

# FINAL MAP OF SCARLETT CANYON at SUMMERLIN A PLANNED DEVELOPMENT AND COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF ALL OF LOT 2 IN BLOCK A OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 - UNIT NO. 1B" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 74, PAGE 71 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

### CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

BEAZER HOMES HOLDING CORP, A DELAWARE CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF:

**"SCARLETT CANYON at SUMMERLIN"**

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND DOES HEREBY OFFER AND DEDICATE ALL PUBLIC RIGHTS-OF-WAY AND EASEMENTS, AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, IT DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INC., AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS (i) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (ii) A THREE-FOOT WIDE EASEMENT FROM THE PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; (iii) A FIVE-FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PRIVATE STREETS FOR WATER FACILITIES, TO INCLUDE ACCESS TO ABOVE-GROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS; AND (iv) A TWO-FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD AND A PERMANENT EASEMENT SHOWN HEREON AS PRIVATE STREETS AND COMMON AREA LOTS A THROUGH D WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF PUBLIC FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PRIVATE STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH PUBLIC FIRE HYDRANT, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

DATED THIS 10<sup>th</sup> DAY OF JANUARY, 1997.

BEAZER HOMES HOLDING CORP, A DELAWARE CORPORATION

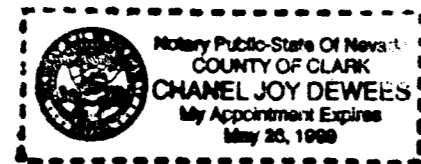
BY: Warren Higgins  
WARREN HIGGINS, PRESIDENT

### ACKNOWLEDGMENT

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON January 10<sup>th</sup> 1997  
BY WARREN HIGGINS AS PRESIDENT OF BEAZER HOMES HOLDING CORP, A DELAWARE CORPORATION.

Chanel Joy Dewees  
CHANEL JOY DEWEES  
NOTARY PUBLIC  
MY APPOINTMENT EXPIRES: May 26, 1999



### CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Clark G. McCarrell Jr. 1-14-97  
CLARK G. MCCARRELL JR.  
SOUTHWEST GAS CORPORATION DATE

Kay Michelle Loop 1-10-97  
KAY MIHULKE-COOP  
NEVADA POWER COMPANY DATE

Nyles Smith 11-26-96  
NYLES SMITH  
SPRINT DATE

Teresa Parker 1-10-97  
TERESA PARKER  
COMMUNITY CABLE T.V. INC. DATE

Lewis E. Rinker 1-9-97  
LEWIS E. RINKER  
LAS VEGAS VALLEY WATER DISTRICT DATE

Dennis Anderson 6-6-97  
DENNIS ANDERSON  
CITY OF LAS VEGAS DATE

### SURVEYOR'S CERTIFICATE

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BEAZER HOMES HOLDING CORPORATION OF NEVADA, A NEVADA CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN SECTION 36, T. 20 S., R. 59 E., M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON OCTOBER 31, 1996.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY April 20, 1998 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE CITY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

PAUL BURN  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 11174



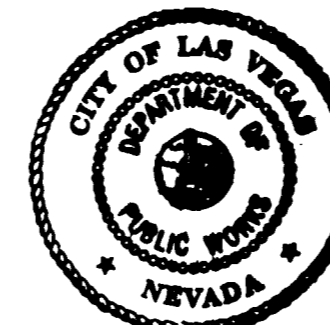
### LEGAL DESCRIPTION

ALL OF LOT 2, IN BLOCK A OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 - UNIT NO. 1B" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 74, PAGE 71 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CONTAINS 18.91 ACRES.

### BASIS OF BEARINGS

NORTH 06°05'51" WEST BEING THE BEARING OF THE EAST LINE OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON FILE IN FILE 84, PAGE 70 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.



### CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

**"SCARLETT CANYON at SUMMERLIN"**

AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE April 20 1998

Rita M. Lumos 4/26/97  
RITA M. LUMOS  
CITY SURVEYOR  
PLS 5094 DATE

### DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H. Havis 4-21-97  
FELIX H. HAVIS  
DISTRICT BOARD OF HEALTH DATE

### CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache 4-21-97  
ROBERT COACHE, P.E.  
DIVISION OF WATER RESOURCES DATE

### CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 13<sup>TH</sup> DAY OF MARCH, 1997.

Theresa A. O'Donnell 4/23/97  
THERESA A. O'DONNELL  
DIRECTOR OF PLANNING AND DEVELOPMENT  
AND SECRETARY OF THE PLANNING COMMISSION  
CITY OF LAS VEGAS, NEVADA DATE

780.028  
SCARLETT CANYON at SUMMERLIN

INSTRUMENT NO. 00864  
OFFICIAL RECORDS BOOK NO. 78063  
FILED AT THE REQUEST OF  
G.C. WALLACE INC.  
DATE 6-30-97 AT 11:05  
BOOK 80 PAGE 44  
OF PLATS  
CLARK COUNTY, NEVADA RECORDS  
JUDITH A. VANDEVER, RECORDER  
FEE \$ 86.75 DEPUTY CPD

NOTE:  
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

