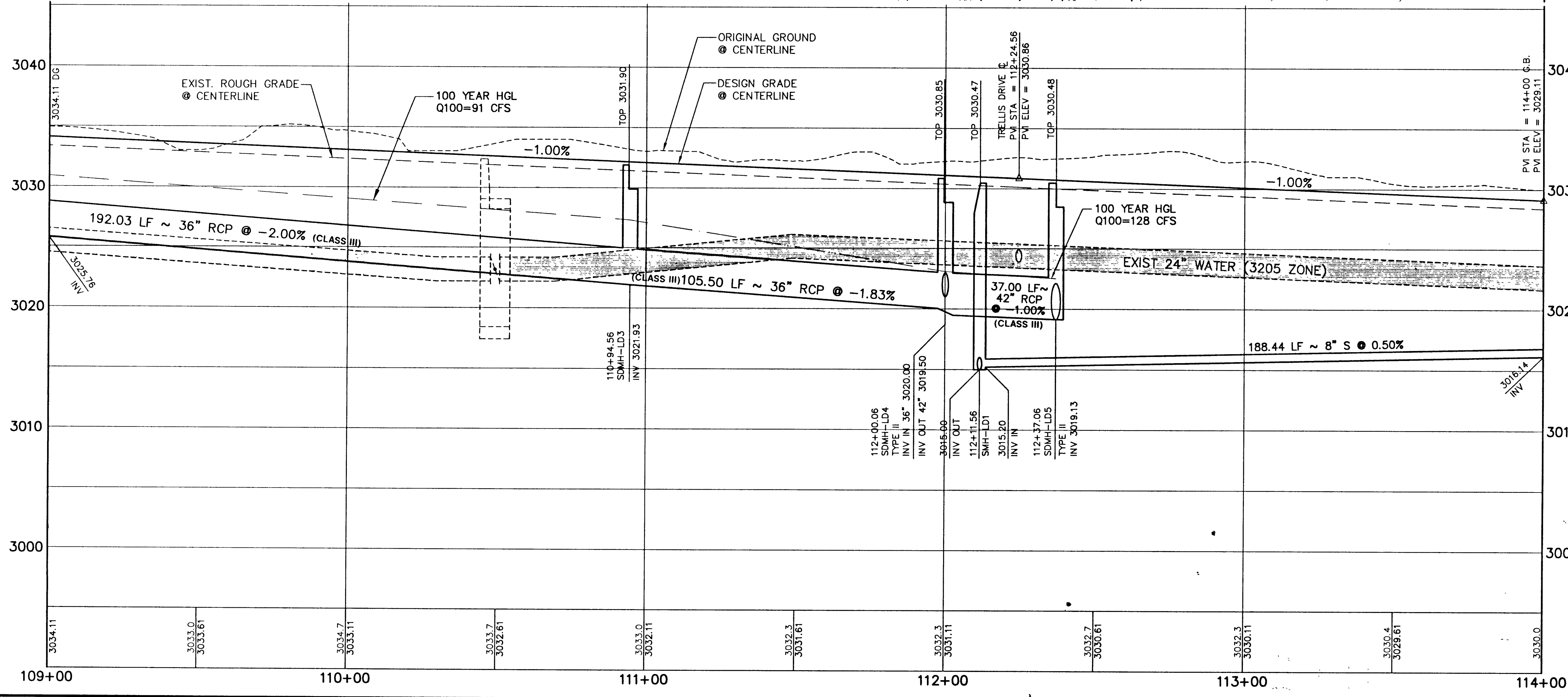
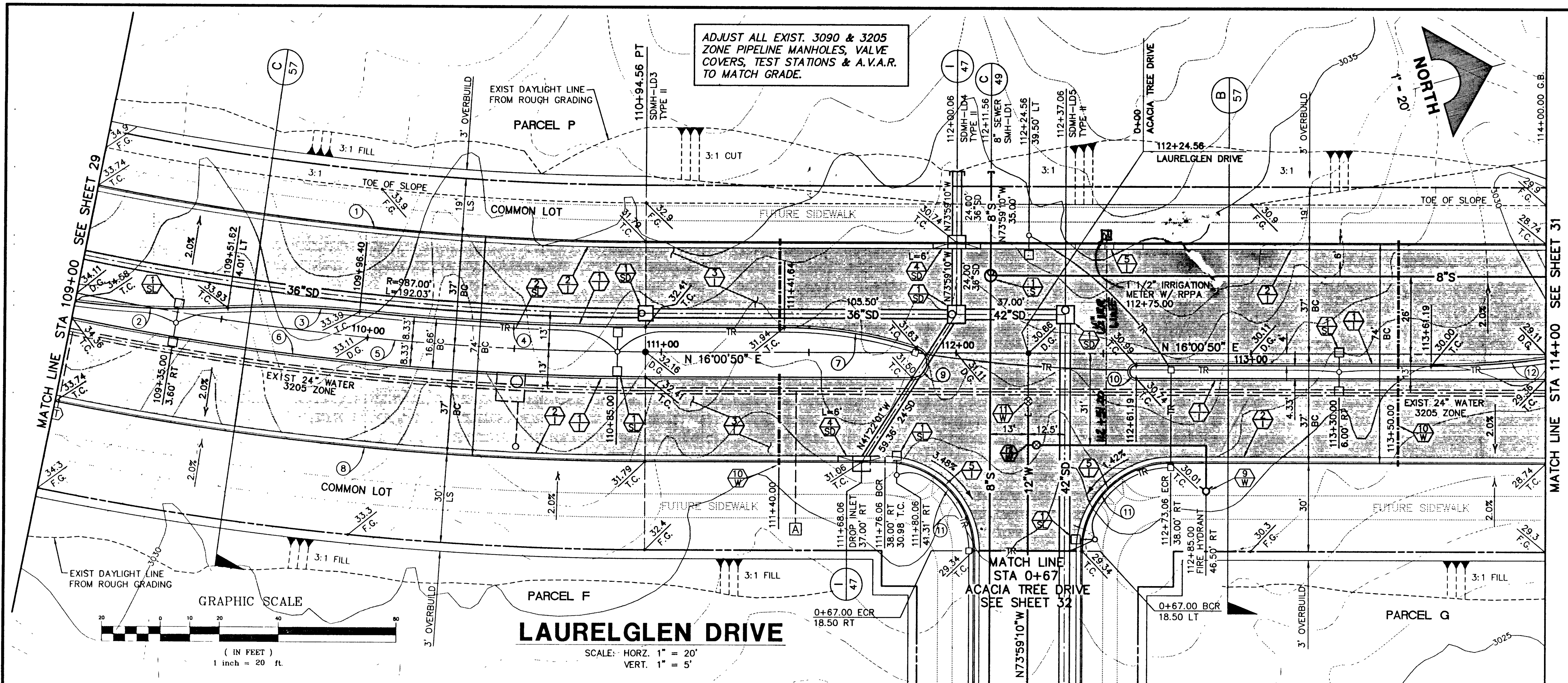


