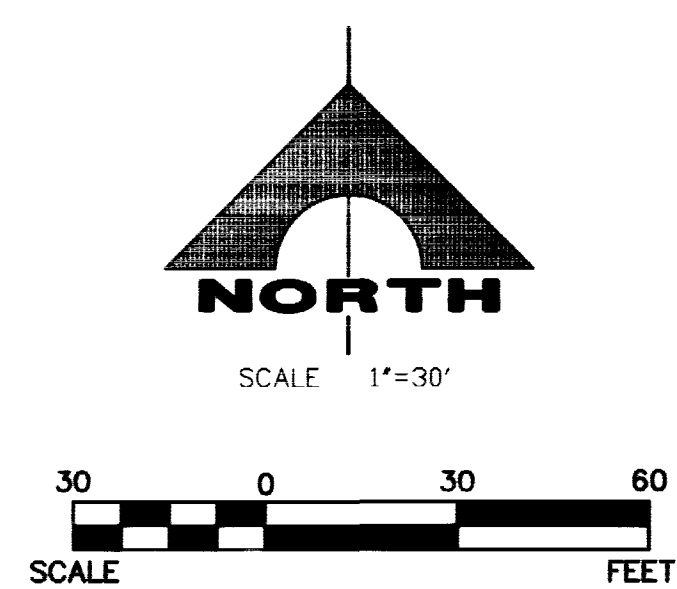
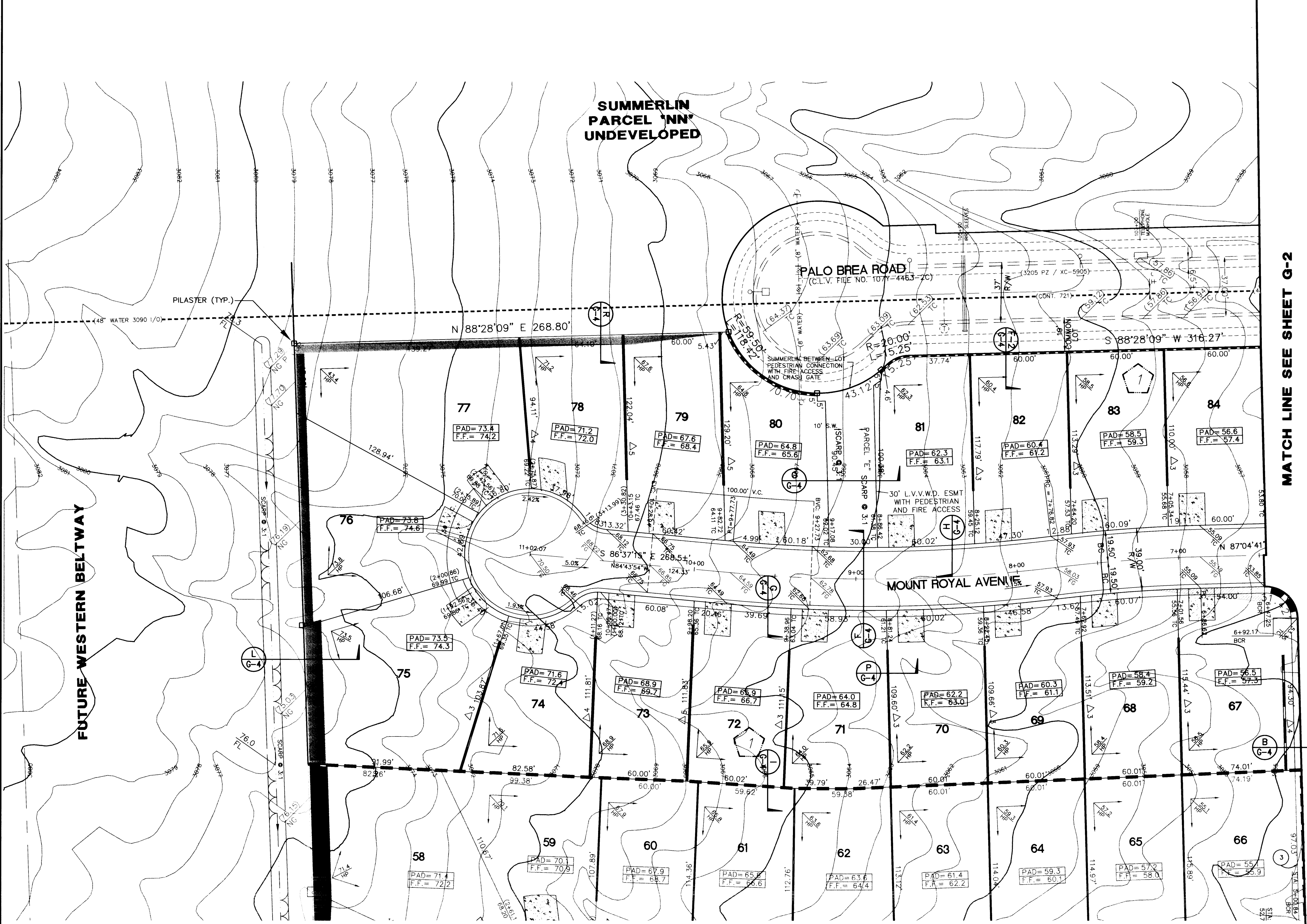
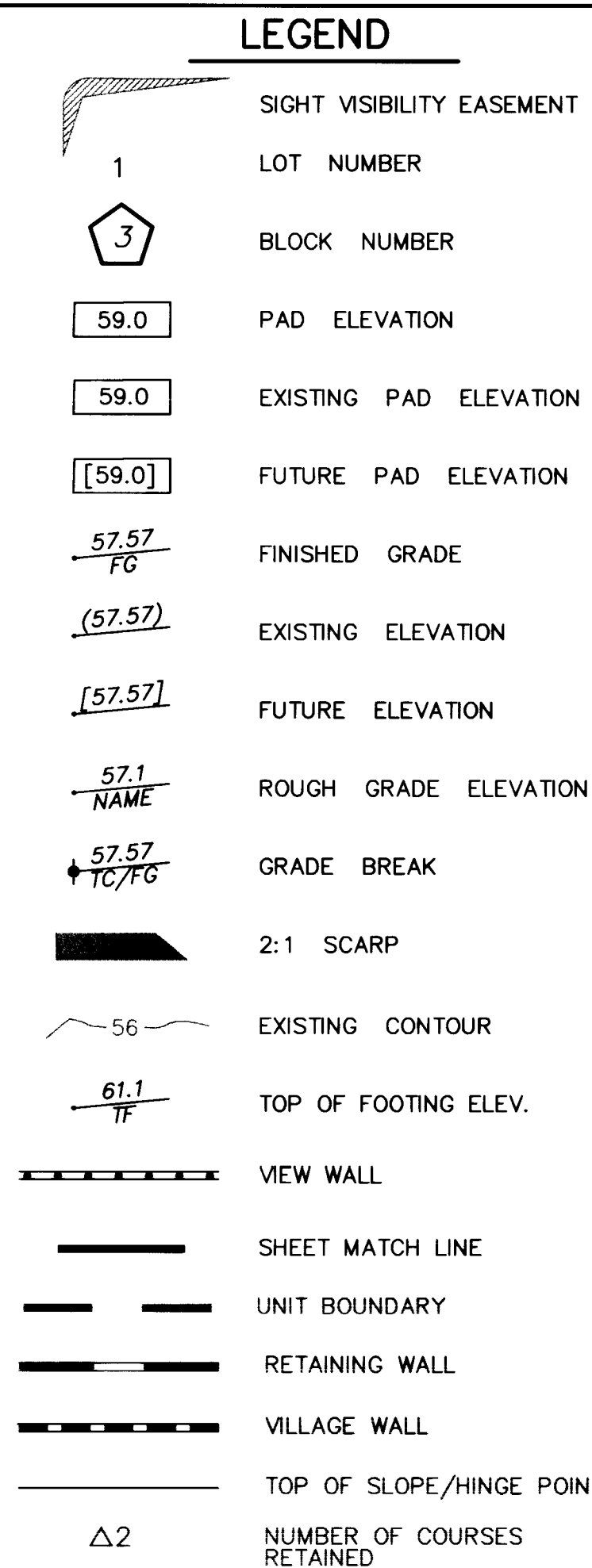
