

INTEROFFICE ROUTING CHECK LIST

1. PLAT GENERATED
By: JGK Date: 9/19/96

2. BLUELINE TO SURVEY FOR CHECK
By: JGK Date: 9/20/96

3. CHECKED BLUELINES RETURNED TO
JGK FOR CORRECTIONS
By: SAH Date: 12/4/96
12/5/96

4. CORRECTIONS MADE
By: JGK Date: 12/5/96

5. MYLARS PLOTTED
By: Date:

6. MYLARS TO SURVEY FOR BACK CHECK
By: Date:

7. BACK CHECK MADE
By: Date:

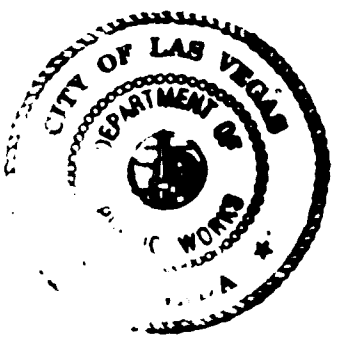
8. SURVEYOR SIGNED
By: JB Date: 1-5-98

9. FILE INFORMATION
File Name: RW-2-1,2,3.DWG
Disk Number:
Plotted: 9/20/96
12/5/96

5527.0320
ROSEWOOD BY PARDEE - PHASE 2

FINAL MAP OF ROSEWOOD BY PARDEE - PHASE 2

A PLANNED DEVELOPMENT AND COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF PORTIONS OF LOT 8 AND 11 IN BLOCK C OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2A" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 75, PAGE 75 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

PARDEE CONSTRUCTION COMPANY OF NEVADA, A NEVADA CORPORATION
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF:

"ROSEWOOD BY PARDEE - PHASE 2"
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (i) A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (ii) A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; (iii) A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC STREETS, FOR WATER FACILITIES AND ABOVEGROUND ELECTRICAL TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS; TO INCLUDE ACCESS TO ELECTRICAL TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS; AND (iv) A TWO FOOT WIDE EASEMENT AROUND EACH ELECTRICAL TRANSFORMER PAD AND TELEPHONE EQUIPMENT PAD WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREETLIGHTS AND FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

DATED THIS 17TH DAY OF DECEMBER, 1996

PARDEE CONSTRUCTION COMPANY OF NEVADA, A NEVADA CORPORATION

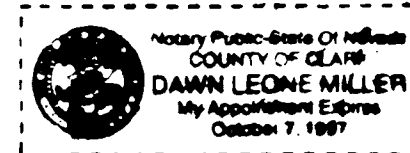
By: Theodore J. Cullen
THEODORE J. CULLEN
SENIOR VICE PRESIDENT

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON December 19, 1996 BY THEODORE J. CULLEN AS SENIOR VICE PRESIDENT OF PARDEE CONSTRUCTION COMPANY OF NEVADA, A NEVADA CORPORATION.

Dawn Leone Miller
DAWN LEONE MILLER
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: October 1, 1997



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Gary Lange 1-28-97
LAS VEGAS VALLEY WATER DISTRICT - GARY LANGE DATE

Clark G. McCarrell 12-31-96
SOUTHWEST GAS CORPORATION - CLARK G. MCCARRELL DATE

Kay Michelle Coop 1-07-97
NEVADA POWER COMPANY - KAY MIHULKE-COOP DATE

S.G. Turner 12-31-96
SPRINT - S.G. TURNER DATE

Teresa Parker 1-31-97
COMMUNITY CABLE T.V. INC. - TERESA PARKER DATE

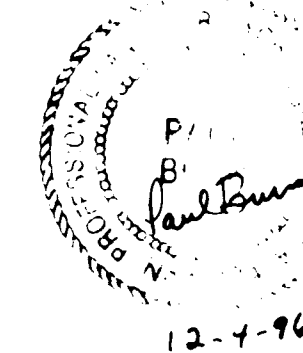
Dennis Anderson 3-17-96
CITY OF LAS VEGAS DENNIS ANDERSON DATE

SURVEYOR'S CERTIFICATE

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PARDEE CONSTRUCTION COMPANY OF NEVADA, A NEVADA CORPORATION.
- THE LANDS SURVEYED LIE WITHIN SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON DECEMBER 4, 1996.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY August 15, 1998 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

