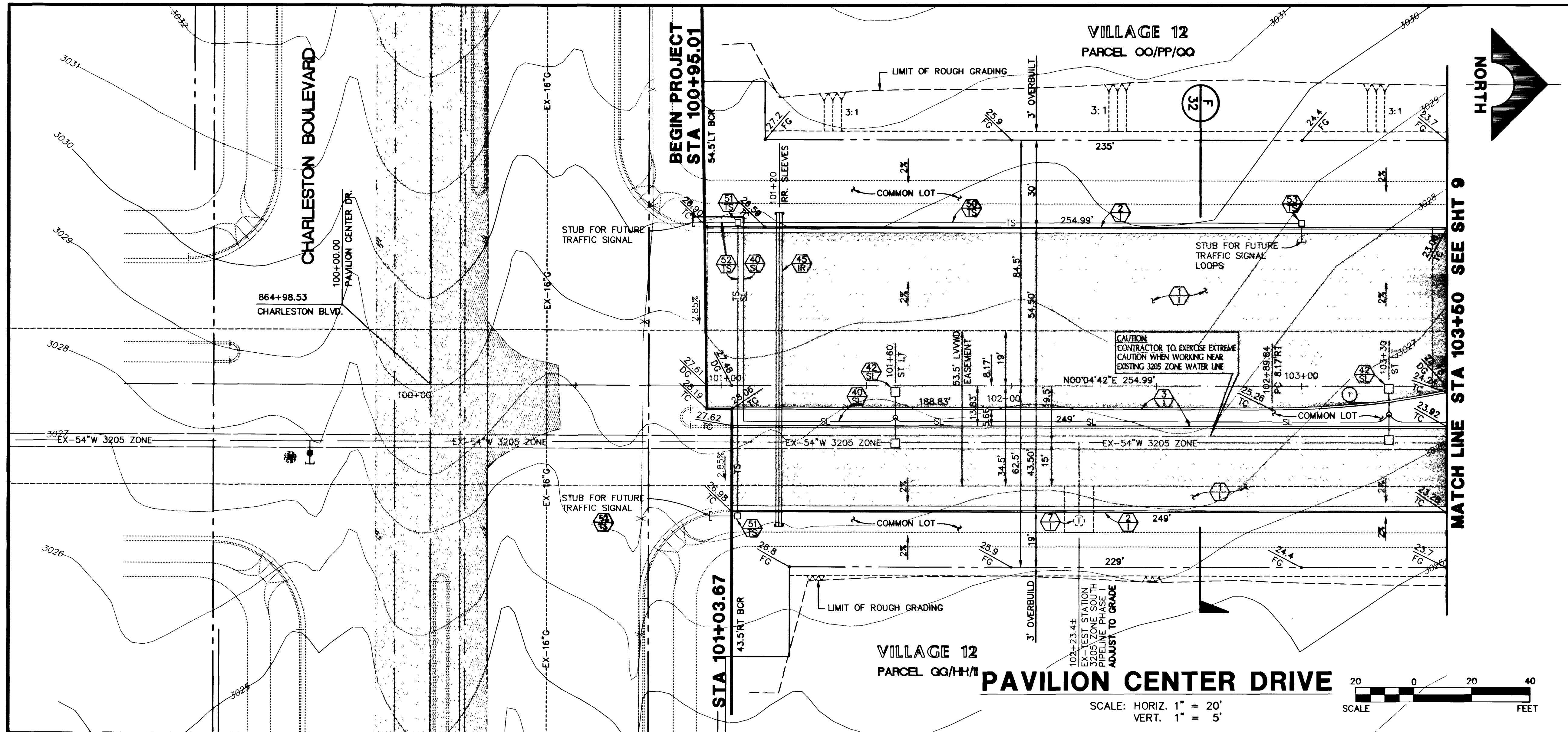


C:\WORK\12\UNIT-20\IMPROV\1240P8B.FR: FRI 14 15:00:36 1997 BY OT



CURVE DATA ① INDICATES CURVE NUMBER

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	113°40'	300.00'	60.57'	30.57'

NOTE: CURVE DATA REPRESENTS PARTIAL CURVE, THIS SHEET ONLY.

