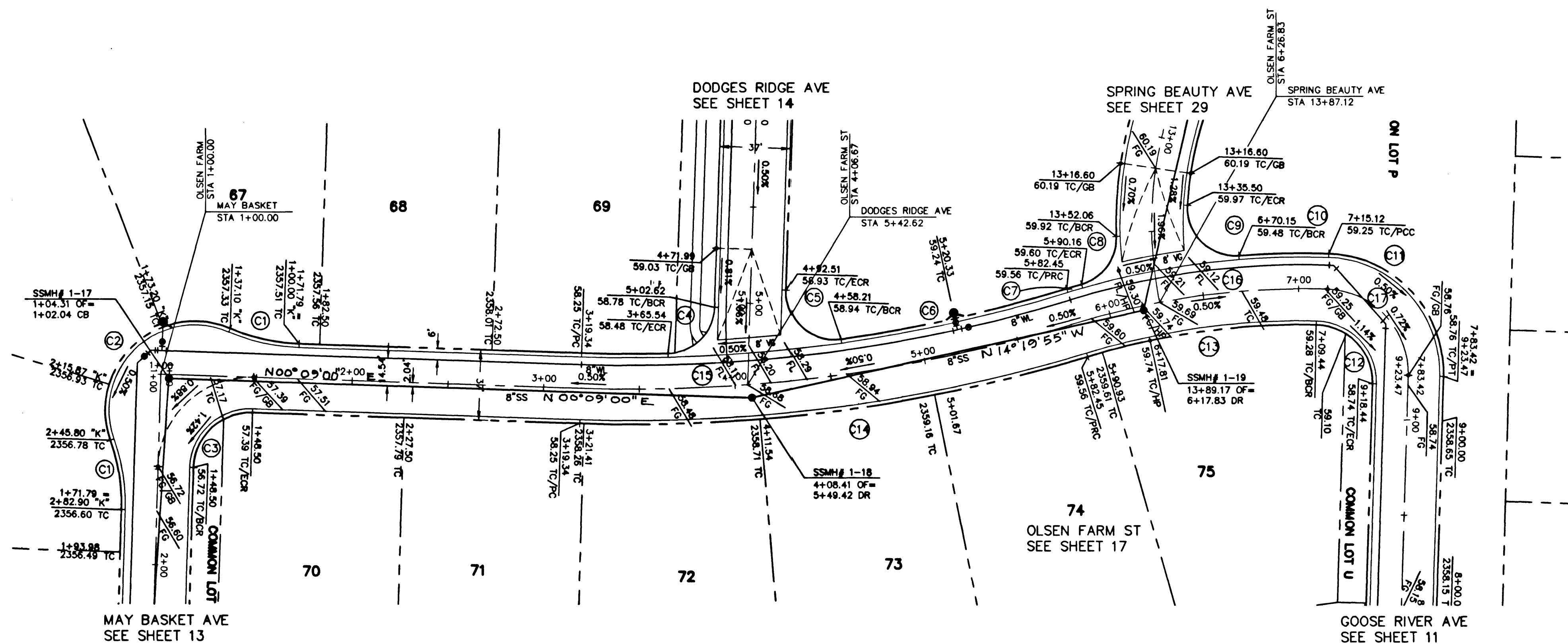
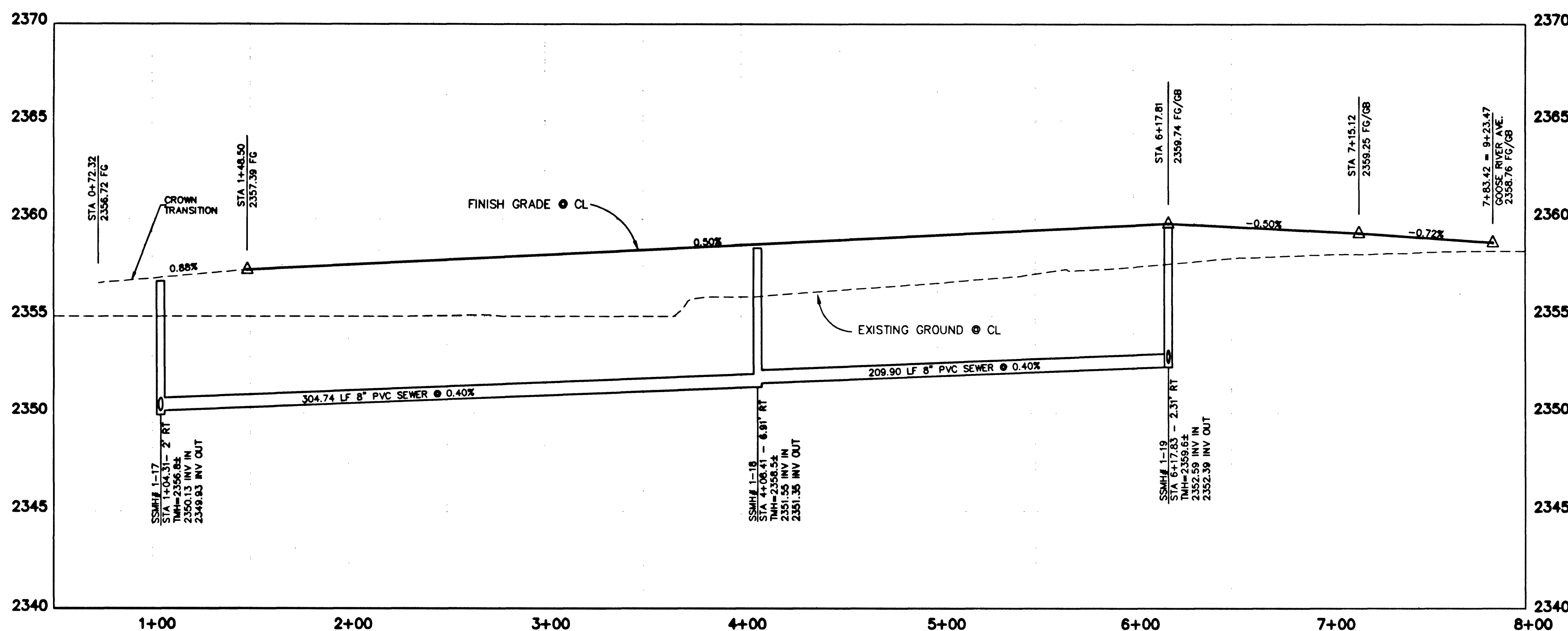




