°26'10"	32.32'	16.19'
BC (12)	219.50'	15°34'05"	59.64'	30.01'
BC (13)	219.50'	15°54'50"	60.97'	30.68'
BC (14)	219.50'	09°03'36"	34.71'	17.38'
BC (15)	240.00'	07°29'56"	31.41'	15.73'
BC (16)	240.00'	05°08'53"	21.42'	10.72'
BC (17)	279.00'	12°36'49"	61.42'	21.84'
BC (18)	259.50'	12°36'49"	57.13'	28.68'
BC (19)	200.00'	82°22'08"	217.71'	121.05'
BC (20)	207.00'	82°22'08"	225.33'	125.29'

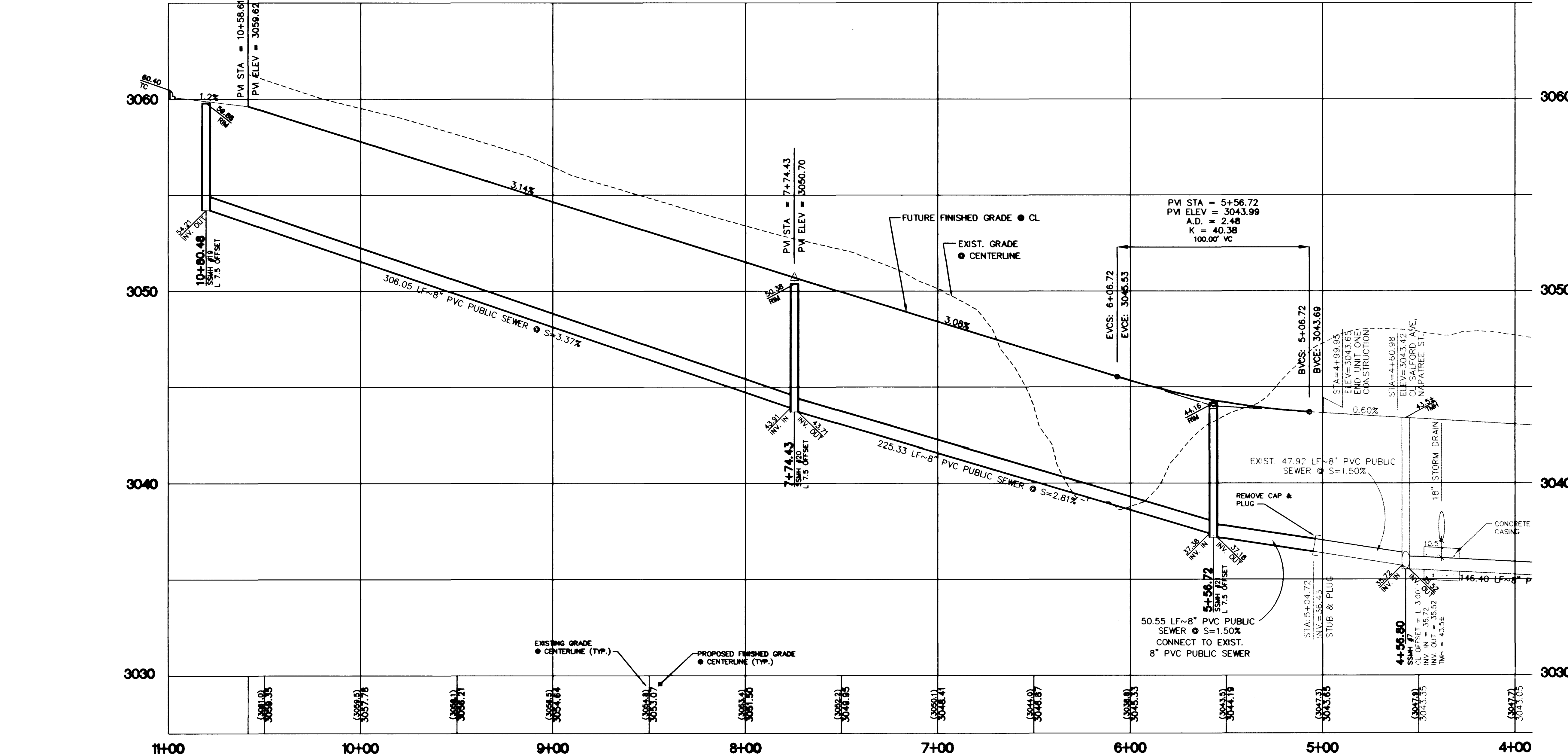
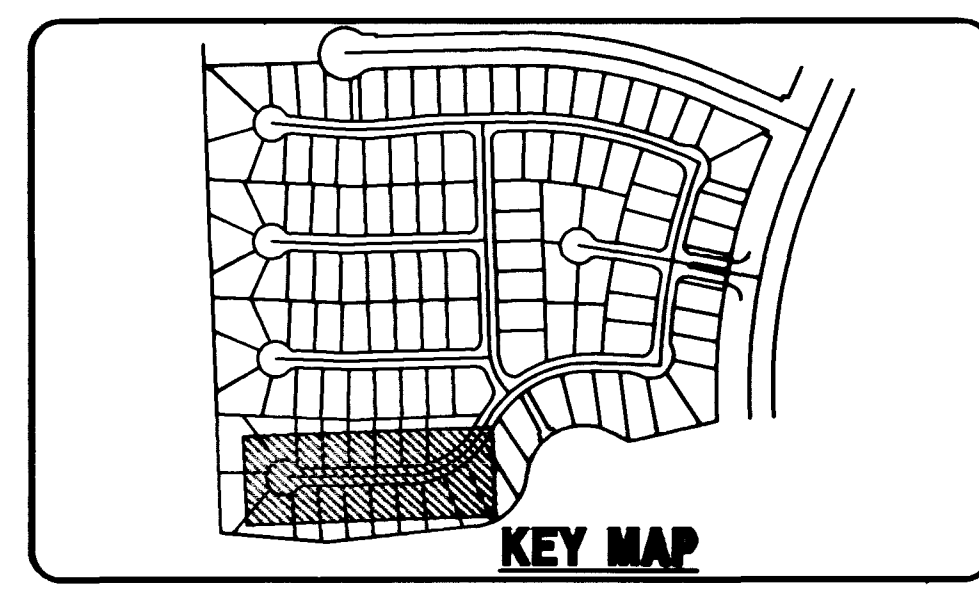
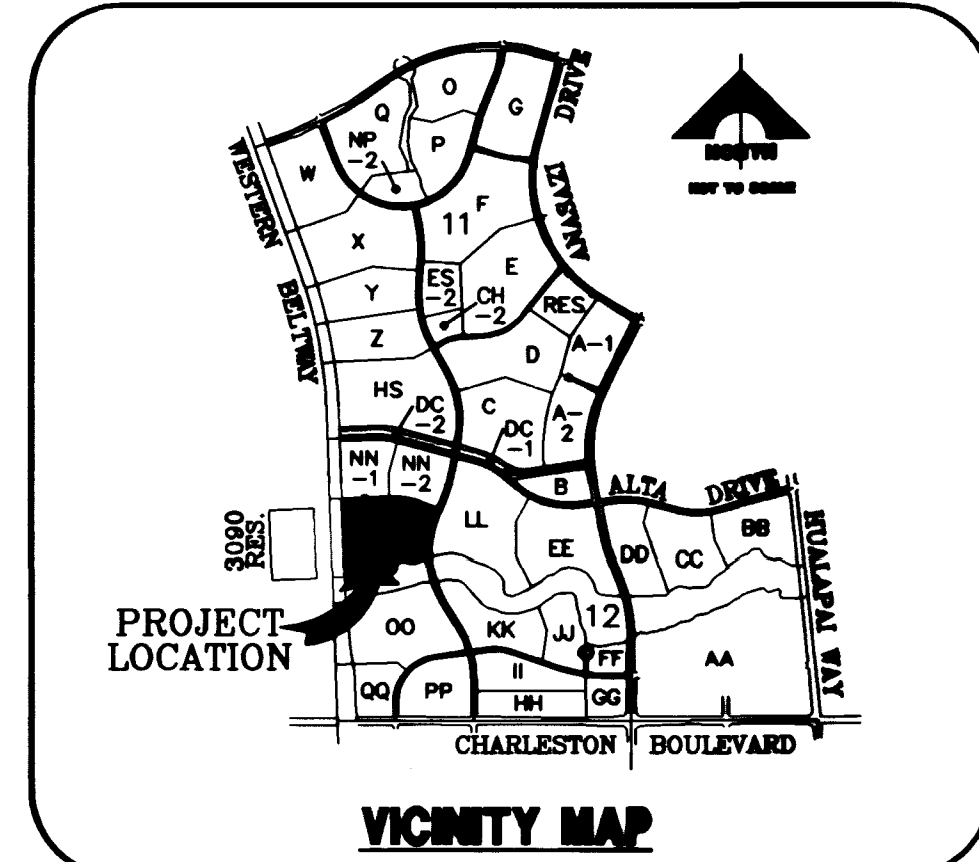
- CONSTRUCTION NOTES:**
- 1-INSTALL A.C. PAVE. PER SECTION
 - 2-INSTALL 30" ROLL CURB PER S.I.S. DWG. No. S-48
 - 3-INSTALL 4' WIDE SIDEWALK PER S.I.S. DWG. No. S-72
 - 4-INSTALL 8" CROSS GUTTER PER S.I.S. DWG. No. S-84
 - 5-INSTALL SIDEWALK RAMP CASE I PER S.I.S. DWG. No. S-77

Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)



BENCHMARK
G.C. WALLACE PROJECT BENCHMARK NO. 107, A 2" BRASS DISK IN CONCRETE, LYING SOUTH 44°00'38" EAST, 641.6' FROM THE INTERSECTION OF HUALAPAI WAY AND TOWN CENTER DRIVE.
ELEVATION = 2877.96
CITY OF LAS VEGAS BENCHMARK
0LW0019S4 RIVET & PLATE IN TOP OF CURB NW SIDE OF TOWN CENTER DR. AND SOUTH CIRCLE ISLAND.
2725.923 NGVD 1929 DATUM
2728.37 NAVD 1988 DATUM (831.6074 M)
2726.19 SUMMERLIN DATUM * PROJECT DATUM
SUMMERLIN DATUM = NAVD - 2.18'

BASIS OF BEARING
NORTH 89°54'38" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 58 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON FILE IN BOOK 80, PAGE 14 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

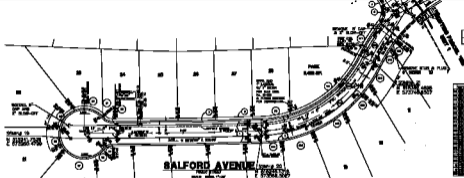


DESIGN: RLF
DRAWN: ADR
CHECK: [Signature]
ISSUE DATE: [Date]
ISSUE EDITOR: [Name]
PLOT DATE: 04-23-99
PLOT TIME: 10:47:20

G. C. WALLACE, INC.
Engineering/Architecture
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89102
TELEPHONE: (702) 363-1200 * FAX: (702) 363-8979
F: 155-43-9904 (Vegas) - 2 (Nmn) 06011.dwg

LEWIS HOMES OF NEVADA
SUMMERLIN PARCEL "MM" UNIT 2
SALFORD AVENUE
PLAN & PROFILE STA. 4+08.89 TO STA. 11+00.00

SHEET **S-3**
107Y-4605-2 11 OF 11 SHTS



TOP SURFACE LEVELS

1	2	3	4
100.00	100.00	100.00	100.00

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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CONSTRUCTION NOTES

1. ALL WORK TO BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND CONDITIONS OF CONTRACT.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.
5. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.

DATE: 10/15/2024
 DRAWN BY: J. SMITH
 CHECKED BY: M. JONES

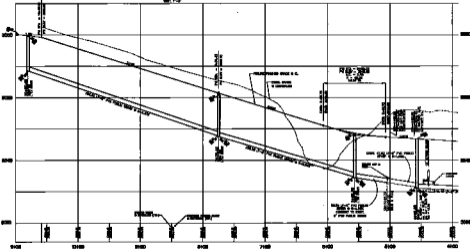


DISCLAIMER

THIS PLAN IS A PRELIMINARY DESIGN AND IS NOT TO BE USED FOR CONSTRUCTION WITHOUT THE APPROVAL OF THE ENGINEER. THE ENGINEER ASSUMES NO LIABILITY FOR ANY DAMAGE OR INJURY RESULTING FROM THE USE OF THIS PLAN.

SCALE OF DRAWING

1" = 20' (VERTICAL)
 1" = 40' (HORIZONTAL)



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