CONSTRUCTION NOTES

- IMPROVEMENTS**
- ① INSTALL A.C. PAVEMENT PER STREET SECTIONS, SEE SHEET 32
 - ② INSTALL "L" TYPE CURB & GUTTER (S-47)
 - ③ INSTALL "A" TYPE ISLAND CURB (S-30)
 - ④ ADJUST EXISTING TEST STATION TO GRADE (A-2)

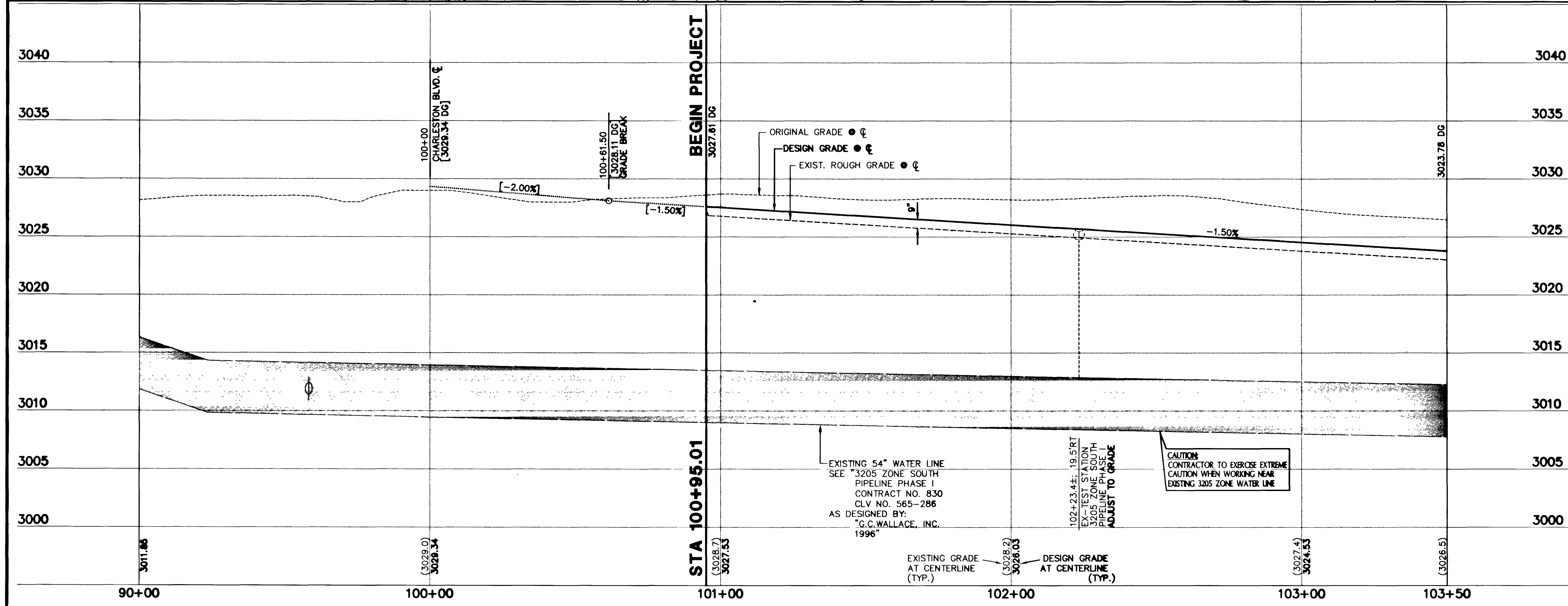
- STREET LIGHTING**
- ⑤ STREET LIGHT OR COMMON TRENCH, SEE ELECTRICAL PLAN
 - ⑥ SINGLE STREET LIGHT, SEE ELECTRICAL PLAN (E-2)
 - ⑦ DOUBLE STREET LIGHT, SEE ELECTRICAL PLAN (E-2)

