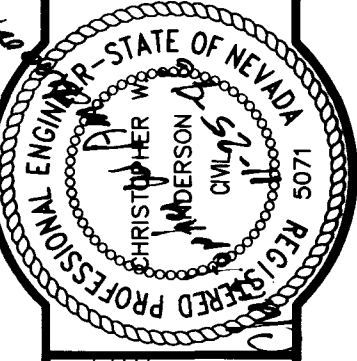
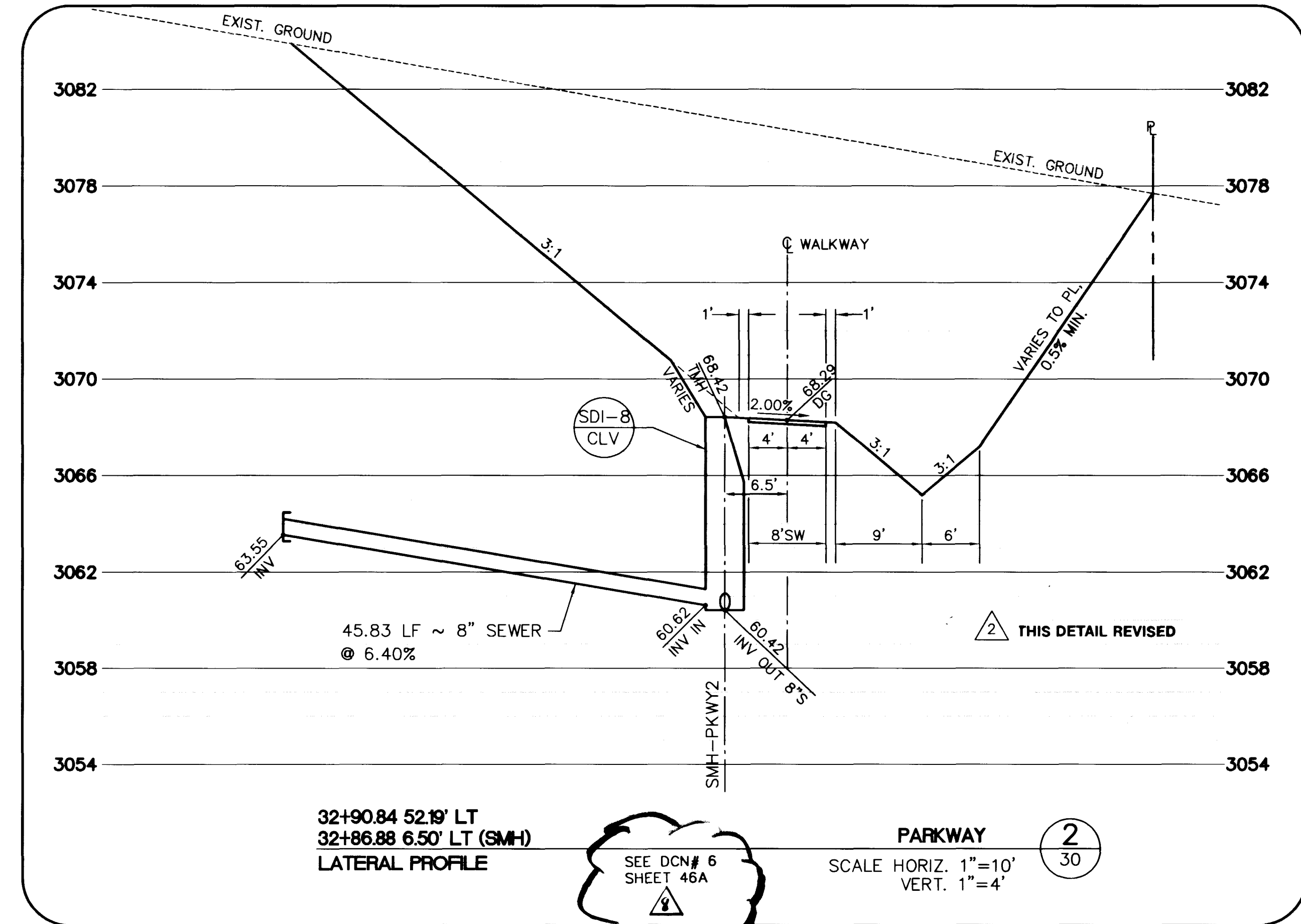
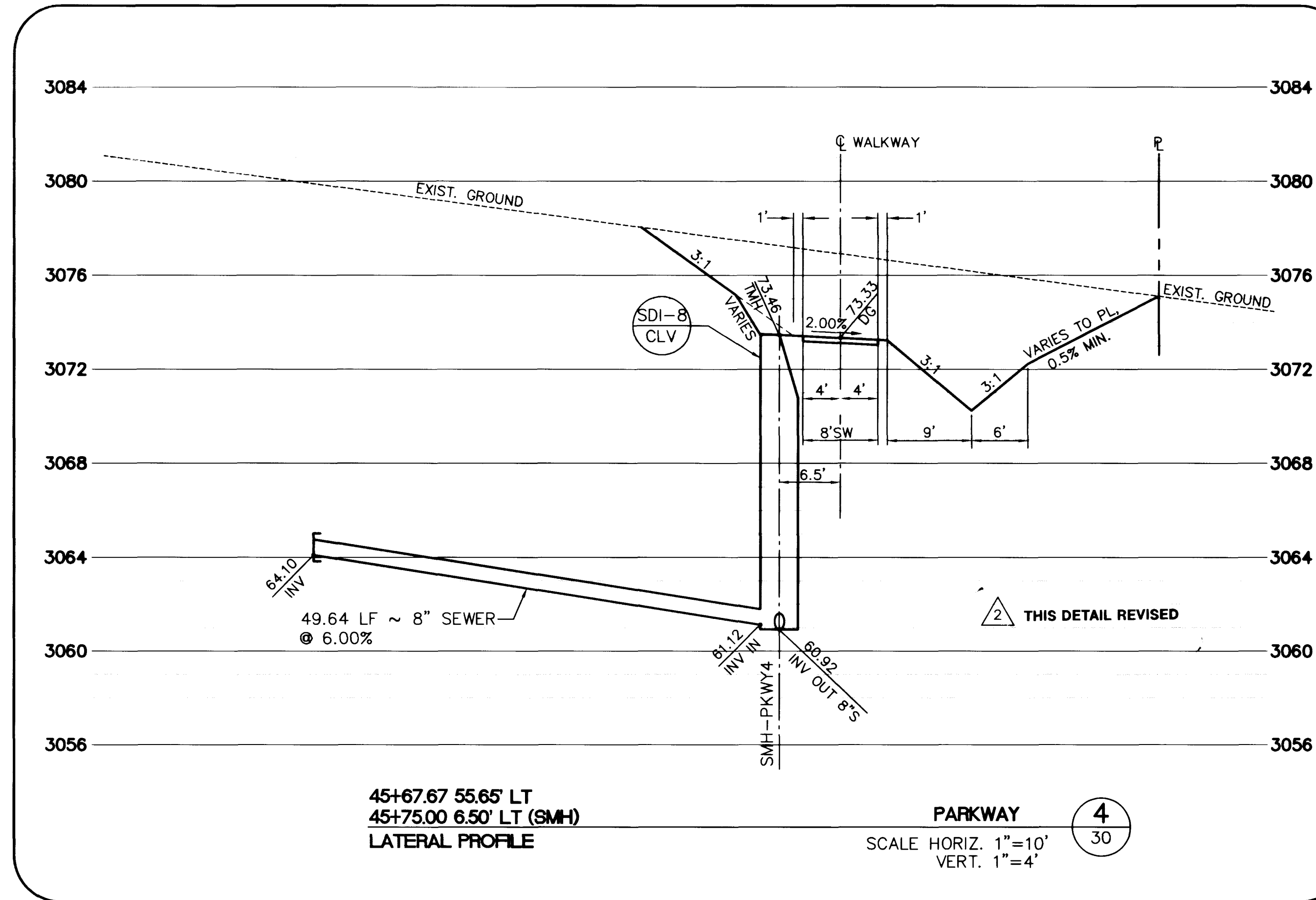
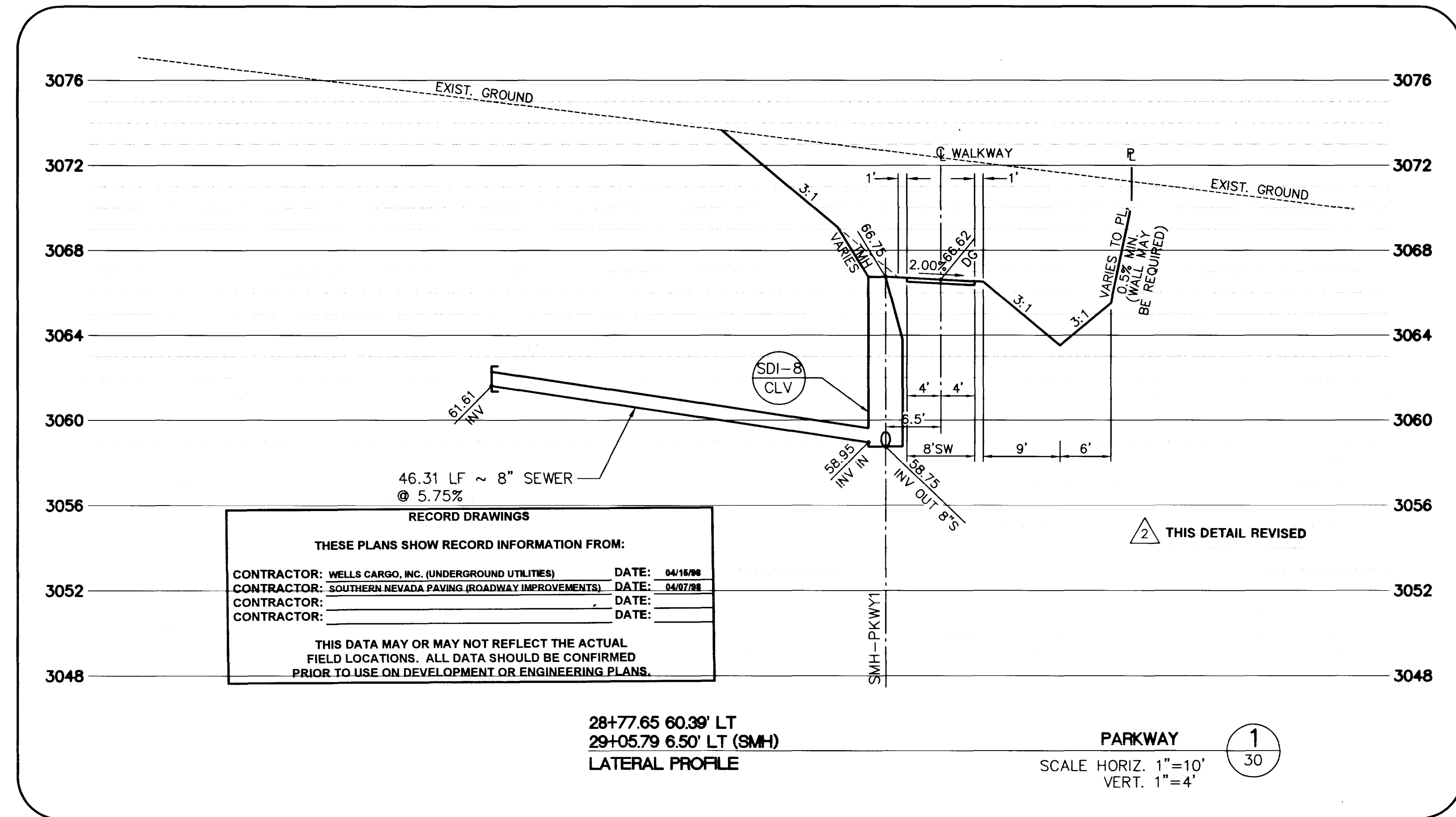
