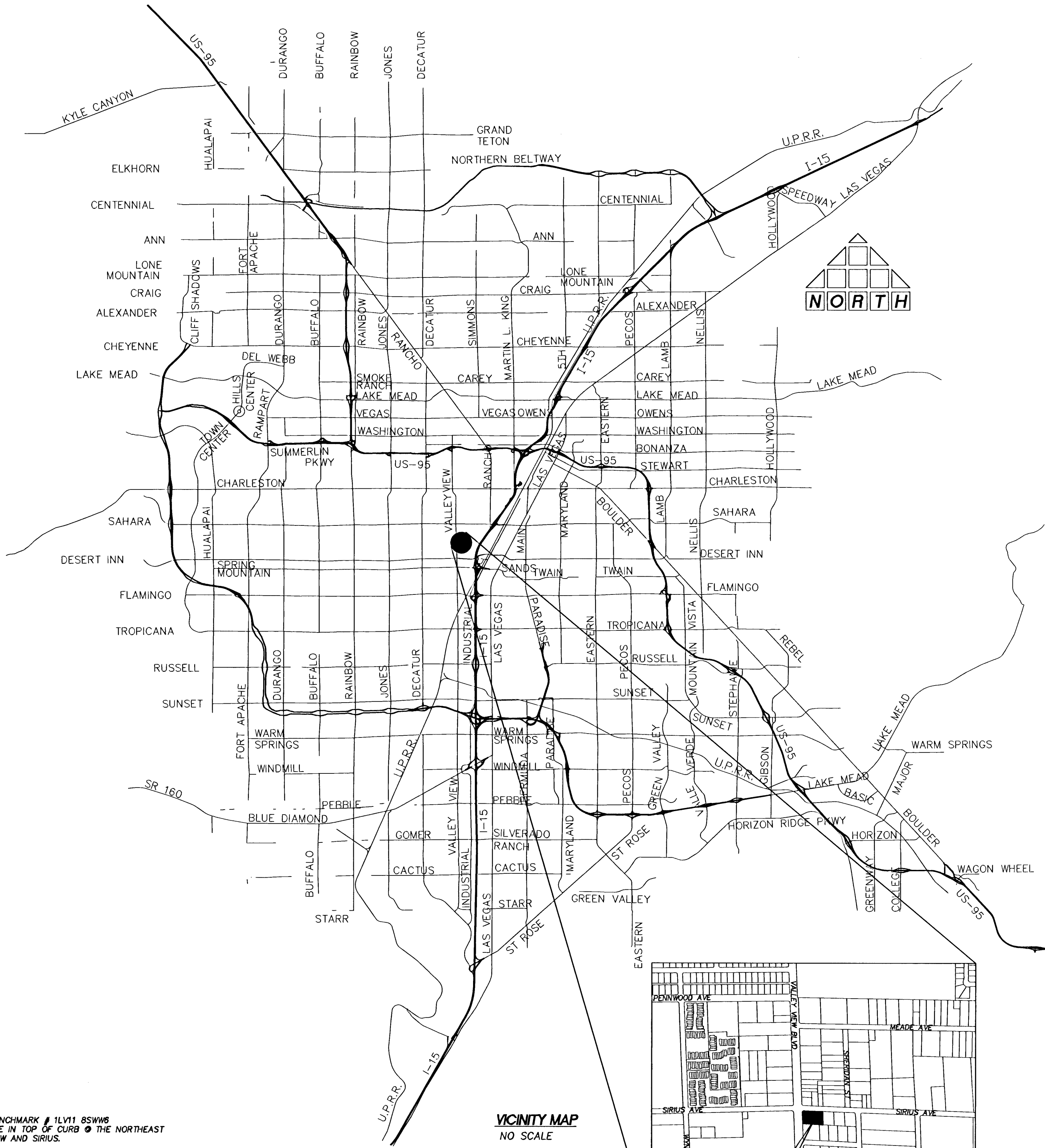




BENCHMARK
CITY OF LAS VEGAS BENCHMARK # 1LV11 85WMB
BEING A RIVET & PLATE IN TOP OF CURB @ THE NORTHEAST
CORNER OF VALLEY VIEW AND SIRIUS.
ELEVATION: 655.9883 (FEET)
2152.19 (METERS)
NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88)