PAUL BURN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 11174



LEGAL DESCRIPTION

THAT PORTION OF LOTS 8 AND 11 IN BLOCK C OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2A" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 75, PAGE 75 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF COMMON LOT "F" IN SAID BLOCK C, BEING A POINT ON THE SOUTHERLY LINE OF "ROSEWOOD BY PARDEE - PHASE 1" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 79, PAGE 76 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; THENCE ALONG SAID SOUTHERLY LINE, THE FOLLOWING SEVENTEEN (17) COURSES: NORTH 87°08'33" EAST, 5.00 FEET; THENCE FROM A TANGENT BEARING NORTH 02°51'21" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 1509.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 01°12'57", AN ARC LENGTH OF 30.02 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 85°55'42" EAST; THENCE NORTH 84°20'03" EAST, 104.26 FEET; THENCE FROM A TANGENT BEARING SOUTH 27°08'39" EAST, CURVING TO THE RIGHT ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 16°10'02", AN ARC LENGTH OF 5.64 FEET TO A POINT OF COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 86°01'23" EAST; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 1614.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 03°45'49", AN ARC LENGTH OF 106.02 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 89°47'12" EAST; THENCE ALONG THE NORTHEASTERLY PROLONGATION OF SAID RADIAL LINE, NORTH 89°47'12" EAST, 143.07 FEET; THENCE NORTH 01°04'20" WEST, 12.58 FEET; THENCE NORTH 89°22'35" EAST, 155.07 FEET; THENCE FROM A TANGENT BEARING NORTH 00°37'25" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 1912.00 FOOT RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 00°34'06", AN ARC LENGTH OF 18.97 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 85°48'29" EAST; THENCE ALONG THE NORTHEASTERLY PROLONGATION OF SAID RADIAL LINE, NORTH 85°48'29" EAST, 106.55 FEET; THENCE SOUTH 85°00'00" EAST, 253.16 FEET; THENCE FROM A TANGENT BEARING SOUTH 08°31'55" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 2902.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 01°17'06", AN ARC LENGTH OF 5.99 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 81°35'31" WEST; THENCE ALONG SAID RADIAL LINE, SOUTH 81°35'31" EAST, 139.27 FEET; THENCE SOUTH 07°49'02" WEST, 65.73 FEET; THENCE SOUTH 82°57'18" EAST, 123.83 FEET; THENCE FROM A TANGENT BEARING SOUTH 07°02'42" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 2639.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 00°24'37", AN ARC LENGTH OF 18.90 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 81°21'55" WEST; THENCE ALONG SAID RADIAL LINE, SOUTH 83°21'55" EAST, 139.00 FEET TO A POINT ON THE WEST LINE OF LOT 10 IN THE AFORESAID BLOCK C; THENCE ALONG SAID WEST LINE, FROM A TANGENT BEARING SOUTH 06°38'05" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 2500.00 FOOT RADIUS CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 12°30'51", AN ARC LENGTH OF 546.03 FEET TO THE NORTHEAST CORNER OF ALTA CHANNEL, A PUBLIC DRAINAGE RIGHT-OF-WAY; THENCE ALONG THE NORTH LINE OF SAID ALTA CHANNEL, THE FOLLOWING FOUR (4) COURSES: SOUTH 81°12'40" WEST, 229.24 FEET; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 400.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 45°07'48", AN ARC LENGTH OF 315.00 FEET TO POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS SOUTH 36°20'29" WEST; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1255.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 21°09'28", AN ARC LENGTH OF 463.44 FEET; THENCE NORTH 74°49'00" WEST, 259.36 FEET TO THE SOUTHEAST CORNER OF THE AFORESAID COMMON LOT "F"; THENCE ALONG THE EAST LINE OF SAID COMMON LOT "F", NORTH 10°11'00" EAST, 95.75 FEET; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1504.00 FOOT RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 13°02'21", AN ARC LENGTH OF 342.27 FEET TO THE POINT OF BEGINNING.

*CONTAINING 15.18 ACRES.

BASIS OF BEARINGS

NORTH 10°11'00" EAST BEING THE BEARING OF THE CENTERLINE OF HUSITE DRIVE NORTH OF ALTA DRIVE AS SHOWN BY MAP THEREOF ON FILE IN BOOK 75, PAGE 75 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA, CERTIFY THAT I HAVE EXAMINED THE FINAL SUBMISSION MAP OF:
"ROSEWOOD BY PARDEE - PHASE 2"
AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE August 15, 1998.

Rita M. Lumos
RITA M. LUMOS
CITY SURVEYOR, CITY OF LAS VEGAS
NEVADA CERTIFICATE NO. 5094

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES ROBERT COACHE, PE.

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 9TH DAY OF JANUARY, 1997.

Theresa O'Donnell
THERESA O'DONNELL
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz
CLARE A. SCHMUTZ

NOTE: ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

INSTRUMENT NO. 01018
OFFICIAL RECORDS BOOK 085
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 02-25-98 AT 12:45
BOOK 85 PAGE 7
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$102 DEPUTY ED

SHEET 1 OF 3

