

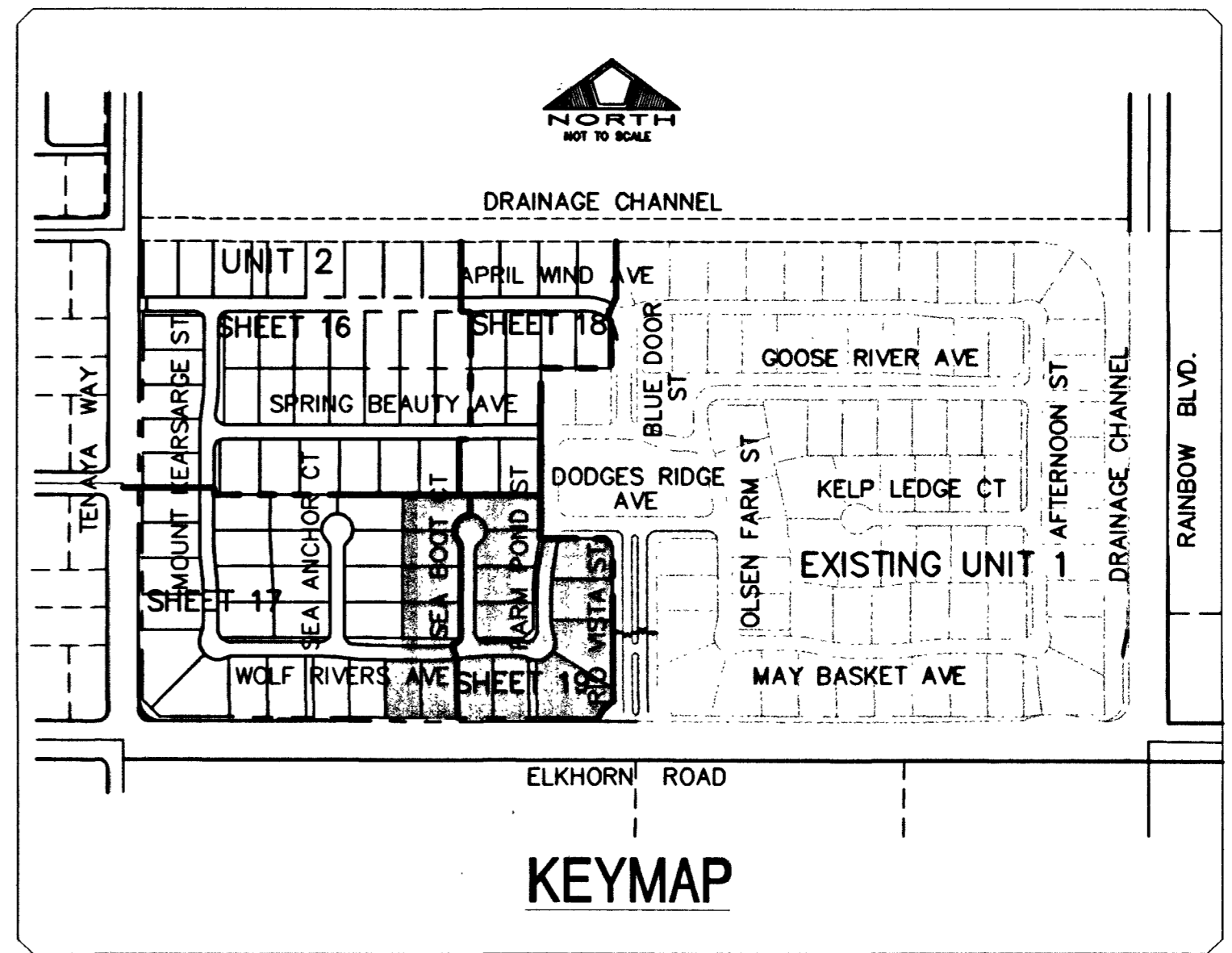
MATCHLINE - SEE SHEET 18



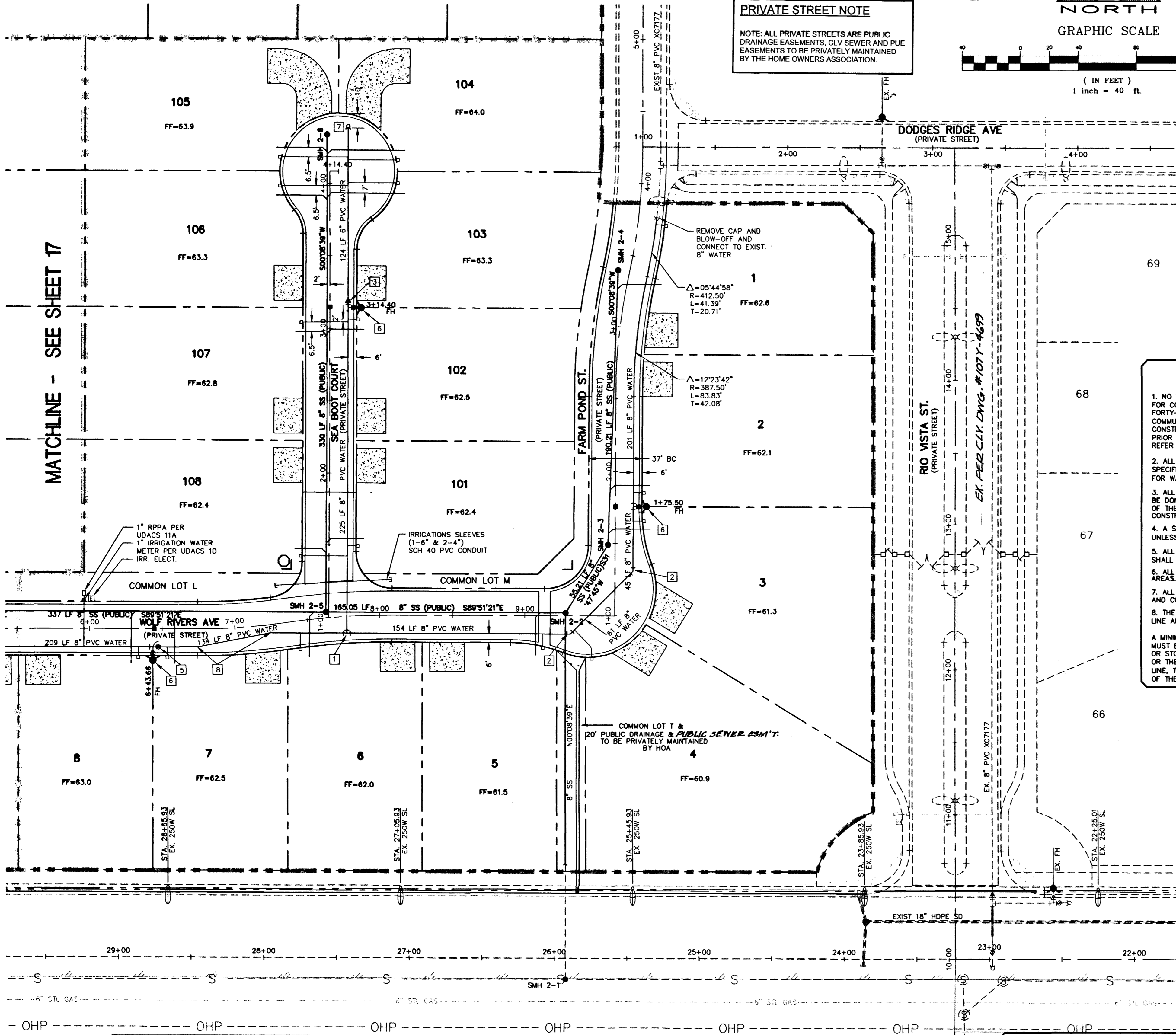
PRIVATE STREET NOTE: NOTE: ALL PRIVATE STREETS ARE PUBLIC DRAINAGE EASEMENTS, CLV SEWER AND PUE BASEMENTS TO BE PRIVATELY MAINTAINED BY THE HOME OWNERS ASSOCIATION.