BASIS OF BEARING
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE
OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST
ONE-QUARTER OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 61
EAST, M.D.M. WHICH BEARS NORTH 02°04'21" WEST AS
DETERMINED BY GLOBAL POSITIONING SYSTEM OBSERVATIONS
WITH RESPECT TO THE SOUTHERN NEVADA HIGH ACCURACY
NETWORK (HARN).

Call before you Dig
Avoid cutting underground
utility lines. It's costly.

Call
before you
Overhead

Call
before you
Underground

1-800-227-2600
CLARK COUNTY
1-702-445-7544

1-702-227-2929
NEVADA POWER CORPORATION
SAFETY SERVICES DIVISION

1-702-451-1511
1-702-337-3300

WATER CONSTRUCTION NOTES AND QUANTITIES		PUBLIC	PRIVATE
A	INSTALL FIRE HYDRANT ASSEMBLY PER UDACS STD. PLATE 40	1 EA	
B	INSTALL 6" CAP PER STD. PLATE 31		1 EA
C	INSTALL 6" TEE WITH THRUST BLOCKS PER UDACS STD. PLATE 31		1 EA
D	INSTALL FIRE DEPARTMENT CONNECTION (FDC) PER CLV FIRE DEPARTMENT STANDARDS		2 EA
E	INSTALL 6" 45° VERTICAL BEND WITH THRUST BLOCKS PER UDACS STD. PLATE 31		8 EA
F	INSTALL 6" 90° BEND WITH THRUST BLOCKS PER UDACS STD. PLATE 31		1 EA
G	INSTALL 6"x4" TEE WITH THRUST BLOCKS PER UDACS STD. PLATE 31		2 EA
H	INSTALL 6" CHECK VALVE PER UDACS STD. PLATE 39		4 EA
I	INSTALL 6" POST INDICATOR VALVE (PIV) PER UDACS STD. PLATE 39		2 EA
J	INSTALL 12"x6" MJ OR APPROVED EQUAL TAPPING SLEEVE W/ 6" TAPPING VALVE PER UDACS PLATE 34	1 EA	
6" SCHEDULE 80 PVC WATER LINE (MINIMUM 200 PSI RATED)			460 LF
4" PVC WATER LINE (MINIMUM 200 PSI RATED)			17 LF
2" AC PAVEMENT			301 SY
3" AC PAVEMENT		1 SY	
TYPE II AGGREGATE BASE		1 CY	31 CY
TYPE I AGGREGATE BASE		1 CY	46 CY
12" TYPE CURB AND GUTTER		5 LF	
4" SIDEWALK		25 SF	
"A" TYPE CURB AND GUTTER			4 LF

On Gray
LAS VEGAS VALLEY WATER DISTRICT
ENGINEERING SERVICES MANAGER
DATE: 10/7/10 PROJECT # 116.396

WORLD WELLNESS GROUP, LLC
3010 LA MESA DRIVE, HENDERSON, NV 89014
PH: (702) 585-4761 FAX:

WORLD WELLNESS TENANT IMPROVEMENTS
VICINITY MAP AND QUANTITIES

THOMASON
CONSULTING
ENGINEERS
3277 E. WARM SPRINGS ROAD, SUITE 400
LAS VEGAS, NEVADA 89120
702-932-6125 FAX: 702-932-6129

PROFESSIONAL SEAL
KURT R. JOHANSEN
Exp. 6-30-11
CIVIL
No. 19088
10/5/10

SHEET
C2
2 OF 5
CLV DRAWING NO.
107V5523

37847