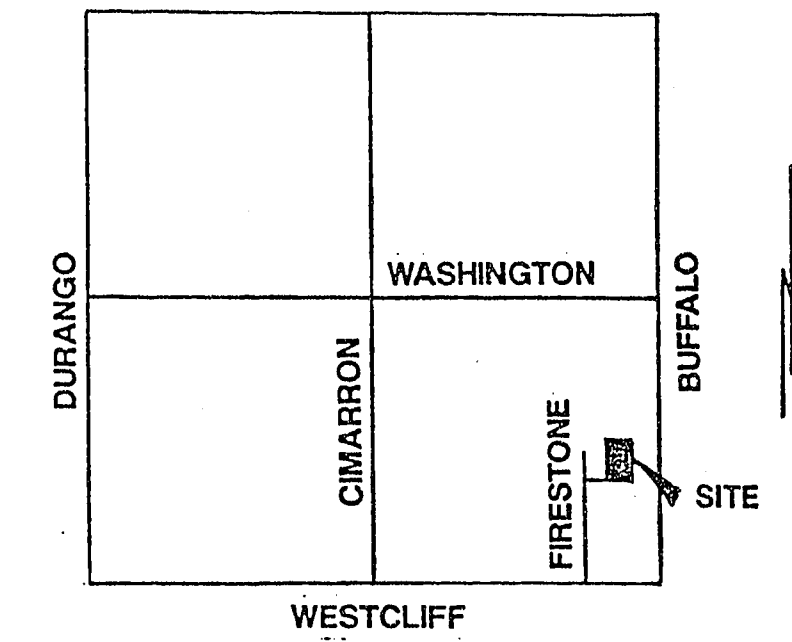
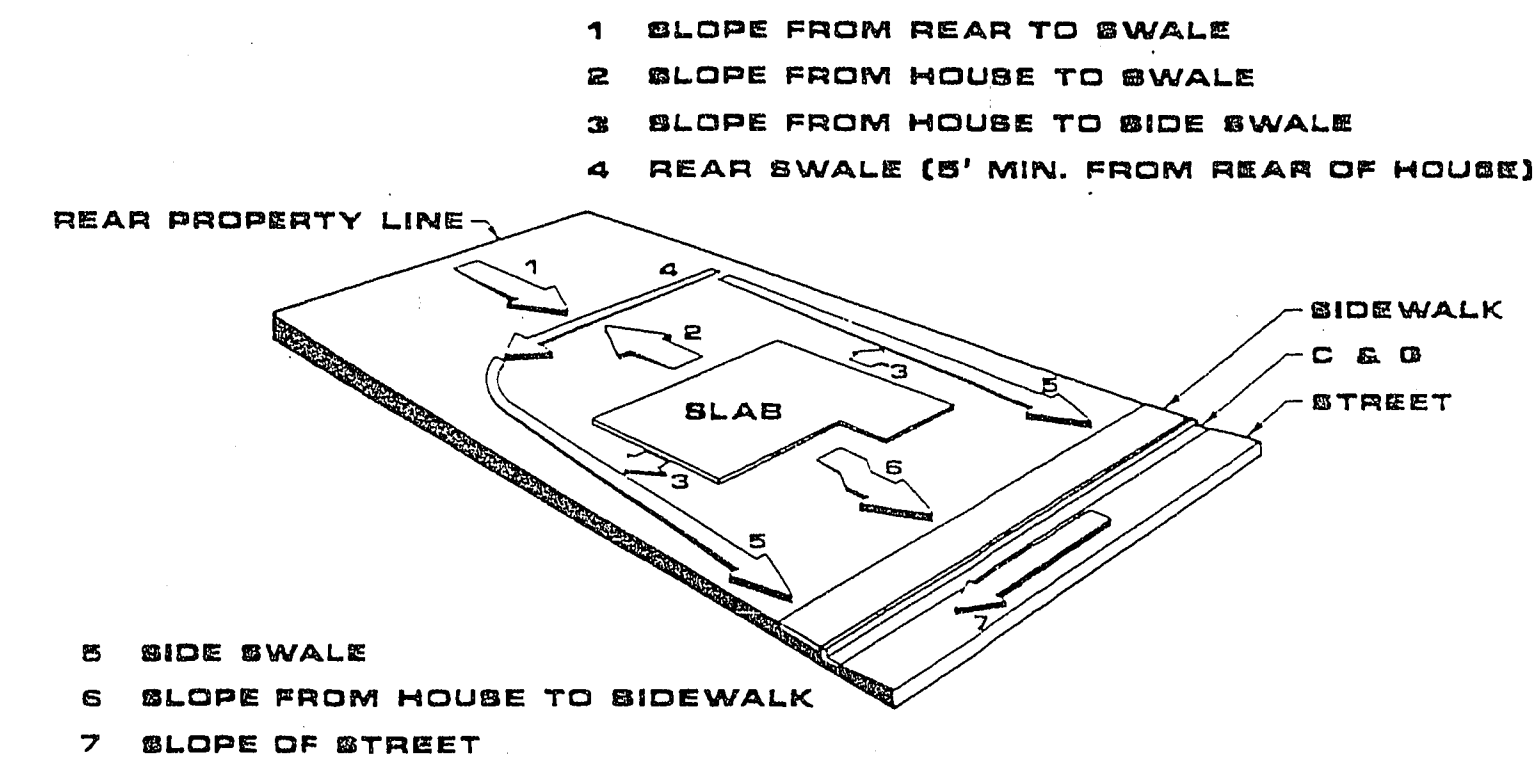
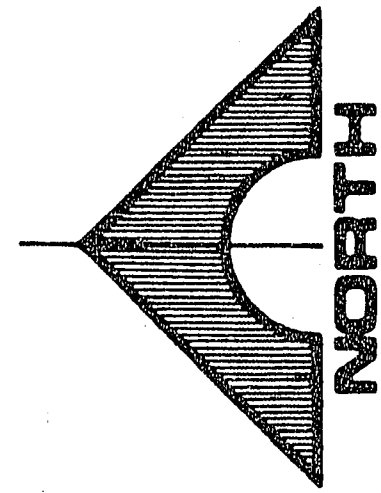