Call before you Dig. 1-800-227-2600

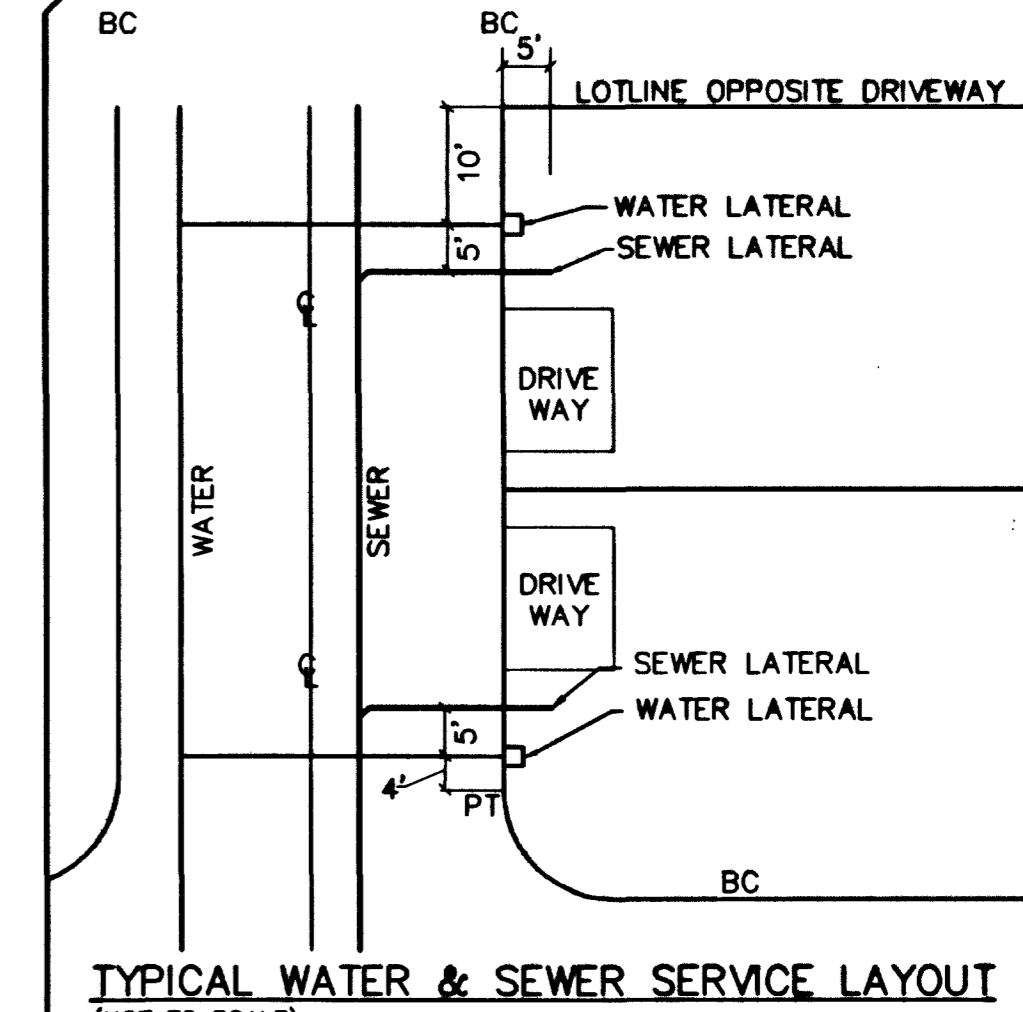
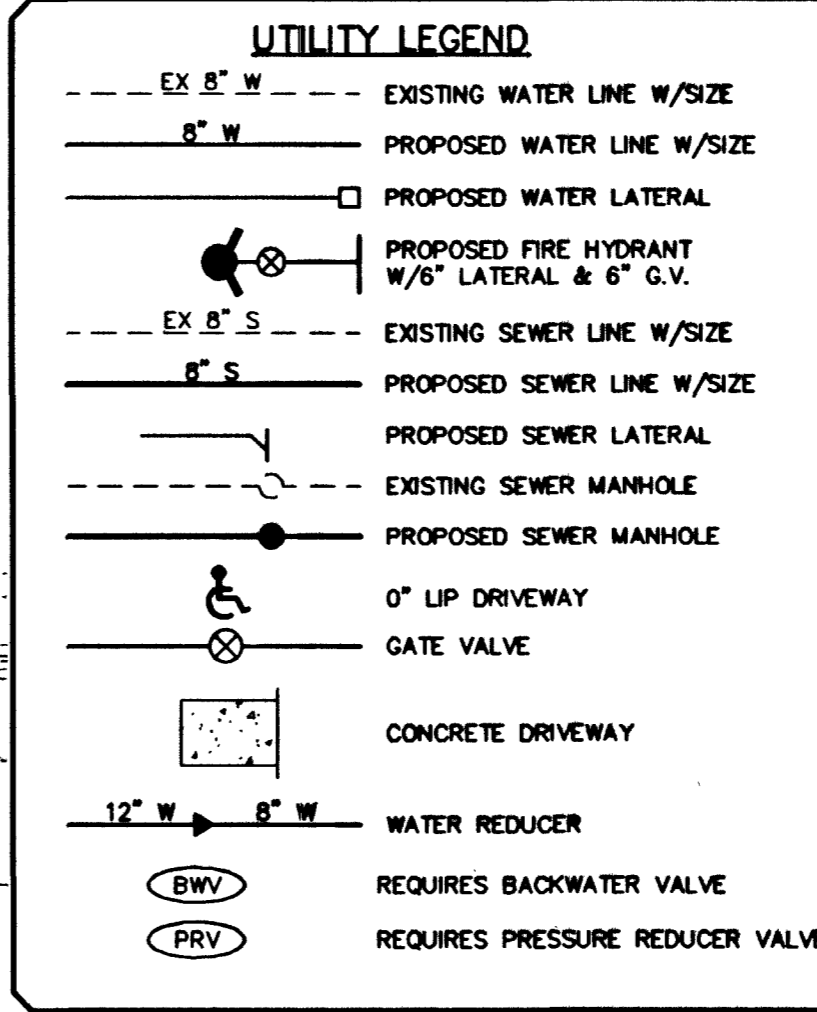
Call before you do Overhead. 1-702-593-6111