Job No. 62011.212 May 29, 1996 10:45:51 a.m.

Drawing: C:\DWG\11-12\LA\LOOP-PPS.DWG

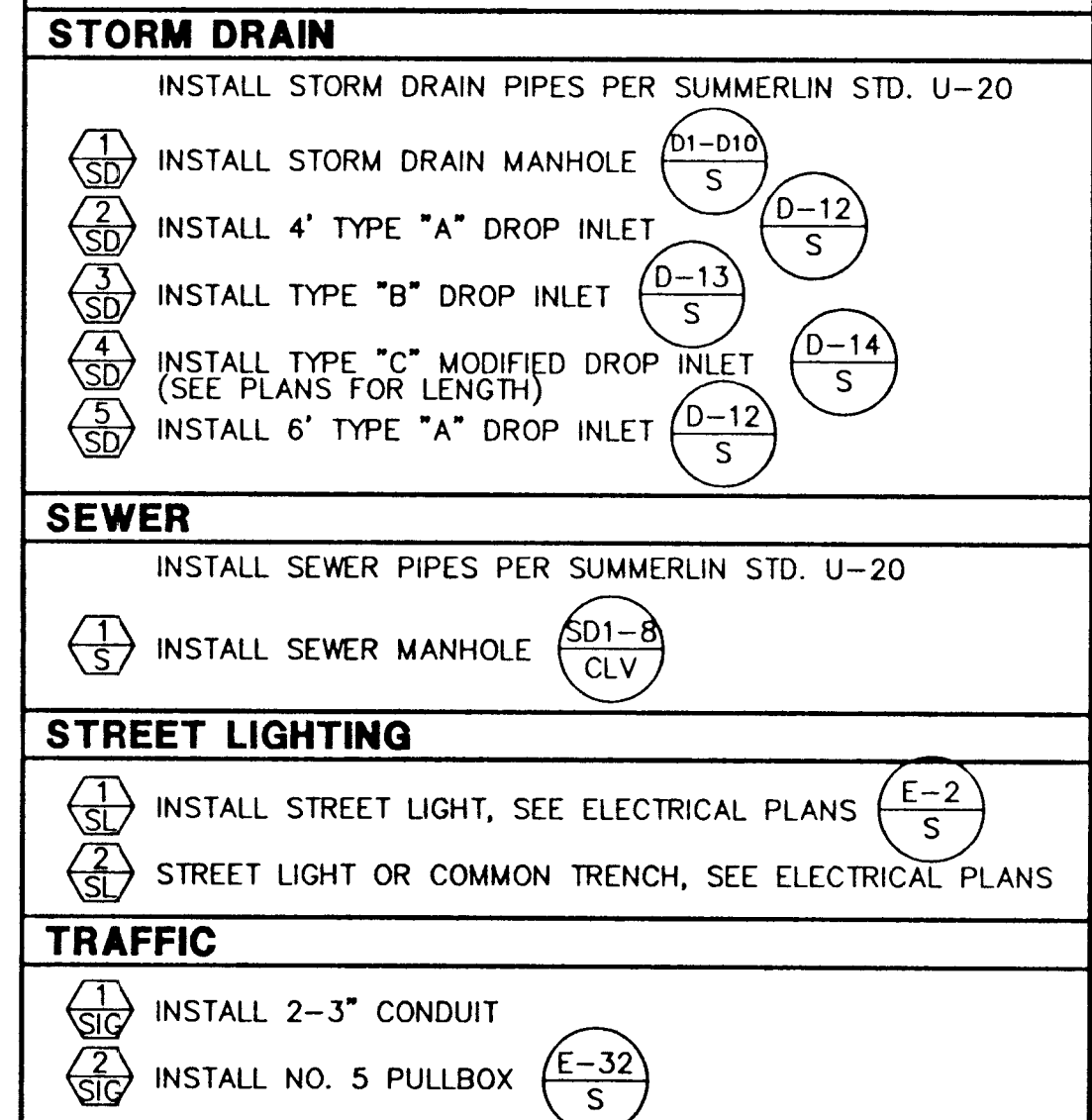
Xrefs: XR-LOOP.DWG LOOP.TOP.DWG LOOP.SHD.DWG