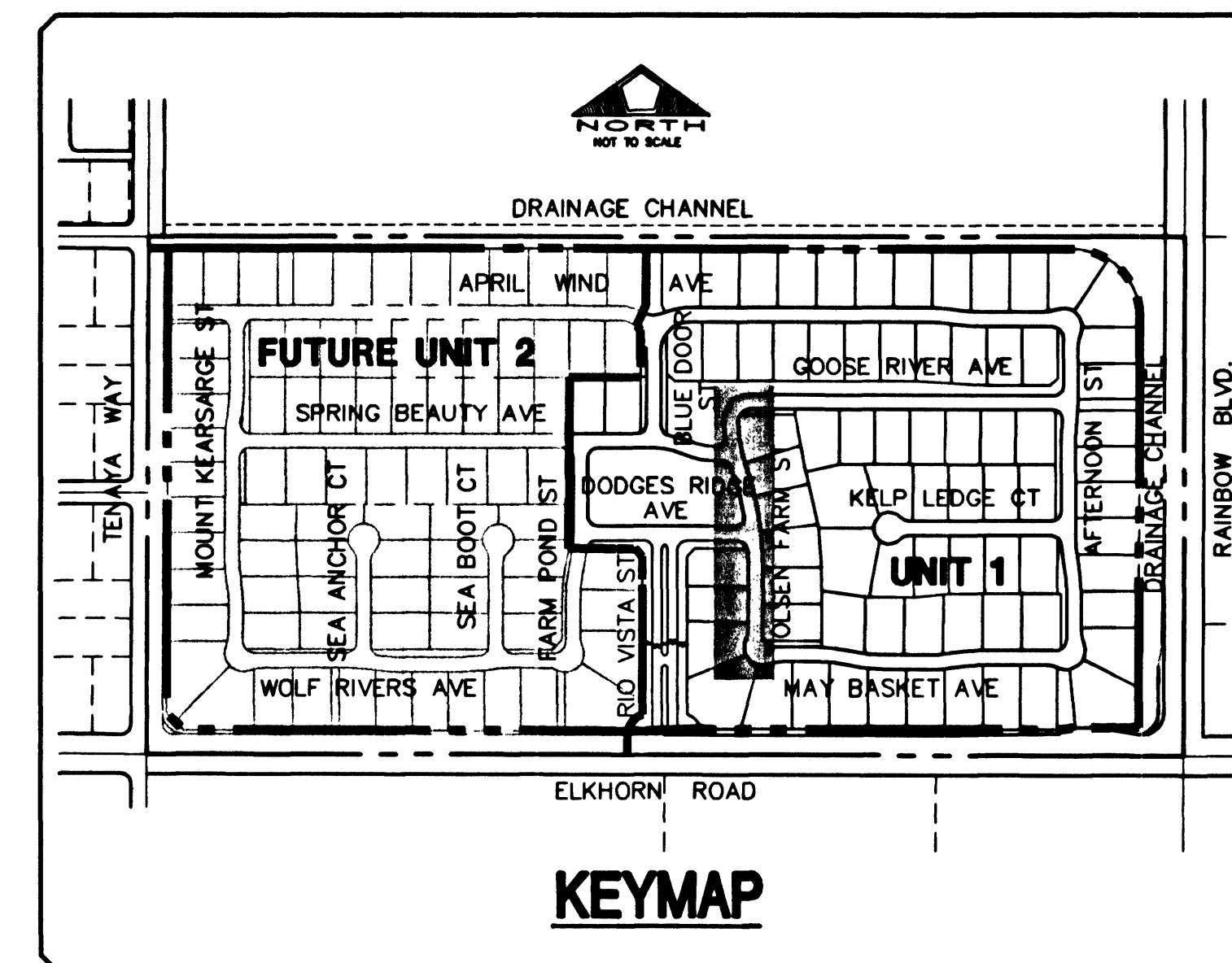
OLSEN FARM STREET (PRIVATE)
PLAN



