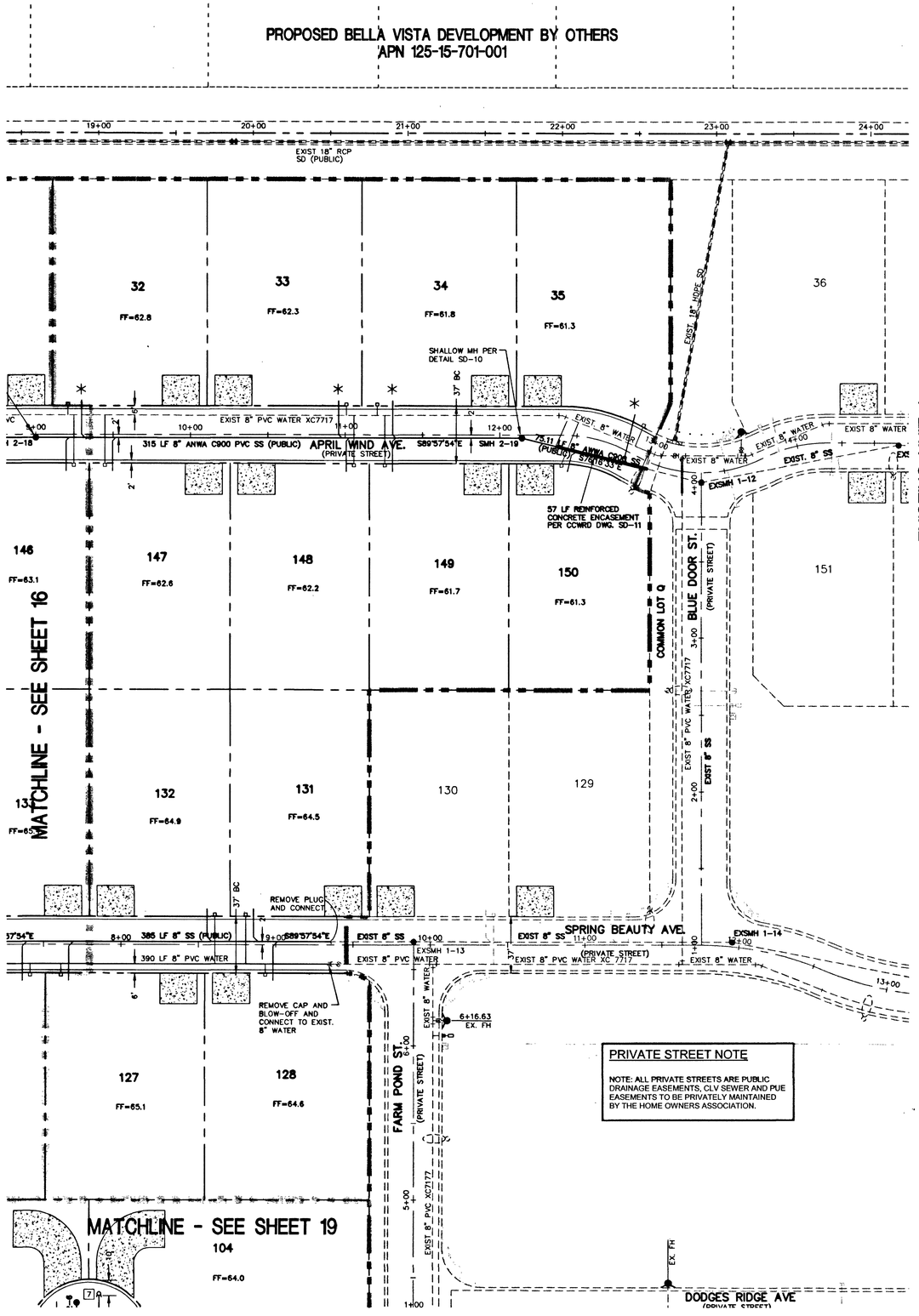
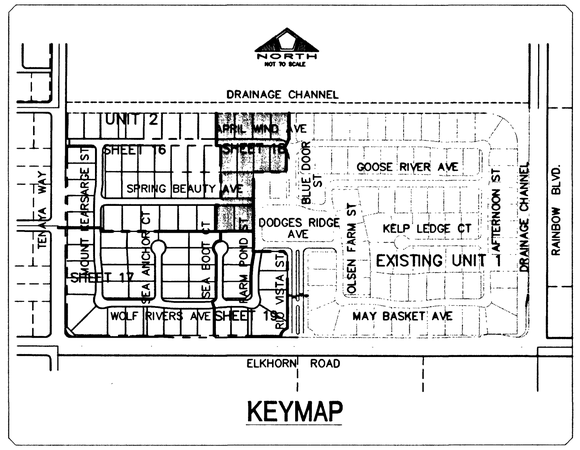


