

ROBIN MANOR

A SUBDIVISION IN A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, T. 20 S., R. 01 E., M. D. M., CITY OF LAS VEGAS, COUNTY OF CLARK, NEVADA.

OWNERS CERTIFICATE

I, W. C. PEARSON
DO HEREBY CERTIFY THAT HE IS THE OWNER OF THE LAND AS SHOWN UPON THIS PLAT OF ROBIN MANOR AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE ALL STREETS, EASEMENTS, AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC, AND FURTHER, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS DOES HEREBY GRANT, CONVEY TO NEVADA POWER CO., SOUTHWEST GAS CORP., CENTRAL TELEPHONE CO., AND THE LAS VEGAS VALLEY WATER DISTRICT AN EASEMENT OVER, ACROSS AND UNDER THE AREAS DESIGNATED AS "UTILITY EASEMENT, AND P.U.E." HEREON WITHIN AND ADJACENT TO THE PUBLIC STREETS AND A 3' (THREE FOOT) EASEMENT ON EITHER SIDE OF INTERIOR LOT LINES AND A 5' (FIVE FOOT) FRONT LOT EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF ANY SERIAL AND/OR UNDERGROUND LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERE TO, INCLUDING UNDERGROUND SERVICES TO METER PANELS.

Community Cable T.V.
W. C. PEARSON 9-12-74
DATE

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK
ON THIS 12 DAY OF NOVEMBER 1974 W. C. PEARSON PERSONALLY APPEARED BEFORE ME AND ADMITTED TO ME HE EXECUTED THE ABOVE INSTRUMENT

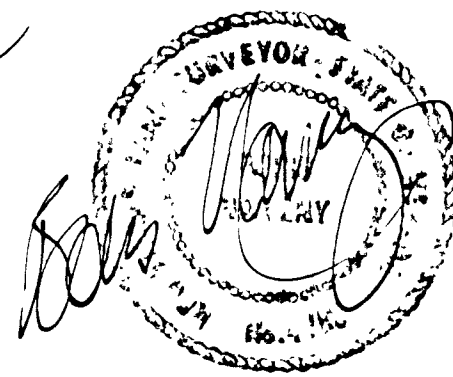
NOTARY PUBLIC, MY COMMISSION EXPIRES ON

SURVEYORS CERTIFICATE

I, BORIS NORZNY, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO CERTIFY THAT:

- 1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF W. C. PEARSON.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NE 1/4 OF THE SE 1/4 OF SECTION 29, T. 20 S., R. 01 E., M. D. M., AND THE SURVEY WAS COMPLETED ON AUGUST 20, 1972.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- 4) THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY NOVEMBER 17, 1983 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

BORIS NORZNY, RLS
NEVADA CERTIFICATE NO. 4780.
Boris Norzny 28 SEPT 82
DATE



DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

1-3-83
DIVISION OF WATER RESOURCES
DATE

COMMUNITY CABLE TV
DATE

LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATE WITHIN A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 01 EAST, M. D. M., CITY OF LAS VEGAS, COUNTY OF CLARK, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST (NE) CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 29, THENCE N. 00° 40' 23" W. ALONG THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 29 1140.22 FEET TO THE NORTHWEST (NW) CORNER OF THAT CERTAIN PARCEL OF LAND AS CONVEYED BY JACK B. PINION TO CLIFFORD AND DON L. MILLER BY DEED RECORDED JANUARY 3, 1972 AS DOCUMENT NO. 156187 IN BOOK 140, CLARK COUNTY, NEVADA RECORDS, THE TRUE POINT OF BEGINNING, THENCE S. 0° 37' 15" E. ALONG THE WEST LINE OF THE ABOVE MENTIONED PARCEL 15.04 FEET THENCE S. 50° 40' 23" E. ALONG THE SOUTH LINE OF THE ABOVE MENTIONED PARCEL 15.04 FEET TO THE WEST LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED BY C. L. HENNOW TO GEORGE LEVILLIE BY DEED RECORDED DECEMBER 19, 1941 AS DOCUMENT NO. 1271013, CLARK COUNTY, NEVADA RECORDS, THENCE S. 0° 37' 15" E. ALONG SAID WEST LINE 174.40 FEET TO THE NORTH LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED BY EMIL ANTON SCHULTZ TO JEAN AND BERTHA LEGERE J. W. BY DEED RECORDED MARCH 13, 1940 AS DOCUMENT NO. 81002, CLARK COUNTY, NEVADA RECORDS, THENCE N. 89° 02' 52" W. ALONG THE LAST MENTIONED NORTH LINE 210.51 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 29, THENCE N. 0° 37' 15" W. ALONG SAID WEST LINE 365.15 FEET TO THE NORTHWEST (NW) CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 29, THENCE S. 00° 40' 23" E. ALONG THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 29 135.51 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THE INTEREST IN AND TO THE NORTH FORTY (40) FEET THEREOF AS CONVEYED TO THE CITY OF LAS VEGAS FOR ROAD PURPOSES.

PARCEL CONTAINS 02003.71 SQ. FT. OR 1.4372 AC. ±, INCLUSIVE OF STREETS.

CITY ENGINEERS CERTIFICATE

I, [Signature], CITY ENGINEER, OF THE CITY OF LAS VEGAS, NEVADA, DO HEREBY CERTIFY THAT ON THIS 12 DAY OF NOVEMBER 1974 I DID EXAMINE THE FINAL MAP OF ROBIN MANOR AND THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF NRS 27B.010 TO 27B.030 INCLUSIVE AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT THE MONUMENTS AS SHOWN ARE THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THE MONUMENTS HAVE NOT BEEN SET AND THAT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THEIR SETTING IN OR BEFORE NOVEMBER 17, 1983, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

[Signature]
C.E. O'NEILL, M.E.
CLARK COUNTY, NEVADA

APPROVAL

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 14th DAY OF OCTOBER 1974 BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS

[Signature]
HAROLD P. FORTER, SECRETARY

BOARD OF COMMISSIONERS CERTIFICATE

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS, CITY OF LAS VEGAS, NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

William H. Brune 11/11/82
WILLIAM H. BRUNE DATE ATTEST: CAROL A. HAWLEY 11/17/82
MAYOR CITY CLERK

CLARK COUNTY HEALTH DISTRICT

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

1-17-83
CLARK CO. HEALTH DISTRICT DATE

UTILITIES

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Joseph P. Fielding 12/11/82
JOSEPH P. FIELDING DATE
NEVADA POWER CO.
James V. Undermeier 10-12-82
HOWARD VANDER MEER DATE
LAS VEGAS VALLEY WATER DISTRICT
James F. Gordon 10/12/82
JAMES F. GORDON DATE
CENTRAL TELEPHONE CO.
Randolph S. Oettinghaus 10/12/82
RANDY S. OETTINGHAUS DATE
SOUTHWEST GAS CORP.
SHEET 1 OF 2 SHEETS

NO. 1638890
FILED AT THE REQUEST OF
W. C. PEARSON
DATE 1-26-83 3:41 P.M.
BOOK 28 PAGE 92
OF PLOTS
OFFICIAL RECORDS BK. NO. 1679
CLARK COUNTY, NEVADA
RECORDS
JOHN L. SNIFF, RECORDER
FEE \$26.25 DEPUTY [Signature]

8469