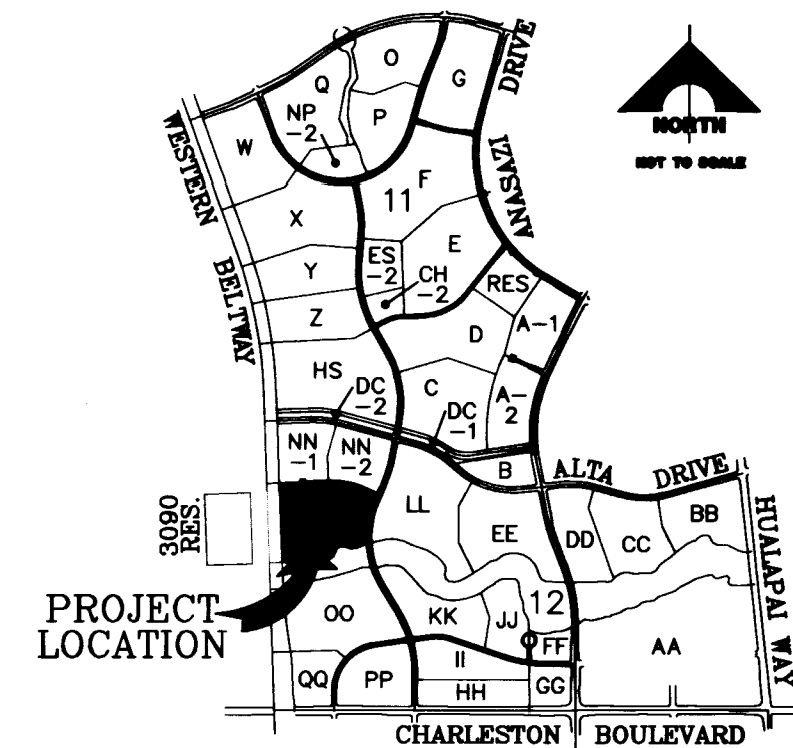
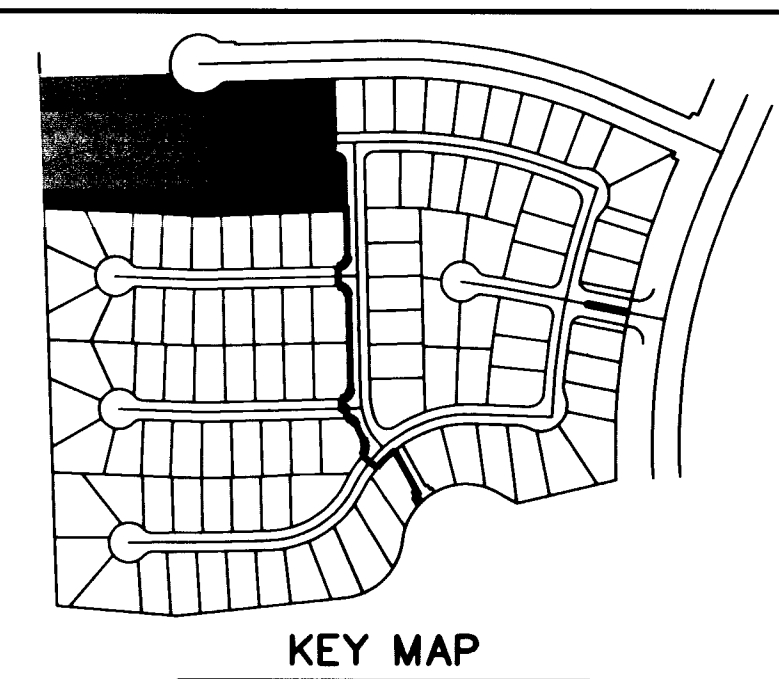




