

THE PLAT OF SILVER PINES CONDOMINIUMS

A COMMON INTEREST OWNERSHIP (CONDOMINIUM) SUBDIVISION
SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING LOT 10 OF BOOK 75 OF PLATS, PAGE 75.
ALSO BEING A PORTION OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

OWNER'S CERTIFICATE & DEDICATION

SILVER PINES, LLC DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF SILVER PINES CONDOMINIUMS, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, ALLEYS, EASEMENTS AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC.
FURTHERMORE, WE GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT, AND COMMUNITY CABLE TV., AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT WITHIN THE AREA SHOWN HEREON AS PRIVATE STREETS, COMMON AREAS AND AREAS NOT OCCUPIED BY ANY BUILDING FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, ABOVE GROUND ELECTRIC TRANSFORMERS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.
FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT WITHIN THE AREA SHOWN HEREON AS PRIVATE STREETS, COMMON AREAS AND ALL AREAS NOT OCCUPIED BY ANY BUILDING FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF PUBLIC STREET LIGHTS, IF ANY, AND PUBLIC FIRE HYDRANTS, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS THEREFROM.

DATED THIS 20th DAY OF February, 1997.

SILVER PINES, LLC

Robert R. Black
ROBERT R. BLACK, MANAGING PARTNER

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Lori Conger 2-24-97
NEVADA POWER COMPANY DATE
Lori Conger

Nancy Smith 2-24-97
SPRING DATE
Nancy Smith

Clark G. McCarrell 2-24-97
SOUTHWEST GAS CORPORATION DATE
Clark G. McCarrell

Dennis Anderson 4-11-97
CITY OF LAS VEGAS DATE
Dennis Anderson

Teresa Parker 2-24-97
COMMUNITY CABLE TV., INC. DATE
Teresa Parker

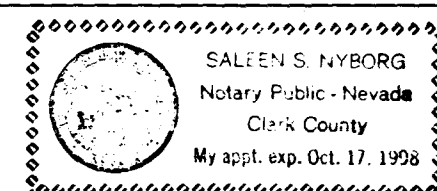
Gary Lange 2-25-97
LAS VEGAS VALLEY WATER DISTRICT DATE
Gary Lange

ACKNOWLEDGEMENT

STATE OF NEVADA

COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON February 20th 1997
ROBERT R. BLACK AS MANAGING PARTNER OF SILVER PINES, LLC



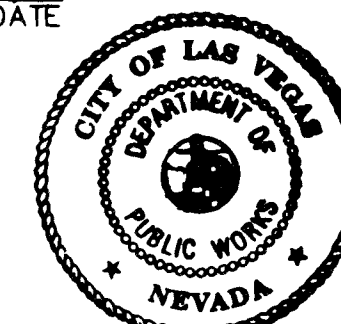
Saleen S. Nyborg
Saleen S. Nyborg
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 10-17-98

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE PLAT OF SILVER PINES CONDOMINIUMS AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE February 23, 1998.

Rita M. Lumos 5/15/97
RITA M. LUMOS, PLS 5094 DATE
CITY SURVEYOR



DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache 4-2-97
DIVISION OF WATER RESOURCES - ROBERT COACHE, P.E. DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz April 9, 1997
CLARK COUNTY DISTRICT BOARD OF HEALTH DATE
Clare A. Schmutz

APPROVAL

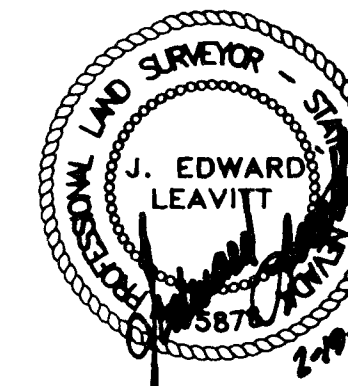
I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 14th DAY OF May 1997.