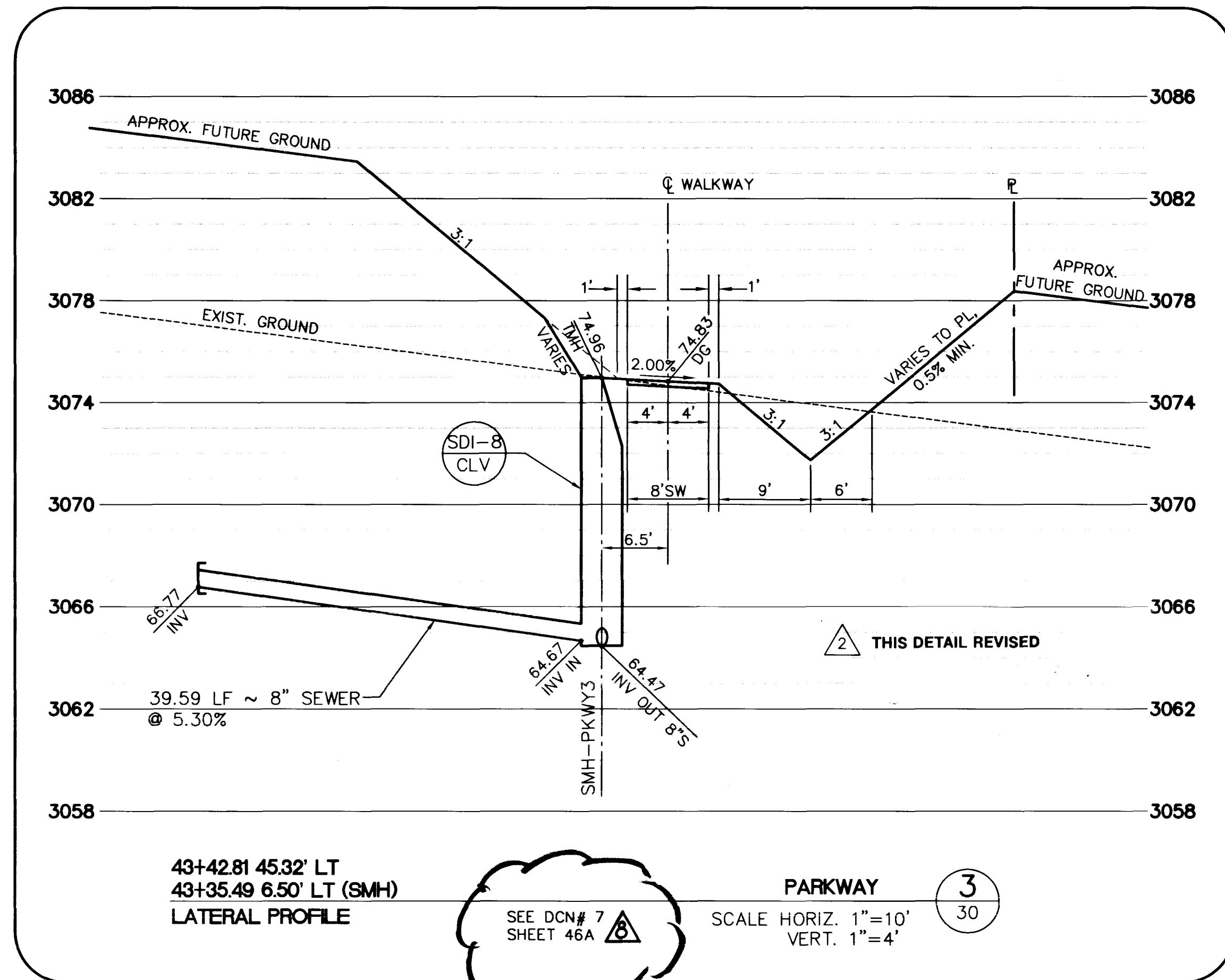




RECOMMENDED
CHRISTOPHER W.
ANDERSON
5071
DATE
R.P.E. NO.
DESCRIPTION

ENGINEER-STATE OF NEVADA
CHRISTOPHER W. ANDERSON
5071
11/7/96 REV. UTIL. PER PASSED ROUGH GRAD. 12/1/96
11/7/96 REV. UTIL. PER PASSED ROUGH GRAD. 12/1/96

SUMMERLIN
THE ARBORS AT SUMMERLIN
VILLAGE 11/12 UNIT 2B IMPROVEMENTS
PARKWAY
SEWER LATERALS

SHEET
30
SHT 30 OF 46

FINAL SUBMITTAL

ISSUE TO CONSTRUCT 10/07/96

