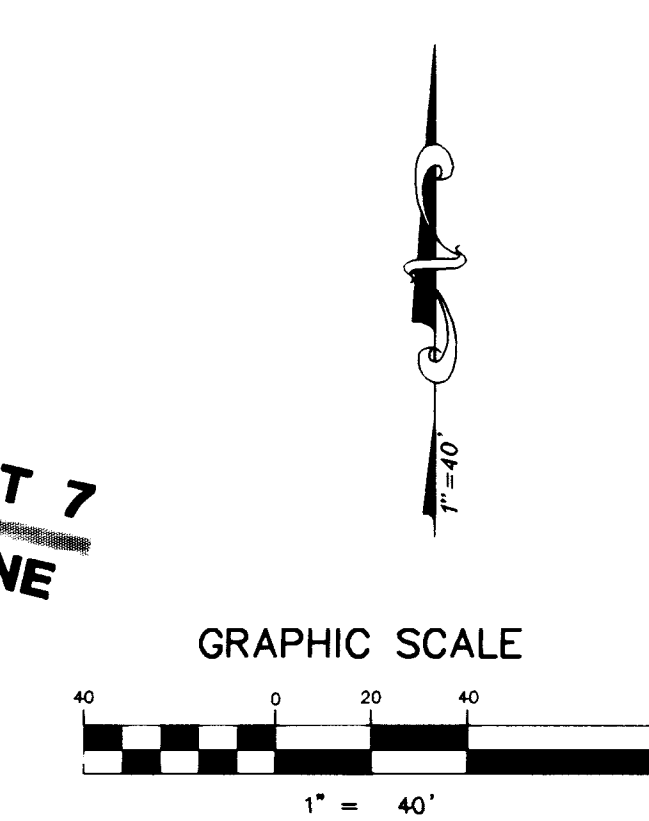
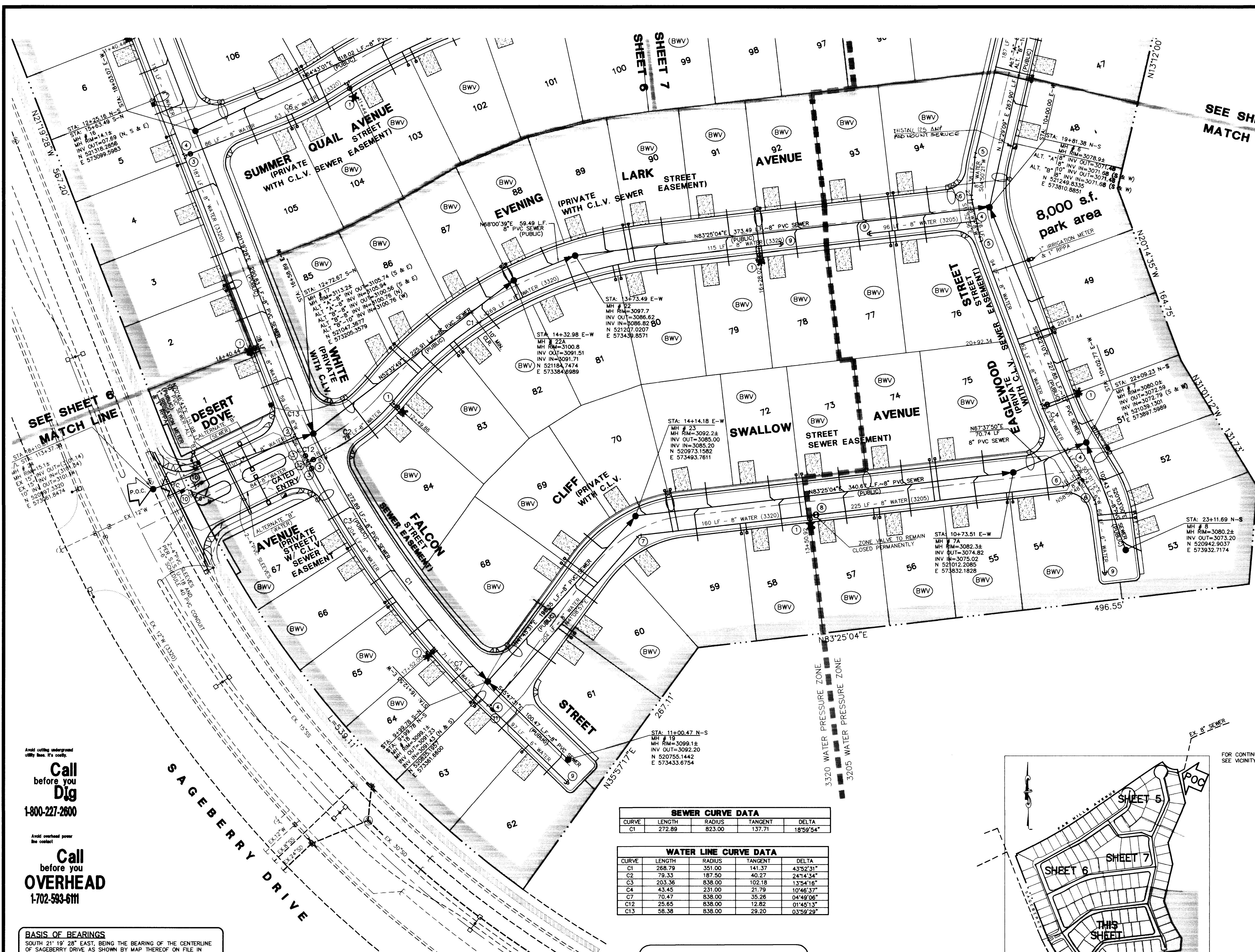