PRIVATE STREET NOTE

NOTE: ALL PRIVATE STREETS ARE PUBLIC DRAINAGE EASEMENTS, CLV SEWER AND PUE EASEMENTS TO BE PRIVATELY MAINTAINED BY THE HOME OWNERS ASSOCIATION.



KEYMAP

* INSTALL 4" AWWA C900 PVC SS LATERALS. PER UDACS 2.19.03 B2

UTILITY LEGEND

- EX 8" W — EXISTING WATER LINE W/SIZE
- 8" W — PROPOSED WATER LINE W/SIZE
- PROPOSED WATER LATERAL
- PROPOSED FIRE HYDRANT W/6" LATERAL & 6" G.V.
- EX 8" S — EXISTING SEWER LINE W/SIZE
- 8" S — PROPOSED SEWER LINE W/SIZE
- PROPOSED SEWER LATERAL
- EXISTING SEWER MANHOLE
- PROPOSED SEWER MANHOLE
- 0" LIP DRIVEWAY
- GATE VALVE
- CONCRETE DRIVEWAY
- 12" W → 8" W — WATER REDUCER
- BWV — REQUIRES BACKWATER VALVE
- PRV — REQUIRES PRESSURE REDUCER VALVE

NORTH

GRAPHIC SCALE

40 0 20 40 80 160

(IN FEET)
1 inch = 40 ft.

WATER FITTINGS LEGEND:

1. 8" TEE
2. 8" 45° BEND
3. 8"x6" REDUCER
4. 8" 90° BEND
5. 8" GATE VALVE
6. FIRE HYDRANT ASSY. PER UDACS PLATE 7 INCLUDING 6" G.V.
7. 2" BLOW-OFF ASSEMBLY W/CAP PER UDACS PLATE 4

Avoid cutting underground utility lines. It's costly.
Call before you Dig.
1-800-227-2600
(UNDERGROUND SERVICE ALERT (USA))

Avoid hitting overhead power lines. It's costly.
Call before you do Overhead
1-702-593-6111

MANHOLE SCHEDULE
SEE SHEET 19

BENCHMARK

CITY OF LAS VEGAS BENCHMARK NO. 1LV90 11SWS. RIVET AND PLATE IN TOP OF CURB, SOUTHEAST CORNER OF RAINBOW BLVD AND FLANAGAN DRIVE.

ELEVATION = 724.3103 METERS
(NAVD '88 PUBLISHED)
ELEVATION = 2376.34 U.S. SURVEY FEET
(NAVD '88 CALCULATED)
PROJECT ELEVATION = 2376.52 U.S. SURVEY FEET

NOTE:
INSTALL PIPELINE MARKER BALLS IN TRENCH ABOVE EACH HORIZONTAL ELBOW FITTING, PER MANUFACTURER INSTRUCTIONS.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE WEST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN IN

TRAFFIC LEGEND

- 9" D3 STREET NAME SIGN (PER STD DWG 250)
- 30" STOP SIGN (R1-1) LOCATE AT BCR
- BLUE REFLECTIVE MARKER
- STREET SIGN AS NOTED PER PLAN

APPROVALS

Robert Bell — 6/10/03
CITY FIRE MARSHAL — DATE

LAS VEGAS VALLEY WATER DISTRICT — DATE

NO.	DESCRIPTION	DATE	APP'D

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DATE : 6/9/2003
PM : S.L.Y.
DRAWN BY : D.L.
DESIGNED BY : R.P.S.
CHECKED BY : R.W.C.
ADA CHECKED :
JOB NO. : 88147028
SCALE : 1"=40'

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PULTE HOMES
WYETH RANCH UNIT 2
UTILITY & TRAFFIC PLAN 3

PROFESSIONAL ENGINEER — STATE OF NEVADA — RICHARD W. DUNN — Exp. 06-31-04 — CIVIL — 5447 — 6-9-03

SHEET 18 OF 20

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