CURVE DATA				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	11°08'52"	963.00'	187.37'	93.98'
2	09°57'10"	300.00'	52.11'	26.12'
3	08°32'44"	300.00'	44.74'	22.44'
4	05°37'28"	991.67'	97.35'	48.71'
5	11°08'52"	1000.00'	194.57'	97.59'
6	11°08'52"	1006.33'	196.19'	98.40'
7	17°26'46"	150.00'	45.67'	23.02'
8	11°08'52"	1037.00'	201.76'	101.20'
9	16°33'14"	5.00'	14.19'	32.59'
10	180°00'00"	2.17'	6.82'	30.00'
11	90°00'00"	30.00'	47.12'	30.00'
12	07°26'00"	300.00'	38.92'	19.49'

- ### CONSTRUCTION NOTES
- #### IMPROVEMENTS
- INSTALL "A" TYPE CURB (S-50)
 - INSTALL "L" TYPE CURB & GUTTER (S-47)
 - INSTALL AC PAVEMENT PER SECTION SHEETS 56, 57, & 58
 - INSTALL CROSSWALK (S-78)
 - INSTALL DEPRESSED CURB (S-75)
- #### WATER
- INSTALL WATER PIPES PER SUMMERLIN STD. U-20
 - INSTALL 12" DIA. GATE VALVE & BOX (U-34)
 - INSTALL 8" DIA. GATE VALVE & BOX (U-34)
 - INSTALL 12"x12"x12" TEE
 - INSTALL 12"x12"x12"x12" CROSS
 - INSTALL 12"x12" ELBOW
 - INSTALL 12"x12"x8" TEE
 - INSTALL 12"x12"x8"x6" CROSS
 - INSTALL 2" TEMP. BLOW-OFF & CAP (U-32)
 - INSTALL FIRE HYDRANT ASSEMBLY COMPLETE PER (U-33)
 - IRRIGATION SLEEVE (U-18)
 - EXISTING GATE VALVE MUST BE IN CLOSED POSITION PRIOR TO REMOVAL OF CAP
 - INSTALL 12X12X6 TEE

- #### STORM DRAIN
- INSTALL STORM DRAIN PIPES PER SUMMERLIN STD. U-20
 - INSTALL STORM DRAIN MANHOLE (D-10)
 - INSTALL 4' TYPE "A" DROP INLET (D-12)
 - INSTALL TYPE "B" DROP INLET (D-13)
 - INSTALL TYPE "C" MODIFIED DROP INLET (D-14)
 - INSTALL 6' TYPE "A" DROP INLET (D-12)
- #### SEWER
- INSTALL SEWER PIPES PER SUMMERLIN STD. U-20
 - INSTALL SEWER MANHOLE (SD-18 CLV)
- #### STREET LIGHTING
- INSTALL STREET LIGHT, SEE ELECTRICAL PLANS (E-2)
 - STREET LIGHT OR COMMON TRENCH, SEE ELECTRICAL PLANS
- #### TRAFFIC
- INSTALL 2-3" CONDUIT
 - INSTALL NO. 5 PULLBOX (E-32)



APPROVAL: _____

PERSON: _____

DATE: 11-31-96

LAS VEGAS VALLEY WATER DISTRICT

SHEET 30 OF 64

FINAL SUBMITTAL

RECOMMENDED BY: CHRISTOPHER W. ANDERSON

DATE: 11-31-96

STATE OF NEVADA

REGISTERED PROFESSIONAL ENGINEER

NO. 10000

EXPIRATION DATE: 11-31-00

G.C. WALLACE, INC.

Engineering/Architecture

1555 SOUTH RANCHO BLVD./LAS VEGAS, NEVADA 89102

SUMMERLIN

VILLAGE 11/12 THE ARBORS - UNIT 2A

LAUREL GLEN DRIVE

PLAN & PROFILE

STA 109+00 TO 114+00

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