Call before you Dig
1-800-227-2800

Call before you OVERHEAD
1-702-593-6111

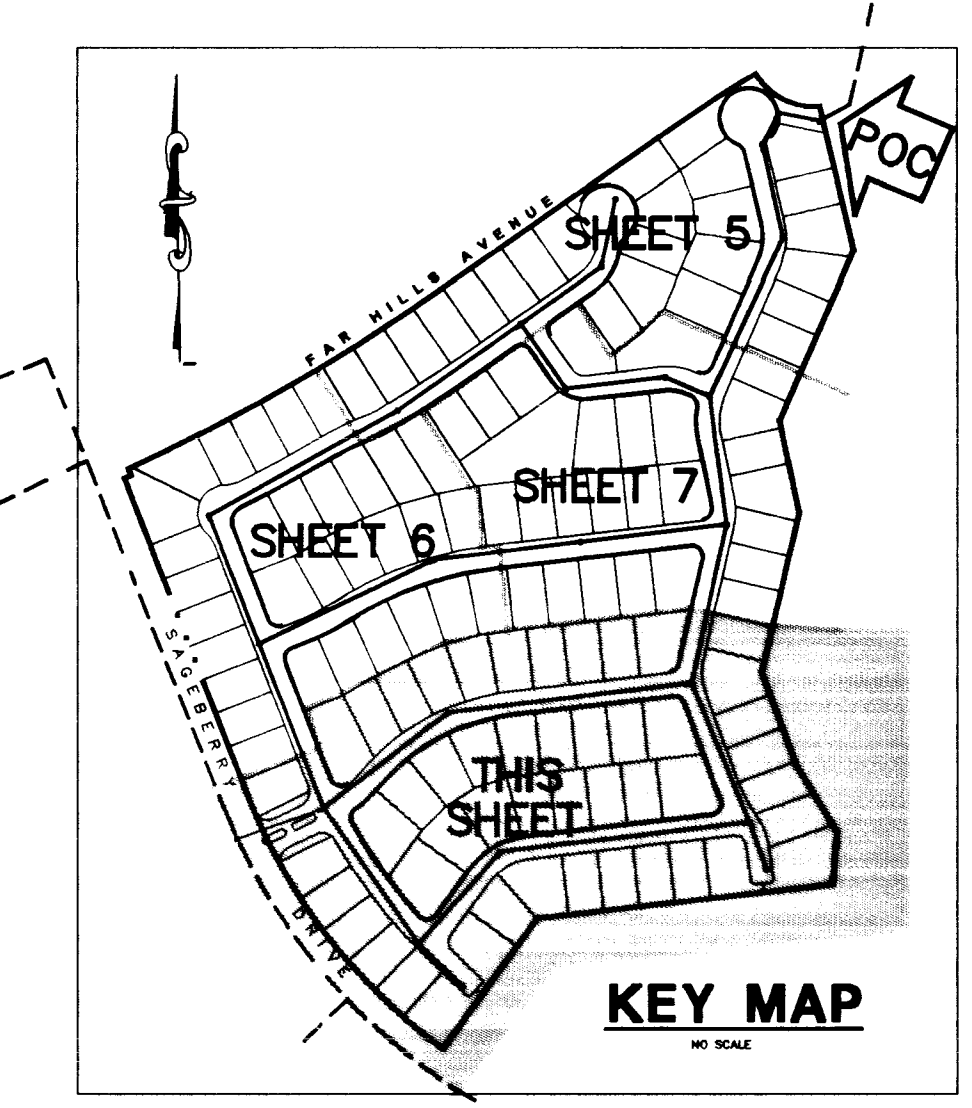
BASIS OF BEARINGS
SOUTH 21° 19' 28" EAST, BEING THE BEARING OF THE CENTERLINE OF SAGEBERRY DRIVE AS SHOWN BY MAP THEREOF ON FILE IN BOOK 78, PAGE 62 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK
CITY OF LAS VEGAS BENCHMARK
OLV001954 RIVET & PLATE IN TOP OF CURB NW SIDE OF TOWN CENTER DRIVE & SOUTH CIRCLE ISLAND.
2726.19 SUMMERLIN DATUM
2728.37 NAVD DATUM (831.6074 m)
* SUMMERLIN DATUM USED.