- IRRIGATION**
- ⑧ BANK "A": 1-6" & 2-4" SDR35 PVC

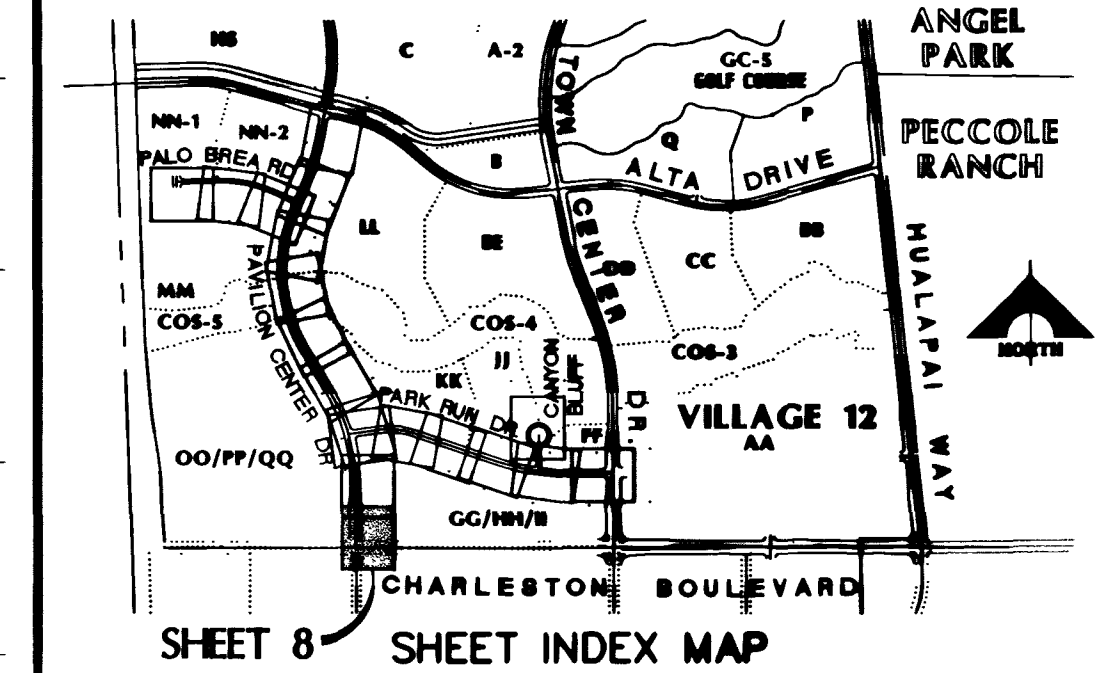
- TRAFFIC**
- ⑨ INSTALL (1) 2" CONDUIT FOR TRAFFIC SIGNAL
 - ⑩ INSTALL NO. 5 PULLBOX (E-32)
 - ⑪ INSTALL (2) 3" CONDUIT FOR TRAFFIC SIGNAL
 - ⑫ INSTALL NO. 3 1/2 PULLBOX (E-31)

NOTE TO CONTRACTOR:

- ALL EXISTING UTILITY CROSSINGS MUST BE VERIFIED PRIOR TO CONSTRUCTION OF ANY MAIN LINES OR LATERALS THAT MAY BE ADVERSELY EFFECTED. ANY DISCREPANCIES IN LOCATION AND/OR ELEVATION MUST BE PROVIDED TO THE ENGINEER FOR ACCEPTANCE PRIOR TO CONSTRUCTION.
- TOPOGRAPHY SHOWN HEREIN REFLECTS ORIGINAL EXISTING TOPOGRAPHY. ACTUAL FIELD CONDITIONS INCLUDE SITE ROUGH GRADING.
- ALL COMMON LOTS AS SHOWN HEREIN TO BE PRIVATELY MAINTAINED BY THE H.O.A.
- ALL WATER LINE GATE VALVES, SERVICE GATE VALVES, AND FIRE HYDRANT GATE VALVES ARE TO BE CONSTRUCTED UNDER A.C. PAVEMENT. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THAT ALL WATER VALVES GANS DO NOT CREATE CONFLICTS WITH THE PROPOSED CURB LINE PRIOR TO PLACEMENT OF CONCRETE. ALL WATER FACILITIES SHOWN IN THESE DRAWINGS HAVE BEEN "SCALED-UP" FOR CLARITY ONLY.