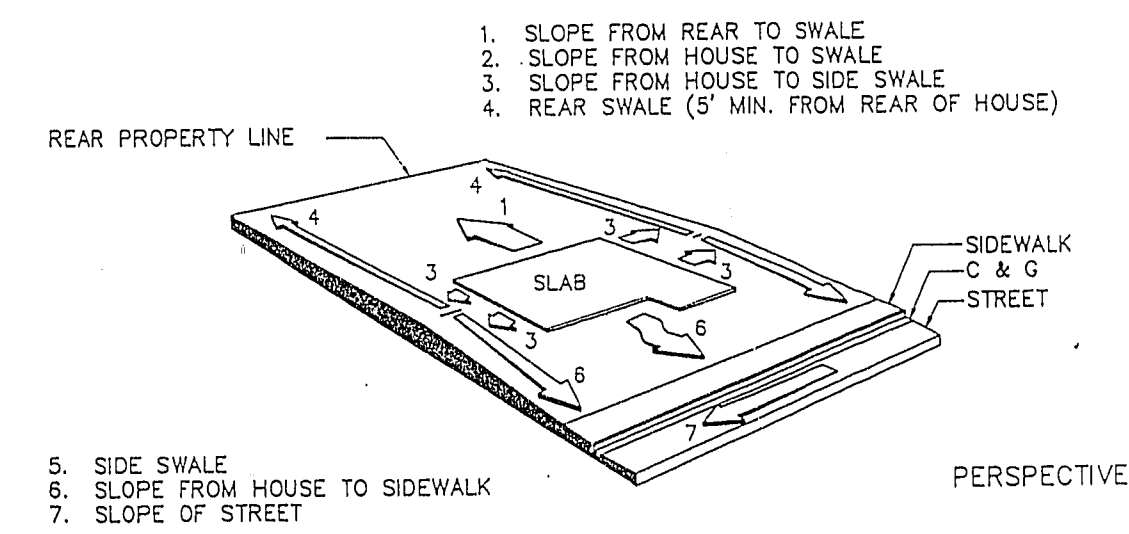
### VICINITY MAP

## BENCH MARK

ALUM. PLATE IN TOP OF CURB AT THE NORTHEAST  
CORNER OF RAINBOW AND ALTA. CLARK COUNTY  
B.M. #7C0034E6 ELEV. 2404.05

F.H.A. TYPE "A" DRAINAGE

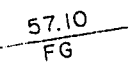
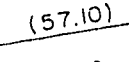
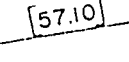
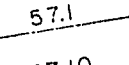
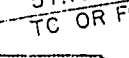
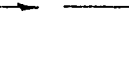
NOTE: FINISH FLOOR ELEVATIONS TO BE ONE FOOT ABOVE PAD ELEVATION



TYPICAL "B" TYPE DRAINAGE

NO SCALE      LOT 4

- ### LEGEND

- 
- |                                                                                       |                        |
|---------------------------------------------------------------------------------------|------------------------|
|    | LOT NUMBER             |
|    | BLOCK NUMBER           |
|    | PAD ELEVATION          |
|   | EXISTING PAD ELEVATION |
|  | FUTURE PAD ELEVATION   |
|  | FINISHED GRADE         |
|  | EXISTING ELEVATION     |
|  | FUTURE ELEVATION       |
|  | ROUGH GRADE ELEVATION  |
|  | GRADE BREAK            |
|  | 2:1 SCARP              |
|  | DITCH OR SWALE         |
|  | EXISTING CONTOUR       |

### ENGINEER'S CERTIFICATION

I CERTIFY THAT THIS GRADING PLAN CONFORMS TO THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS

Ramdeo K. Meena, Ph.D.

**Avoid cutting underground utility lines. It's costly.**

**Call  
before you  
Dig.**

**1-800-227-2600**

**GRADING PLAN**  
**WORTHEN ESTATES UNIT 3**

SHEET  
3  
OF  
4

| DATE |  | REV BY | REVISION |
|------|--|--------|----------|
|      |  |        |          |

PREPARED FOR;  
**STEVE TERRY &  
MARGARET TERRY**

DATE  
DESIGN  
DRAWN  
CHECK  
SCALE

1074-3365-3