SEWER CURVE DATA				
CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	272.89	823.00	137.71	18°59'54"

WATER LINE CURVE DATA				
CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	268.79	351.00	141.37	43°52'31"
C2	79.33	187.50	40.27	24°14'34"
C3	203.36	838.00	102.18	13°54'16"
C4	43.45	231.00	21.79	10°46'37"
C7	70.47	838.00	35.26	04°49'06"
C12	25.65	838.00	12.82	01°45'13"
C13	56.36	838.00	28.20	03°59'29"

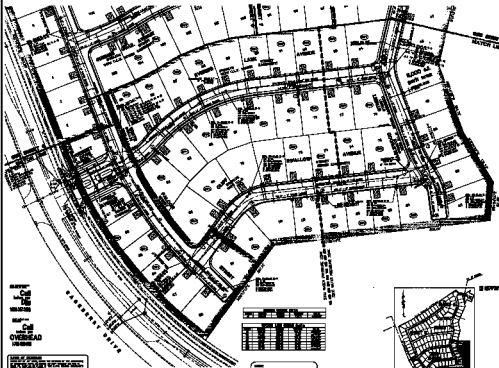
NOTE:
FOR LEGEND & ESTIMATE OF QUANTITIES, SEE SHEET 5



FOR CONTINUATION OF EX. SEWER SEE VICINITY MAP ON SHEET 5

APPROVAL:
Raymond Phillips
LAS VEGAS VALLEY WATER DISTRICT
7-2-98
DATE

WOODSIDE HOMES		MASTER UTILITY PLAN		QUAIL RIDGE	
SHEET		TITLE		TITLE	
DRAWN BY:	FEB. 1998	DESIGNED BY:	DECEMBER 1997	CHECKED BY:	DECEMBER 1997
M/L/L/A		H/A/M/T		DUE	
PROJECT NO:		SCALE:		HORIZ. VERT.	
		40		N.A.	
SEAL		CIVIL		SHEET	
<i>Barry R. Thompson</i>		BARRY R. THOMPSON		8 OF 35 SHEETS	
CIVIL		CIVIL		DRAWING NO.	
7/1/98		3072-4552			



NOTE:
SEE PLAN & STATE OF CALIFORNIA



SEE KEY MAP

Handwritten signature

WOODSIDE HOMES WATER UTILITY PLAN DATE: 10/1/54 DRAWN BY: [Signature] CHECKED BY: [Signature] APPROVED BY: [Signature]	
1. PLAN NUMBER: 10000 2. SHEET NO. 1 OF 1 3. SCALE: 1" = 40' 4. PROJECT: WOODSIDE HOMES 5. LOCATION: 10000 WOODSIDE DRIVE, LOS ANGELES, CALIF. 6. DRAWN BY: [Signature] 7. CHECKED BY: [Signature] 8. APPROVED BY: [Signature]	