**SUMMERLIN
PARCEL 'MM'
FUTURE UNIT 2**

BASIS OF BEARINGS

NORTH 89°54'38" EAST BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON FILE IN BOOK 80, PAGE 14 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

BENCHMARK

G.C.WALLACE PROJECT BENCHMARK NO. 107, A 2" BRASS DISK IN CONCRETE,
LYING SOUTH 44°00'38" EAST, 641.6' FROM THE INTERSECTION OF HUALAPAI WAY
AND TOWN CENTER DRIVE.

ELEVATION = 2877.96

CITY OF LAS VEGAS BENCHMARK
OLV001954 RIVET & PLATE IN TOP OF CURB NW SIDE OF TOWN CENTER DRIVE
AND SOUTH CIRCLE ISLAND.

2725.923 NGVD 1929 DATUM
2728.37 NAVD 1988 DATUM (831.6074 M)
2726.19 SUMMERLIN DATUM * PROJECT DATUM
SUMMERLIN DATUM = NAVD - 2.18'

I CERTIFY THAT THIS GRADING PLAN CONFORMS TO THE APPROVED DRAINAGE STUDY FOR THIS SITE ON FILE AT THE CITY OF LAS VEGAS.

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.

**Call
before you
Dig.**

1-800-227-2600

UNDERGROUND SERVICE (USA)

LEWIS HOMES OF NEVADA
SUMMERLIN PARCEL "MM" UNIT 1
GRADING PLAN III



G.C. WALLACE, INC.
Engineering/Architecture
 1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA
 TELEPHONE: (702) 363-1200 • FAX: (702) 363-

DESIGN: _____ RLF
DRAWN: _____ DN
CHECK: _____
ISSUE DATE: _____
ISSUE EDITOR: _____
PLOT DATE: 04-07-99

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