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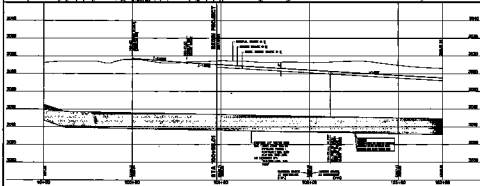
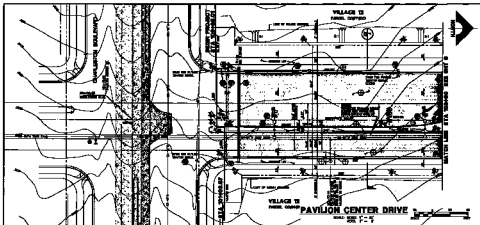


APPROVAL:

[Signature] 2-28-97
 LAS VEGAS VALLEY WATER DISTRICT DATE

100% SUBMITTAL 02-08-97
 RECOMMENDED
 SHEET NO. 10289
 P.E. NO. 10289
 DATE REV. DATE DESCRIPTION
 G.C. WALLACE, INC.
 Engineering/Architecture
 1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89102 (702) 363-1200
 SUMMERLIN DIVISION (702) 363-0991
 STATE OF NEVADA
 PROFESSIONAL ENGINEER
 HUGHES
 OMAHA
 LICENSE NO. 10289
 SHEET 8 OF 41
 SHT 8 OF 41
 SUMMERLIN UNIT 20 IMPROVEMENTS
 PAVILION CENTER DRIVE
 PLAN & PROFILE
 STA 100+95.01 TO 103+50
 JOB NO. 6301514

11-3-98 107Y-4463-2C



OWNER DATA

NO.	DATE	REVISION	BY	CHKD.

SEE SHEET FOR NEIGHBORING TOWN, TOWN, AND STATE DATA.
 QUANTITY TAKEOFF SHEET

1. SHALL BE SUBJECT TO THE LOCAL, STATE, AND FEDERAL REQUIREMENTS FOR THE DESIGN OF THE ROAD AND BRIDGE.
 2. SHALL BE SUBJECT TO THE STATE AND FEDERAL REQUIREMENTS FOR THE DESIGN OF THE ROAD AND BRIDGE.
 3. SHALL BE SUBJECT TO THE STATE AND FEDERAL REQUIREMENTS FOR THE DESIGN OF THE ROAD AND BRIDGE.
 4. SHALL BE SUBJECT TO THE STATE AND FEDERAL REQUIREMENTS FOR THE DESIGN OF THE ROAD AND BRIDGE.

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 4. SHALL BE SUBJECT TO THE STATE AND FEDERAL REQUIREMENTS FOR THE DESIGN OF THE ROAD AND BRIDGE.

SCALE

1" = 40' HORIZONTAL
 1" = 10' VERTICAL

PROJECT DATA

PROJECT NO. 1077-4483-2C
 SHEET NO. 2 OF 2

DATE

10/1/2011

DESIGNED BY

J. J. J.

CHECKED BY

J. J. J.

APPROVED BY

J. J. J.

SCALE

1" = 40' HORIZONTAL
 1" = 10' VERTICAL

PROJECT DATA

PROJECT NO. 1077-4483-2C
 SHEET NO. 2 OF 2

DATE

10/1/2011

DESIGNED BY

J. J. J.

CHECKED BY

J. J. J.

APPROVED BY

J. J. J.

CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR CONSTRUCTION OF PUBLIC WORKS, 2009 EDITION, AS AMENDED.