Theresa O'Donnell May 14, 1997
THERESA O'DONNELL DATE
DIRECTOR OF THE PLANNING AND DEVELOPMENT DEPARTMENT AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

SURVEYOR'S CERTIFICATE

I, J. EDWARD LEAVITT, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, ACTING AS AGENT FOR ALPHA ENGINEERING COMPANY, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SILVER PINES, LLC.
2. THE LANDS SURVEYED LIE WITHIN SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON DECEMBER 20, 1996.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY February 23, 1998 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



J. EDWARD LEAVITT, PLS
NEVADA CERTIFICATE No. 5878

DESCRIPTION

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING A PORTION OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M. MORE PARTICULARLY DESCRIBED AS LOT 10 AS SHOWN ON THE OFFICIAL PLAT OF THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2A IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 75 OF PLATS ON PAGE 75 AND ALTERED BY BOUNDARY LINE ADJUSTMENT RECORDED IN FILE OF SURVEYS ON PAGE

SAID PARCEL CONTAINS 15.91 ACRES, MORE OR LESS AS SHOWN THEREON.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF TOWN CENTER DRIVE WHICH BEARS NORTH 24°44'36" EAST AS SHOWN AND DELINEATED ON SHEET 2 OF THE OFFICIAL PLAT OF THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2A IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 75 OF PLATS ON PAGE 75.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX

NRS 278.5695

SHEET 1 OF 7 SHEETS

No. 00628
FILED AT THE REQUEST OF:
ALPHA ENGINEERING COMPANY
DATE: 5-19-97 AT 10:37 A.M.
BOOK: 79 PAGE: 73
OF PLATS
OFFICIAL RECORDING BOOK No. 970519
CLARK COUNTY, NEVADA RECORDER
JUDITH A. WAGNER, RECORDER
FEE: 137.20 DEPUTY: CED

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SILVER PINES CONDOMINIUMS

A COMMON INTEREST OWNERSHIP (CONDOMINIUM) SUBDIVISION

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING LOT 10 OF BOOK 75 OF PLATS, PAGE 75.

ALSO BEING A PORTION OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 50 EAST, M.D.M.

OWNER'S DECLARATION & ASSIGNMENT
 I, the undersigned, being the owner of the above described premises, do hereby declare that the same are being offered for sale as a common interest ownership (condominium) subdivision in accordance with the provisions of the Nevada Condominium Act, NRS 116A.010 through 116A.900, and that the same are being offered for sale as a common interest ownership (condominium) subdivision in accordance with the provisions of the Nevada Condominium Act, NRS 116A.010 through 116A.900, and that the same are being offered for sale as a common interest ownership (condominium) subdivision in accordance with the provisions of the Nevada Condominium Act, NRS 116A.010 through 116A.900.

OWNER'S DECLARATION & ASSIGNMENT
 I, the undersigned, being the owner of the above described premises, do hereby declare that the same are being offered for sale as a common interest ownership (condominium) subdivision in accordance with the provisions of the Nevada Condominium Act, NRS 116A.010 through 116A.900, and that the same are being offered for sale as a common interest ownership (condominium) subdivision in accordance with the provisions of the Nevada Condominium Act, NRS 116A.010 through 116A.900.


OWNER'S DECLARATION & ASSIGNMENT
 I, the undersigned, being the owner of the above described premises, do hereby declare that the same are being offered for sale as a common interest ownership (condominium) subdivision in accordance with the provisions of the Nevada Condominium Act, NRS 116A.010 through 116A.900, and that the same are being offered for sale as a common interest ownership (condominium) subdivision in accordance with the provisions of the Nevada Condominium Act, NRS 116A.010 through 116A.900.

[Handwritten Signature]

 Date: _____

[Handwritten Signature]

 Date: _____



[Handwritten Signature]

 Date: _____



ASSIGNMENT
 I, the undersigned, being the owner of the above described premises, do hereby assign the same to the undersigned.

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[Handwritten Signature]

 Date: _____



ASSIGNMENT
 I, the undersigned, being the owner of the above described premises, do hereby assign the same to the undersigned.

DATE	_____
BY	_____
FOR	_____
BY	_____
FOR	_____
BY	_____
FOR	_____
BY	_____
FOR	_____