MATCHLINE - SEE SHEET 17



LVVWD NOTES: 1. NO WORK SHALL BEGIN UNTIL THE WATER PLANS HAVE BEEN RELEASED FOR CONSTRUCTION BY THE LVVWD...



BENCHMARK: CITY OF LAS VEGAS BENCHMARK NO. 11V90 11SWS. RIVET AND PLATE IN TOP OF CURB, SOUTHEAST CORNER OF RAINBOW BLVD AND FLANAGAN DRIVE.

Table with columns: MH#, TYPE, STATION, OFFSET, RIM EL., N INV EL., S INV EL., E INV EL., W INV EL., COMMENTS. Lists manhole locations and elevations.

- WATER FITTINGS LEGEND: 1 8" TEE, 2 8" 45° BEND, 3 8" 90° REDUCER, 4 8" 90° BEND, 5 8" GATE VALVE, 6 FIRE HYDRANT ASSY., 7 2" BLOW-OFF ASSEMBLY W/CAP PER UDACS PLATE 4, 8 8" 11.25° BEND

ESTIMATE OF WATER QUANTITIES: 8" PVC WATER MAIN 340 LF., 8" PVC WATER MAIN 2,702 LF., 3/4" WATER METER (FROM LVVWD) W/ 1" COPPER SERVICE (UDACS PLATE 1D) 83 EA.

REDUCED PRESSURE PRINCIPLE ASSEMBLY: APPROVED REDUCED PRESSURE PRINCIPLE ASSEMBLY(S) SHALL BE INSTALLED PER THE UDACS PLATE NO. 11A.

BASIS OF BEARING: THE BASIS OF BEARING FOR THIS SURVEY IS THE WEST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN IN FILE 115, PAGE 13 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, I.E. NORTH 001155' EAST

- TRAFFIC LEGEND: L 9" D3 STREET NAME SIGN (PER STD DWG 250), O 30" STOP SIGN (R1-1) LOCATE AT BCR, ■ BLUE REFLECTIVE MARKER, - STREET SIGN AS NOTED PER PLAN

APPROVALS: Robert Bell, CITY FIRE MARSHAL, 6/10/03 DATE; [Signature], LAS VEGAS VALLEY WATER DISTRICT, 7/10/03 DATE

Vertical sidebar containing: DATE: 6/9/2003, DRAWN BY: D.L., DESIGNED BY: R.P.S., CHECKED BY: R.W.C., JOB NO.: 8817028, SCALE: 1"=40', Starlec Consulting Inc. logo, Pulte Homes logo, and SHEET 19 OF 20.

Vertical text on the far left edge: W:\Active\8817028\Drawings\Unit 2 - Plans\02-UTI.dwg, Printed Mon, 09 Jun 2003 - 1:59pm