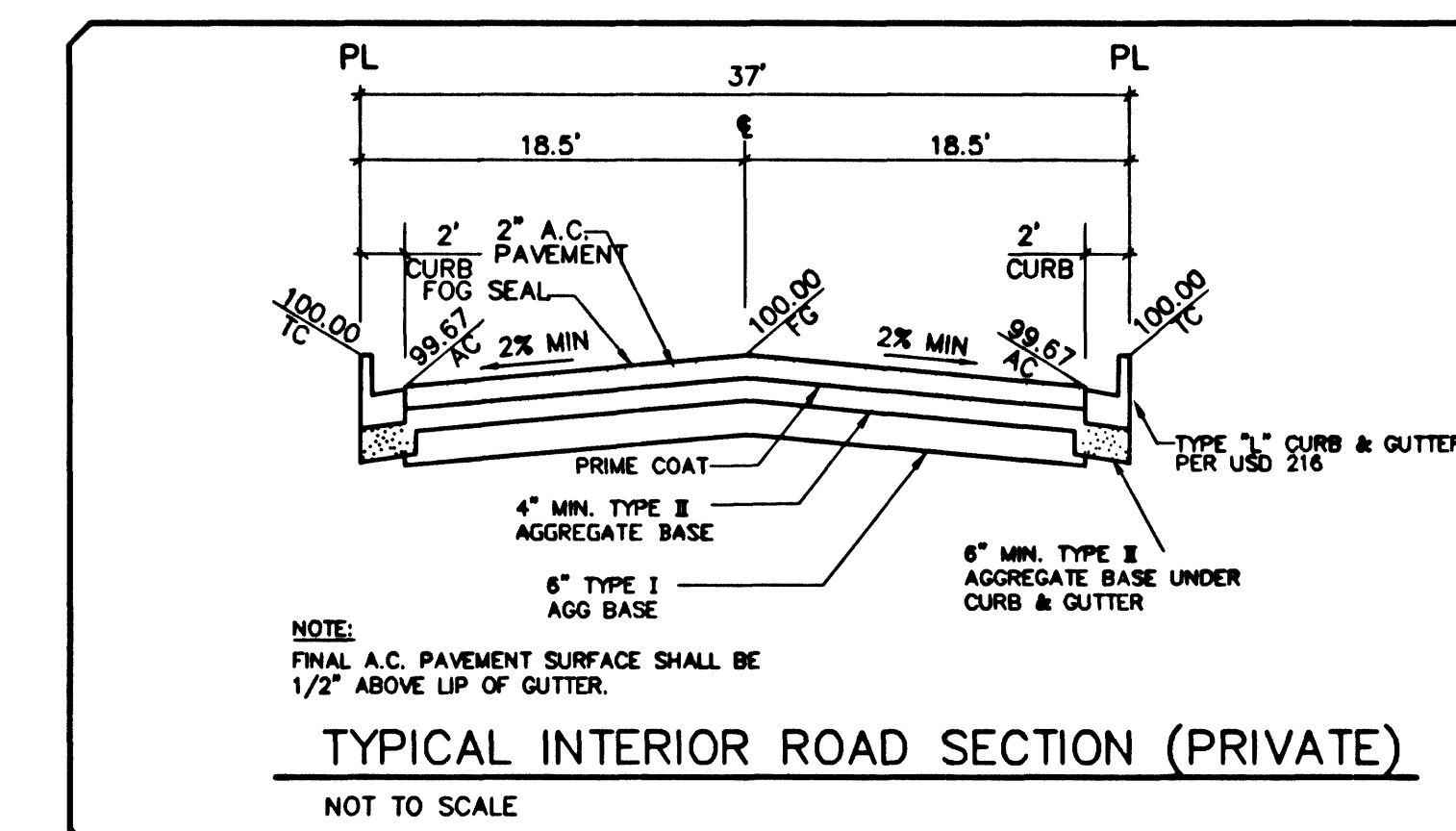
OLSEN FARM STREET (PRIVATE)

PROFILE

SCALE: HORIZ. 1" = 40'
VERT. 1" = 4'

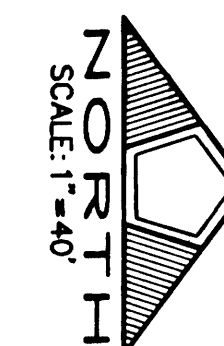


KEYMAP



TYPICAL INTERIOR ROAD SECTION (PRIVATE)

NOT TO SCALE



GRAPHIC SCALE

(IN FEET)
1 inch = 40 ft.

Back Curb Curve Table				
No.	Radius	Delta	Length	Tangent
C1	100.00'	21°15'20"	37.10'	18.76'
C2	47.00'	132°30'40"	108.70'	106.84'
C3	30.00'	90°00'00"	47.12'	30.00'
C4	25.00'	86°41'30"	37.83'	23.60'
C5	25.00'	99°56'44"	43.61'	29.77'
C6	781.50'	08°53'54"	121.37'	60.81'
C7	421.00'	01°05'51"	8.06'	4.03'
C8	25.00'	75°53'44"	33.12'	19.50'
C9	25.00'	97°27'43"	42.53'	28.49'
C10	421.00'	06°24'07"	47.04'	23.54'
C11	62.00'	89°57'29"	97.34'	61.95'
C12	30.00'	90°46'00"	47.53'	30.40'
C13	384.00'	18°04'37"	121.15'	61.08'
C14	818.50'	18°50'38"	269.19'	135.82'
C15	800.00'	18°50'38"	263.11'	132.75'
C16	402.50'	18°53'09"	132.67'	66.94'
C17	43.50'	89°57'29"	68.30'	43.47'

BENCHMARK

CITY OF LAS VEGAS BENCHMARK NO. 11V90 11SWS.
RIVET AND PLATE IN TOP OF CURB, SOUTH SIDE OF
RAINBOW BLVD. AND FLAMAGAN DRIVE, 200' NORTH
OF GRAND TETON DRIVE.
ELEVATION: = 724.3622 METERS (N.A.V.D. 88)
ELEVATION: = 2376.512 U.S. FEET
ELEVATION: = (CALCULATED N.A.V.D. 88)

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE WEST LINE OF THE SOUTHEAST QUARTER
(SE 1/4) OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 80 EAST, M.D.M., CLARK COUNTY,
NEVADA, AS SHOWN IN FILE 115, PAGE 13 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.
I.E. NORTH 00°11'55" EAST

Avoid hitting overhead power lines. It's costly.
Call before you do Overhead
1-702-593-6111

Avoid cutting underground utility lines. It's costly.
Call before you Dig.
1-800-227-2800

NO.	DESCRIPTION	DATE	APPD

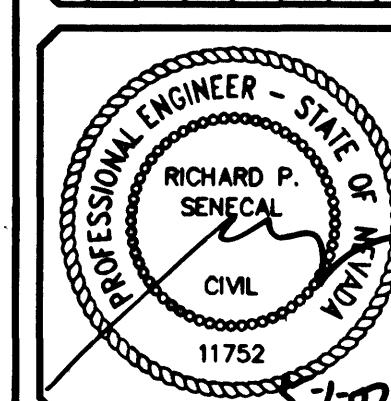
PULTE HOMES
1635 VILLAGE CENTER CIRCLE, SUITE 250
LAS VEGAS, NEVADA 89134
(702) 256-7900

PENTACORE
CIVIL ENGINEER AND PLANNING
CONSTRUCTION MANAGEMENT AND CONSULTING
6783 WEST CHARLESTON BOULEVARD
LAS VEGAS, NEVADA 89146 (702) 256-0115

OLSEN FARM STREET
PLAN AND PROFILE

WYETH RANCH
UNIT 1

DATE: 11/26/03	SCALE: 1"=40'
DRAWN BY: [Signature]	CHECKED BY: [Signature]
DESIGNED BY: [Signature]	ADA CHECKED: [Signature]
JOB NO.: 0147/0231	



SHEET	17	OF 41
C.L.V. DWG.#		

307Y-4699